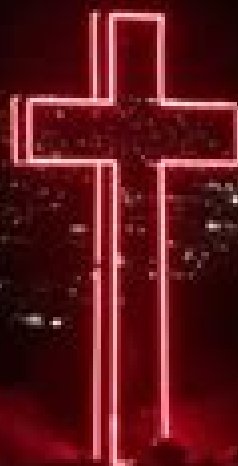


Christ died for sins once for all, the
righteous for the unrighteous, to bring
you to God. He was put to death in the
body but made alive by the Spirit.

- 1 Peter 3:18 -



Jesus Died Does It Matter

Dorothy Princewill



Jesus Died Does It Matter:

Why Did Jesus Die and What Does That Have to Do with Me? Fred R. Anderson, 2022-12-28 This book looks at atonement biblically theologically historically and sacramentally Biblically it is tied to Scripture's narrative of humanity's failure to fulfill God's intention and God's subsequent covenant with Abraham fulfilled in Jesus Theologically in Jesus the eternal Logos became incarnate to fulfill God's intention to deal with sin and begin again with a new creation Jesus' death was not a payment for anything to anyone It was the Triune God's non-violent way of absorbing defeating and overcoming sin and death for the world Two chapters focus on sacrifice how it functioned in Israel's life with God how Paul and Hebrews use it and how it thereafter took on pagan connotations Historically three chapters review the development of atonement theories through Gustav Aul's *Christus Victor* After reviewing atonement theologies of the last seventy-five years especially feminist critiques of them this retrieves Irenaeus and Athanasius offering an understanding of atonement influenced by Baillie Barth Moltmann Torrance Von Balthazar Tanner and Weaver Sacramentally it describes how atonement is realized through the word baptism Eucharist and prayer Sacramental atonement nurtures those in Christ as members of God's new creation through Jesus' continuing high priestly ministry of atonement until his final return **Why Did Jesus Die?** Dick

Tripp, 2014-01-28 It is surprising how few books on the cross have stood the test of time During the twentieth century James Denny's *Death of Christ* 1903 Leon Morris's *Apostolic Preaching of the Cross* 1955 and John Stott's *The Cross of Christ* 1986 are among the few outstanding works Now in Dick Tripp's *Why Did Jesus Die* we have a work of outstanding and lasting worth an amazingly comprehensive reference to all the biblical texts that point to Christ's death its meaning and significance for today's church Throughout there is constant cross-reference to both Testaments to the church's commentators throughout history and to contemporary Christian writers A mine of fact and interpretation to inspire the heart of any preacher and teacher of Scripture I unreservedly commend this book to pastors as a study guide for preaching on the cross and to all who seek to live out in daily life Jesus Christ as Saviour and Lord Bruce Nicholls editor of the Asia Bible Commentary Series from the foreword Dick Tripp combs the Scriptures to find and focus every reference to history's most momentous event Does a more thorough analysis of the biblical data exist anywhere I doubt it James I. Packer Board of Governors's Professor of Theology Regent College Vancouver Dick Tripp's treatment of the cross of Christ is comprehensive and readable Students and seasoned preachers alike will find this book and the way the material is arranged most helpful Derek Eaton former Bishop of Nelson and Assistant Bishop of Cairo *Jesus' Death in New Testament Thought Volume 2: Texts* David A. Brondos, 2018-04-25 Jesus' Death in New Testament Thought is unlike anything written on the subject to date It represents a radical break with the traditional models or theories of atonement based on ideas such as penal substitution participation in Christ and the Christus Victor motif claiming that all of these ideas as commonly understood are foreign to New Testament thought On the basis of his analysis of second temple Jewish thought Brondos demonstrates that for Jews in

antiquity what atoned for sins and led people to be declared righteous in God's sight was not sacrifice suffering or death in themselves but the renewed commitment to living in accordance with God's will which they manifested by means of their sacrificial offerings and at times their willingness to endure suffering and death out of faithfulness to that will According to the thought of Jesus first followers in accordance with a divine plan conceived of before the ages in Jesus God had sent his Son in order to establish around him a community of people fully committed to practicing the love justice solidarity and righteousness associated with God's will for all Jesus dedication to this task led to confrontation and conflict with the powers and authorities of his day who sought to silence him by having him put to death Because he stood firm and remained faithful to that task rather than backing down from it he was crucified on a Roman cross Paradoxically however in this way he laid the basis for the existence of the community God had desired from the start stamping it forever as one to which no one could truly belong without assuming the same firm commitment to Jesus and everything for which he had lived and died Those who form part of this community living out of faith under Jesus as their risen Lord come to practice God's will as redefined through Jesus and on that basis are forgiven and accepted as righteous by God Thus by giving up his life out of love for others in faithfulness to the task his Father had given him Jesus has attained the redemption reconciliation cleansing and justification of those who now live under his lordship as members of the worldwide community of believers from all nations that God has established through him and his death in fulfillment of the promises that God had made of old to his people Israel In Volume 1 Brondos looks to the relevant texts from antiquity to trace the background and development of these ideas His argument will leave the reader with no doubt that Jesus first followers understood the salvific significance of his death or blood in the manner just outlined and therefore that the traditional interpretations of his death that have prevailed from patristic times to the present do not reflect faithfully their thought as we find it in the New Testament In Volume 2 Brondos examines the formulaic allusions to Jesus death that we find scattered throughout the New Testament and other early Christian writings so as to demonstrate that these are precisely the ideas that lie behind those allusions At the same time through his analysis of the writings of Melito of Sardis and Irenaeus of Lyons he provides clear evidence that by the late second century ideas that are foreign to those texts began to be read back into them with the result that the original understandings of Jesus death that had developed among his first followers came to be replaced by other understandings that run contrary to their thought In his Conclusion Brondos argues that only by rejecting the traditional models of atonement and returning to the New Testament teaching on this central doctrine can the Christian church respond effectively to the crisis it faces today and bring about the restoration of the type of communities envisioned by Jesus and his first followers

Jesus' Death and Heavenly Offering in Hebrews R.B. Jamieson, 2018-12-06 This book addresses two crucial related questions in current research on the Epistle to the Hebrews when and where did Jesus offer himself And what role does Jesus death play both in Hebrews soteriology as a whole and specifically in Jesus high priestly self offering The work argues that the cross is

not when and where Jesus offers himself but it is what he offers After his resurrection appointment to high priesthood and ascent to heaven Jesus offers himself to God in the inner sanctum of the heavenly tabernacle and what he offers to God is the soteriological achievement enacted in his death Hebrews figures blood in both the Levitical cult and the Christ event as a medium of exchange a life given for life owed Represented as blood Christ's death is both means of access and material offered what he achieved in his death is what he offered to God in heaven

Jesus and His Death Scot McKnight, 2005

Recent scholarship on the historical Jesus has rightly focused upon how Jesus understood his own mission But no scholarly effort to understand the mission of Jesus can rest content without exploring the historical possibility that Jesus envisioned his own death In this careful and far reaching study Scot McKnight contends that Jesus did in fact anticipate his own death that Jesus understood his death as an atoning sacrifice and that his death as an atoning sacrifice stood at the heart of Jesus own mission to protect his own followers from the judgment of God

A Revolutionary Jesus Jesse P. Nickel, 2024-09-24

This book is about Jesus's perspective on violence the ways this is demonstrated in his ministry and its implications for Jesus's followers It begins by examining the nature and role of violence within Second Temple Jewish eschatology Eschatological violence violence connected in some way with eschatological expectations was an important factor in the world of Jesus and his contemporaries Many believed that God's long awaited deliverance was contingent on his people's taking up the sword against their oppressors thus demonstrating their zealous allegiance to the covenant In contrast Jesus articulated and enacted a vision for God's reign in which violence was completely disassociated both from the means of the kingdom's inauguration and from the character of those who belonged to it This was a kingdom defined by peace whose people would be identified by peacemaking exemplified by its Lord whose victory was accomplished in giving his own life Jesus's rejection of violence thus grew from the very core of his understanding of his task his identity and the character of the kingdom To be a disciple is to follow Jesus's teaching and example Therefore it is clear that violence should have no place in Christian praxis

The Trials, Crucifixion, and Burial of Jesus of Nazareth Woodrow Michael Kroll, 2024-09-19

No event in the history of humankind has elicited more comment or sparked more controversy than the trials crucifixion and burial of Jesus of Nazareth The Trials Crucifixion and Burial of Jesus of Nazareth investigates each of these events in much detail from the historical archaeological theological geographical and biblical viewpoints The book distinguishes between the late night hurriedly called meeting of a quorum of Sanhedrin members and the official meeting in the Chamber of Hewn Stone the next morning It examines the ten charges made against Jesus and why they changed so often throughout his trial It also investigates the twenty five obvious irregularities from Jewish law that were evident in Jesus trial Explored is the legitimacy of applying Mishnaic law to a first century trial Every suggested location for the trial and crucifixion of the Master is explored along with the question Did Jesus really die and does it matter Finally a complete inventory of Jesus physical emotional and spiritual suffering between Gethsemane and Golgotha is provided along with appropriate comments This book

is something of a one stop shop for all things related to the trials crucifixion and burial of Jesus **Blindsided** Mark Roser, 2021-03-23 Why is there evil in a world created by a good and all powerful God Ethan Roser a 19 year old studying to be a pastor at Wheaton raised in Africa as the son of faithful missionaries wrote those words just days before his death due to a freak accident on campus almost as if he had left a message behind for his parents siblings and friends After Ethan died his father Mark Roser kept his sanity by writing and wrestling with questions as profound as life itself God had kept Mark's family safe for 22 years in Africa doing missionary work he needed to know why God permitted his son to die now In *Blindsided* he shares the answers to those questions This book will grip every parent and it will inspire every person who strives to live for God The Day Jesus Died Woodrow Michael Kroll, 2025-03-13 If we could transport ourselves back to the first century AD would we know the year date day and hour of the crucifixion of Jesus Yes we would We may even have been an eyewitness But can we know these time markers today Yes we can In *The Day Jesus Died* using biblical historical archaeological and literary information of that century readers will trace the time of Jesus death to the very hour of the very day of the very year that the Savior was crucified This is not some hocus pocus pseudo science This is the real deal Based on eyewitness historical and literary accounts and relying on the methods of telling time in the first century readers can pinpoint the hour Jesus said It is finished It's almost like being there With All My Heart, I Will Love You Sherilyn Cook, 2010-10-12 What does it mean to love God with all your heart Is that even possible Why do Christians struggle with relationships and experience divorce Why are anger fear control addictions and other sins so much a part of our lives What does it really look like to live in Christ and for Christ to live in us Take a journey with author Sherilyn Cook and discover the answers to these and other relationship questions As Sherilyn tells her personal story she also draws deeply from the Bible for truth and insight and uses creative object lessons to reveal how God can heal hearts and restore damaged relationships Discover the importance of engaging your mind will and emotions See how the enemy deceives you and moves you toward isolation Learn what it means to die to self and live for Christ victoriously in every area of your life *40 Questions About the End Times* Eckhard J. Schnabel, 2012-01-12 This contribution to the 40 Questions series continues the tradition of excellent research presented in accessible language and clear writing Designed for both students and general readers this resource helps them make sense of one of the Bible's most difficult topics Eckhard Schnabel a professor at a leading seminary and the author of several major works looks at the future of the world the church and Israel the return of Jesus and the millennium and the final judgment He answers questions related to the rapture the 144 000 the identity of the two witnesses Armageddon how to interpret Revelation heaven and hell and so forth The result is an even handed treatment that avoids sensationalism and a newspaper headline approach to prophecy that is interpreting prophecy according to current events Rather Schnabel carefully studies the biblical text in light of its first century context and draws biblically based conclusions *Interpretation of St Paul's Epistle to Colossians and Thessalonian* R. C. H. Lenski, This item is part of Lenski New Testament In Twenty

Volumes Pastors and students of the Bible who seek deep and detailed engagement with the text of the New Testament have long relied on R C H Lenski s classic text now available again Even though its historical critical work has been surpassed the strong narrative quality accessibility and holy reverence for the Word of God Moody Monthly of Lenski s work have allowed his commentary to continue as an excellent resource for serious study of the New Testament and sermon preparation *To Save Sinners* Michael Riccardi,2023-04-12 The atoning work of the Lord Jesus Christ on the cross stands as the very epicenter of Christianity the very heart of the gospel Because of this one does not stray far from the heart of the Christian faith when he asks For whom has Christ accomplished so great a salvation Answers to that question have historically fallen in two broad categories Either Jesus died for all people without exception or he died only for those whom the Father has chosen to save Recently a mediating view has arisen arguing that we should not choose between these options but that Jesus died with multiple intentions for all without exception and for the elect alone In this book Michael Riccardi offers a critical evaluation of the multiple intentions view from the perspective of classic particularism The book demonstrates that while the third way proposed is attractive at first blush beneath the surface it faces insurmountable biblical and theological problems including the redefinition of the nature of the atonement itself Riccardi demonstrates that particular redemption is the teaching of the text of Scripture against the objections of one of its strongest opponents *Getting at Jesus* Peter S. Williams,2019-01-29 Portraying themselves as challenging blind religious dogma with evidence led skepticism the neo atheist movement claims that the New Testament contains unreliable tales about a mythical figure who far from being the resurrected Lord of life may not even have lived This comprehensive critique documents the falsehood of these neo atheist claims correcting their historical and philosophical mistakes to show how we can get at the truth about the historical Jesus *The ABC of Sunday Matters* Mark O'Brien,2013-10-01 This book provides reflections on the Sunday Bible readings in the Roman Catholic Lectionary for Years A B and C of the liturgical cycle They previously appeared in separate volumes of Sunday Matters published by ATF Theology in the Dominican Series They have now been combined in this single volume colour coded for easier use and with a revised general introduction and introduction to the Gospel of Matthew Like the previous volumes this one is intended to assist those preparing homilies and those with a desire to understand a little more deeply the readings used in the Sunday liturgy **No Death for Jesus** Helmut Felzmann,2021-06-25 Death or Life What does the Turin Shroud testify to Find out The many indications that speak for the authenticity of the cloth Why the crucified man could only have been Jesus of Nazareth Why the results of the radiocarbon dating are scientifically unsustainable How the Catholic Church as the owner behaves towards the most important relic of Christendom The cloth witnessed the events in the tomb Does the image show Jesus Christ at the moment of his resurrection as many believe or does the resurrection of Christ have to be reinterpreted The Shroud s answer is surprising and highly controversial The text is richly illustrated the controversies precisely presented Everything is ready you can make up your own mind *How Many Believers Will Make*

Heaven? Dorothy Princewill,2025-02-18 Several people will debate that it is exceptionally narrow minded of GOD to provide single one way to HEAVEN Nonetheless honestly considering mankind s insurrection against GOD it is very broad minded for HIM to provide us with one way to HEAVEN We deserve conviction but GOD offers us the way of escape by sending HIS one and only SON to die for our sins Whether somebody sees this as narrow or wide it is the fact The good news is that JESUS died and rose again individuals who are going to Heaven have received this gospel by faith and kept their faith To GOD be all the glory today Acts of Apostle 4 12 is not politically correct Nowadays it is widespread to say Everybody s going to Heaven or All road leads to Heaven Many of us today think we can make Heaven without surrendering our life to JESUS We want the glory but we do not want to be bothered by the cross much less the LORD JESUS who died there Several people do not want to accept JESUS as the only way of going to Heaven and they decided to find alternative pathway But JESUS warns us that no other path exists and that the result for rejecting this truth is an eternity in hell HE told us that whoever believes in the Son has eternal life but whoever rejects the Son will not see life for God s wrath remains on him John 3 36 FAITH IN CHRIST JESUS IS THE FUNDAMENTAL TO GOING TO HEAVEN **Spurgeon's Sermons Volume 10: 1864** Charles Haddon Spurgeon,2017-06-22 Charles Spurgeon was one of the most evangelical and puritan of protestant minister s in the 19th century In the tenth volume of these series of sermons these charismatic and inspiring sermons are enough to encourage convict and inspire anyone who seeks a closer and more intimate relationship with God *Why did Jesus Have to Die?* Jane Williams,2016-12-15 For many people the crucifixion of Jesus by the Romans is just another tragic fact of history a cruel travesty of justice perhaps but nothing more But for Christians the death of Jesus has a much deeper and far reaching significance Jane Williams examines the reasons why Jesus death was seen by his first followers as nothing less than the demonstration of God s love for his creation and the means by which we all can find forgiveness and redemption both now and in the world to come **The Good and Beautiful You** James Bryan Smith,2022-05-31 Christian faith is about more than belief and practices it is also about the kind of people we become This Good and Beautiful Series book addresses the toxic self narratives that hinder spiritual growth reminding us how Scripture reveals the beauty of our own souls and serving as a companion as you discover who you truly are in Christ

This book delves into Jesus Died Does It Matter. Jesus Died Does It Matter is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Jesus Died Does It Matter, encompassing both the fundamentals and more intricate discussions.

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4. In chapter 3, the author will examine the practical applications of Jesus Died Does It Matter in daily life. This chapter will showcase real-world examples of how Jesus Died Does It Matter can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Jesus Died Does It Matter in specific contexts. This chapter will explore how Jesus Died Does It Matter is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Jesus Died Does It Matter. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Jesus Died Does It Matter.

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