

- 2.4 A Grade 12 learner performed an investigation to determine the effect of light on the growth of plant shoots. The learner divided the plants that were used into three groups as follows:

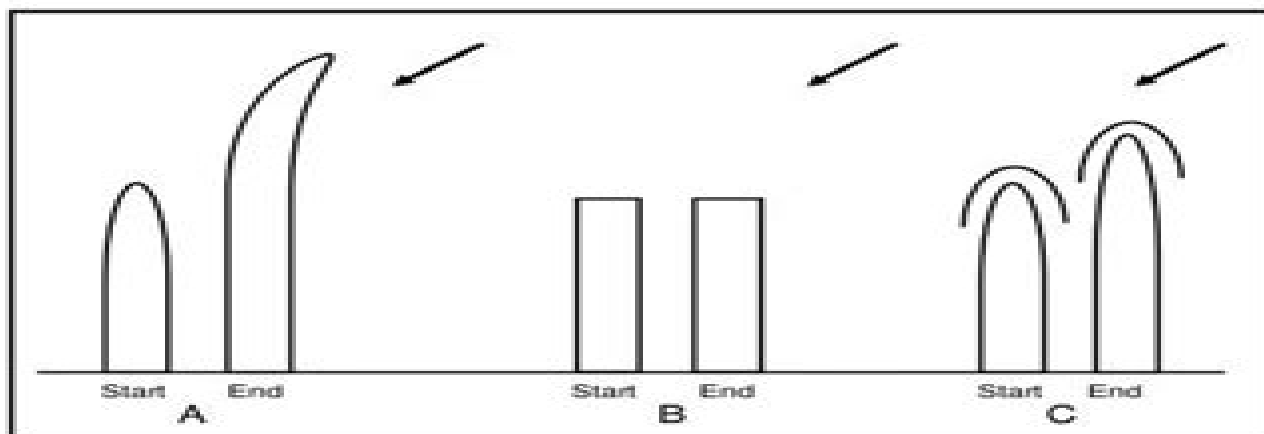
Group A – The tip of the shoot was intact.

Group B – The tip of the shoot was removed.

Group C – The tip of the shoot was covered by a cap that does not allow light to pass through.

The diagram below shows each shoot at the start of the investigation and next to each, the same shoot at the end of the investigation.

The arrows indicate the direction of light in each investigation.



- 2.4.1 Name the dependent variable in this investigation. (1)
- 2.4.2 State TWO factors that must be kept constant in this investigation. (2)
- 2.4.3 The influence of which plant hormone is being investigated? (1)
- 2.4.4 Explain the results observed in investigations **A** and **C**, as illustrated in the diagram above. (6)
- 2.4.5 State TWO ways in which the learner could improve the reliability of this investigation. (2)
- (12)**
[40]

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Jianjun Gao



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Taking Back Philosophy Bryan W. Van Norden, 2017-12-05 Are American colleges and universities failing their students by refusing to teach the philosophical traditions of China India Africa and other non Western cultures This biting and provocative critique of American higher education says yes Even though we live in an increasingly multicultural world most philosophy departments stubbornly insist that only Western philosophy is real philosophy and denigrate everything outside the European canon In **Taking Back Philosophy** Bryan W Van Norden lambastes academic philosophy for its Eurocentrism insularity and complicity with nationalism and issues a ringing call to make our educational institutions live up to their cosmopolitan ideals In a cheeky agenda setting and controversial style Van Norden an expert in Chinese philosophy proposes an inclusive multicultural approach to philosophical inquiry He showcases several accessible examples of how Western and Asian thinkers can be brought into productive dialogue demonstrating that philosophy only becomes deeper as it becomes increasingly diverse and pluralistic **Taking Back Philosophy** is at once a manifesto for multicultural education an accessible introduction to Confucian and Buddhist philosophy a critique of the ethnocentrism and anti intellectualism characteristic of much contemporary American politics a defense of the value of philosophy and a liberal arts education and a call to return to the search for the good life that defined philosophy for Confucius Socrates and the Buddha Building on a popular New York Times opinion piece that suggested any philosophy department that fails to teach non Western philosophy should be renamed a Department of European and American Philosophy this book will challenge any student or scholar of philosophy to reconsider what constitutes the love of wisdom

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1. Understanding the eBook Grade Life Sciences November Practical Exemplar 2014
 - The Rise of Digital Reading Grade Life Sciences November Practical Exemplar 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Grade Life Sciences November Practical Exemplar 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Grade Life Sciences November Practical Exemplar 2014
 - User-Friendly Interface

4. Exploring eBook Recommendations from Grade Life Sciences November Practical Exemplar 2014
 - Personalized Recommendations
 - Grade Life Sciences November Practical Exemplar 2014 User Reviews and Ratings
 - Grade Life Sciences November Practical Exemplar 2014 and Bestseller Lists
5. Accessing Grade Life Sciences November Practical Exemplar 2014 Free and Paid eBooks
 - Grade Life Sciences November Practical Exemplar 2014 Public Domain eBooks
 - Grade Life Sciences November Practical Exemplar 2014 eBook Subscription Services
 - Grade Life Sciences November Practical Exemplar 2014 Budget-Friendly Options
6. Navigating Grade Life Sciences November Practical Exemplar 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Grade Life Sciences November Practical Exemplar 2014 Compatibility with Devices
 - Grade Life Sciences November Practical Exemplar 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Grade Life Sciences November Practical Exemplar 2014
 - Highlighting and Note-Taking Grade Life Sciences November Practical Exemplar 2014
 - Interactive Elements Grade Life Sciences November Practical Exemplar 2014
8. Staying Engaged with Grade Life Sciences November Practical Exemplar 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Grade Life Sciences November Practical Exemplar 2014
9. Balancing eBooks and Physical Books Grade Life Sciences November Practical Exemplar 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Grade Life Sciences November Practical Exemplar 2014
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Grade Life Sciences November Practical Exemplar 2014
 - Setting Reading Goals Grade Life Sciences November Practical Exemplar 2014
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Grade Life Sciences November Practical Exemplar 2014
 - Fact-Checking eBook Content of Grade Life Sciences November Practical Exemplar 2014
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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