

POSTCARD HISTORY SERIES

Muskogee

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Roger Bell and Jerry Hoffman

address only



Muskogee Postcard History Series

Milton D. Rafferty



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Muskogee Roger Bell, Jerry Hoffman, 2014-12-08 Muskogee was formed in 1872 when the Missouri Kansas Texas Railroad MKT or the Katy established a depot on an open plain just a few miles to the south of the confluence of the Arkansas Grand and Verdigris Rivers in Indian Territory A small settlement there soon grew to become the center of political and commercial activity in the territory prior to Oklahoma becoming a state in 1907 Muskogee once known as the Queen City of the Southwest enjoyed major growth after statehood due to oil cattle cotton and the railroads This book features a diverse collection of Muskogee postcard images that take readers on a trip back in time on a virtual tour of the city *Muskogee* Roger Bell and Jerry Hoffman, 2014 Muskogee was formed in 1872 when the Missouri Kansas Texas Railroad MKT or the Katy established a depot on an open plain just a few miles to the south of the confluence of the Arkansas Grand and Verdigris Rivers in Indian Territory A small settlement there soon grew to become the center of political and commercial activity in the territory prior to Oklahoma becoming a state in 1907 Muskogee once known as the Queen City of the Southwest enjoyed major growth after statehood due to oil cattle cotton and the railroads This book features a diverse collection of Muskogee postcard images that take readers on a trip back in time on a virtual tour of the city *Marion County in Vintage Postcards* Billy Frank Morrison, 2005 Carved out of Native American land in 1817 Marion County Tennessee has maintained its primitive beauty The county grew with towns such as Monteagle Martin Springs Sequatchie and South Pittsburg springing up on the banks of the Tennessee River throughout the Sequatchie Valley and atop the Cumberland Mountains Today it is home to nearly 30 000 people In this pictorial history Marion Countys colorful and fascinating past is illustrated through over 200 vintage postcards drawn from the authors personal collection This book was the culmination of a long standing interest in postcards and Marion County as well as a deep kinship with its people **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1956 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June Lynching and Leisure Terry Anne Scott, 2022-03-04 Winner 2022 Ottis Lock Endowment Best Book Award from the East Texas Historical Association In Lynching and Leisure Terry Anne Scott examines how white Texans transformed lynching from a largely clandestine strategy of extralegal punishment into a form of racialized recreation in which crowd involvement was integral to the mode and methods of the violence Scott powerfully documents how lynchings came to function not only as tools for debasing the status of Black people but also as highly anticipated occasions for entertainment making memories with friends and neighbors and reifying whiteness In focusing on the sense of pleasure and normality that prevailed among the white spectatorship this comprehensive study of Texas lynchings sheds new light on the practice understood as one of the chief strategies of racial domination in the nineteenth and twentieth century South A Life on Fire Connie Cronley, 2021-08-26 How can women wear diamonds when babies cry for bread Kate Barnard demanded in one of the incendiary stump speeches for which she was well known In A Life on Fire Connie Cronley tells the

story of Catherine Ann Kate Barnard 1875 1930 a fiery political reformer and the first woman elected to state office in Oklahoma as commissioner of charities and corrections in 1907 almost fifteen years before women won the right to vote in the United States Born to hardscrabble settlers on the Nebraska prairie Barnard committed her energy courage and charismatic oratory to the cause of Progressive reform and became a political powerhouse and national celebrity As a champion of the poor workers children the imprisoned and the mentally ill Barnard advocated for compulsory education prison reform improved mental health treatment and laws against child labor Before statehood she stumped across the Twin Territories to unite farmers and miners into a powerful political alliance She also helped write Oklahoma s Progressive constitution creating what some heralded as a new kind of state But then she took on the so called Indian Question Defending Native orphans against a conspiracy of graft that reached from Oklahoma to Washington D C she uncovered corrupt authorities and legal guardians stealing oil gas and timber rights from Native Americans federal allotments In retaliation legislators and grafters closed ranks and defunded her state office Broken in health and heart she left public office and died a recluse She remains however a riveting figure in Oklahoma history a fearless activist on behalf of the weak and helpless

The Ozarks Milton D. Rafferty, 2001-01-01 The Ozark Mountains reach into Missouri Arkansas Oklahoma and Kansas forming a region with great natural beauty and a distinctive cultural and historical landscape This comprehensive volume a fully updated edition of a beloved classic reaches into history anthropology economics and geography to explore the complex relationships between the Ozarks people and land through times of profound change Drawing on more than thirty years of research field observations and interviews Rafferty examines this subject matter through a range of topics the settlement patterns and material cultures of Native Americans French Scotch Irish Germans Italians African Americans Hispanics and Asians in the region population growth the guerrilla warfare and battles of the Civil War the cultural transformations wrought by railroads roads mass media and modern communication systems the discovery development and decline of the great mining districts the various forms of agriculture and the felling of the region s vast forests and the built landscape from log cabins to Victorian mansions to strip malls This new edition also explores the new and potent forces which have reshaped the region over the last twenty years tourism and the growing service industry suburbanization rapid population growth and retirement living and agribusiness Lavishly illustrated with historic and contemporary photographs maps and charts Publisher s description

Violent Utopia Jovan Scott Lewis, 2022-08-08 In Violent Utopia Jovan Scott Lewis retells the history and afterlife of the 1921 Tulsa race massacre from the post Reconstruction migration of Black people to Oklahoma Indian Territory to contemporary efforts to rebuild Black prosperity He focuses on how the massacre in Tulsa s Greenwood neighborhood colloquially known as Black Wall Street curtailed the freedom built there Rather than framing the massacre as a one off event Lewis places it in a larger historical and social context of widespread patterns of anti Black racism segregation and dispossession in Tulsa and beyond He shows how the processes that led to the massacre subsequent

urban renewal and intergenerational poverty shored up by nonprofits constitute a form of continuous slow violence Now in their attempts to redevelop resources for self determination Black Tulsans must reconcile a double inheritance the massacre s violence and the historical freedom and prosperity that Greenwood represented Their future is tied to their geography which is the foundation from which they will repair and fulfill Greenwood s promise

Fictions of Western American Domesticity Amanda J. Zink, 2018-06-01 This work provides a compelling explanation of something that has bedeviled a number of feminist scholars Why did popular authors like Edna Ferber continue to write conventional fiction while living lives that were far from conventional Amanda J Zink argues that white writers like Ferber and Willa Cather avoided the subject of their own domestic labor by writing about the performance of domestic labor by others showing that American print culture both in novels and through advertisements moved away from portraying women as angels in the house and instead sought to persuade other women to be angels in their houses Zink further explores lesser known works such as Mexican American cookbooks and essays in Indian boarding school magazines to show how women writers dialoging domesticity exemplify the cross cultural encounters between colonial domesticity and sovereign domesticity By situating these interpretations of literature within their historical contexts Zink shows how these writers championed and challenged the ideology of domesticity

The Billboard , 1929

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