

MODERN PHILOSOPHY

AN ANTHOLOGY OF PRIMARY SOURCES

EDITED BY
ROGER ARIEW AND ERIC WATKINS



Modern Philosophy An Anthology Of Primary Sources

Roger Ariew, Eric Watkins



Modern Philosophy An Anthology Of Primary Sources:

Modern Philosophy Roger Ariew, Eric Watkins, 2009-09-01 The leading anthology of writings of the modern period Modern Philosophy provides the key works of seven major philosophers along with a rich selection of associated texts by other leading thinkers of the period chosen to deepen the reader's understanding of modern philosophy and its relationship to the natural sciences Building on the strengths of the first edition the second edition of Modern Philosophy is enhanced by the addition of the following selections Montaigne Apology for Raymond Sebond The Senses Are Inadequate Newton Principia General Scholium and Optics Query 31 Hume Dialogues Concerning Natural Religion Parts 1 5 and 9 12 Reid Inquiry Into Human Mind Conclusion and Essays on the Intellectual Powers of Man Of Judgment chap 2 Of Common Sense

Modern Philosophy Roger Ariew, Eric Watkins, 1998 This new anthology offers the key works of seven major philosophers along with a rich selection of associated texts by other leading thinkers of the period chosen to enhance the reader's understanding of modern philosophy and its relationship to the natural science of the time A brief general introduction describes the intellectual climate in which the works to follow were conceived Short chapter introductions give pertinent details about specific philosophers and their works Texts are provided in their entirety or in substantive selections including a new abridgement of Kant's Critique of Pure Reason commissioned especially for this volume Alternatives to the main texts for example Kant's Prolegomena is also included give instructors flexibility while providing students with the best translations of the primary source materials at an eminently reasonable price Roger Ariew is Professor of Philosophy and Eric Watkins is Assistant Professor of Philosophy Virginia Polytechnic Institute and State University [A New Modern Philosophy](#) Eugene Marshall, Susanne Sreedhar, 2019-03-07 The seventeenth and eighteenth centuries are arguably the most important period in philosophy's history given that they set a new and broad foundation for subsequent philosophical thought Over the last decade however discontent among instructors has grown with coursebooks unwavering focus on the era's seven most well known philosophers all of them white and male and on their exclusively metaphysical and epistemological concerns While few dispute the centrality of these figures and the questions they raised the modern era also included essential contributions from women like Margaret Cavendish Elisabeth of Bohemia Mary Wollstonecraft and milie Du Ch telet as well as important non white thinkers such as Anton Wilhelm Amo Julien Raimond and Ottobah Cugoano At the same time there has been increasing recognition that moral and political philosophy philosophy of the natural world and philosophy of race also vibrant areas of the seventeenth and eighteenth centuries need to be better integrated with the standard coverage of metaphysics and epistemology A New Modern Philosophy The Inclusive Anthology of Primary Sources addresses in one volume these valid criticisms Weaving together multiple voices and all of the era's vibrant areas of debate this volume sets a new agenda for studying modern philosophy It includes a wide range of readings from 34 thinkers integrating essential works from all of the canonical writers along with the previously neglected philosophers Arranged chronologically editors

Eugene Marshall and Susanne Sreedhar provide an introduction for each author that sets the thinker in his or her time period as well as in the longer debates to which the thinker contributed Study questions and suggestions for further reading conclude each chapter At the end of the volume in addition to a comprehensive subject index the book includes 13 Syllabus Modules which will help instructors use the book to easily set up different topically structured courses such as The Citizen and the State Mind and Matter Education Theories of Perception or Metaphysics of Causation And an eresource offers a wide range of supplemental online resources including essay assignments exams quizzes student handouts reading questions and scholarly articles on teaching the history of philosophy

Readings in Modern Philosophy, Vol. 1 Roger Ariew, Eric Watkins, 2000-01-01 This anthology offers the key works of Descartes Spinoza and Leibniz in their entirety or in substantial selections along with a rich selection of associated texts by other leading thinkers of the period

The Scientific Background to Modern Philosophy Michael R. Matthews, 2022-11-21 Through a collection of works from key thinkers in natural philosophy the second edition of The Scientific Background to Modern Philosophy illuminates the central role scientific writing played in developing modern philosophical thought This revised and expanded edition includes many new translations and incorporates works by foundational eighteenth and nineteenth century thinkers not in the first edition including selections from works by Jean Baptiste le Rond d Alembert Denis Diderot milie Du Ch telet Jean Jacques Rousseau Joseph Priestley Immanuel Kant Carl Linnaeus William Paley and Charles Robert Darwin These new additions provide students with a more comprehensive understanding of the scientific context in which the major philosophical works of the modern era were written and complement the selections from works by Nicolaus Copernicus Francis Bacon Galileo Galilei Ren Descartes Robert Boyle Christiaan Huygens and Isaac Newton that are retained from the first edition

Spinoza and the Philosophy of Love Michael Strawser, 2021-08-27 In Spinoza and the Philosophy of Love Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza s Ethics and argues that what is most important for Spinoza s philosophy is a unified conception of love centered on nobility amor sive generositas This active conception of love can conquer hatred and bring people together Situating Spinoza s philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d Aragona and Ren Descartes He shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza s philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism With careful examination of Spinoza s writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship Ultimately Spinoza s philosophy of love calls for collective nobility

A Companion to Hobbes Marcus P. Adams, 2021-09-28 Offers comprehensive treatment of Thomas

Hobbes's thought providing readers with different ways of understanding Hobbes as a systematic philosopher. As one of the founders of modern political philosophy, Thomas Hobbes is best known for his ideas regarding the nature of legitimate government and the necessity of society submitting to the absolute authority of sovereign power. Yet Hobbes produced a wide range of writings from translations of texts by Homer and Thucydides to interpretations of Biblical books to works devoted to geometry, optics, morality, and religion. Hobbes viewed himself as presenting a unified method for theoretical and practical science, an interconnected system of philosophy that provides many entry points into his thought. *A Companion to Hobbes* is an expertly curated collection of essays offering close textual engagement with the thought of Thomas Hobbes in his major works while probing his ideas regarding natural philosophy, mathematics, human nature, civil philosophy, religion, and more. The Companion discusses the ways in which scholars have tried to understand the unity and diversity of Hobbes's philosophical system and examines the reception of the different parts of Hobbes's philosophy by thinkers such as René Descartes, Margaret Cavendish, David Hume, and Immanuel Kant. Presenting a diversity of fresh perspectives by both emerging and established scholars, this volume provides a comprehensive treatment of Hobbes's thought in his works including *Elements of Law*, *Elements of Philosophy*, and *Leviathan*. Explores the connecting points between Hobbes' metaphysics, epistemology, mathematics, natural philosophy, morality, and civil philosophy. Offers readers strategies for understanding how the parts of Hobbes's philosophical system fit together. Examines Hobbes's philosophy of mathematics and his attempts to understand geometrical objects and definitions. Considers Hobbes's philosophy in contexts such as the natural state of humans, gender relations, and materialist worldviews. Challenges conceptions of Hobbes's moral theory and his views about the rights of sovereigns. Part of the acclaimed Blackwell Companions to Philosophy series. *A Companion to Hobbes* is an invaluable resource for scholars and advanced students of Early modern thought, particularly those from disciplines such as History of Philosophy, Political Philosophy, Intellectual History, History of Politics, Political Theory, and English.

Church: Critical Analysis of Its Theology and Philosophy Leon Kabasele, 2016-10-10. This is an excellent book for theology analysis of church philosophy. At the end of this book, a reader or a student will understand the meaning of church, and this book gives the main definition of church in many areas of the theology and philosophy. A reader will understand the growth of the church in relation to Pentecost. This book is not about to reveal the bad negative of the church, but it gives an excellent meaning of theology and philosophy of a church. This book shows that a church needs scientific contribution, and also science needs a church's point of view to the world's solution. A reader will understand how both politics and church are working together for contribution in the community. If a reader needs to understand more in depth church philosophy, I recommend to the readers also reading my books titled *Christian Philosophy: Understanding Racial Oppression*, *African Inter-religious Dialogue*, *Philosophy and Theology*. [Problem of Nature in Hegel's Final System](#) Wes Furlotte, 2018-07-02. Wes Furlotte critically evaluates Hegel's philosophy of human freedom in terms of his often disregarded

conception of nature In doing so he gives us a new portrait of Hegel s final system that is surprisingly relevant for our contemporary world connecting it with recent work in speculative realism and new materialism Virtue Epistemology and the Analysis of Knowledge Ian Church,2023-02-09 This book centers on two dominant trends within contemporary epistemology first the dissatisfaction with the project of analyzing knowledge in terms of necessary and jointly sufficient conditions and second the surging popularity of virtue theoretic approaches to knowledge Church argues that the Gettier Problem the primary reason for abandoning the reductive analysis project cannot viably be solved and that prominent approaches to virtue epistemology fail to solve the Gettier Problem precisely along the lines his diagnosis predicts Such an outcome motivates Church to explore a better way forward non reductive virtue epistemology In so doing he makes room for virtue epistemologies that are not only able to endure what he sees as inevitable developments in 21st century epistemology but also able to contribute positively to debates and discussions across the discipline and beyond **Making Space for Knowing** Aaron B. Creller,2017-12-20 Making Space for Knowing A Capacious Approach to Comparative Epistemology is an intervention in mainstream Western epistemology especially as it relates to theories of knowledge knowing and knowers Through its focus on propositional knowledge contemporary mainstream epistemology has narrowed the scope of the definition of knowledge to a point where it fails to accurately describe the structure of knowing and prevents a genuine understanding of knowledge across different contexts and cultures By drawing on resources in analytic philosophy and hermeneutics Aaron B Creller outlines an approach to comparative epistemology that makes space for the particularity of non Western approaches to knowing It then further develops this model by engaging with classical Chinese philosophy and twentieth century Chinese epistemologists offering a set of best practices for comparative epistemology *The Riddle of the World* Barbara Hannan,2009-02-25 This book is an introduction to the philosophy of Arthur Schopenhauer written in a lively personal style Hannan emphasizes the peculiar inconsistencies and tensions in Schopenhauer s thought he was torn between idealism and realism and between denial and affirmation of the individual will In addition to providing a useful summary of Schopenhauer s main ideas Hannan connects Schopenhauer s thought with ongoing debates in philosophy According to Hannan Schopenhauer was struggling half consciously to break altogether with Kant and transcendental idealism the anti Kantian features of Schopenhauer s thought possess the most lasting value Hannan defends panpsychist metaphysics of will comparing it with contemporary views according to which causal power is metaphysically basic Hannan also defends Schopenhauer s ethics of compassion against Kant s ethics of pure reason and offers friendly amendments to Schopenhauer s theories of art music and salvation She also illuminates the deep connection between Schopenhauer and the early Wittgenstein as well as Schopenhauer s influence on existentialism and psychoanalytic thought **The 60-second Philosopher** Andrew Pessin,2013-10-01 The budding thinker s Little Book of Calm Philosophy means love of wisdom in Greek Unfortunately as much as we all love wisdom we don t all have the time to spend acquiring it This fabulous little book

provides the perfect antidote Split into 60 one minute chapters Andrew Pessin offers you a snippet of philosophical wisdom everyday giving you something to think about on your coffee break Guaranteed to sharpen your mental faculties as well as entertaining you with its witty humour The Sixty Second Philosopher will delight aspiring thinkers everywhere Peirce's Empiricism Aaron Bruce Wilson,2016-10-19 Widely praised as a founder of modern semiotics and of the pragmatist tradition in philosophy Charles S Peirce 1839 1914 spent over forty years developing a philosophical system that addresses the fundamental problems of Western metaphysics epistemology and value theory Although never formally completed what emerges from Peirce s writings is a distinctive system that through an innovative semiotic or theory of signs and cognition combines a thoroughgoing form of empiricism with a robustly realist metaphysics that emphasizes the mind independence of laws and other universals Peirce s Empiricism Its Roots and Its Originality explains this marriage of empiricism with realism by tracing the roots of Peirce s thought in the history of Western philosophy with particular attention paid to his predecessors in the empiricist and the common sense traditions By purging modern empiricism of its nominalistic metaphysics and its Cartesian assumptions about mind and knowledge and by combining it with insights from sources as diverse as Duns Scotus and Charles Darwin Peirce reinvents the idea that all our knowledge depends on sense perception while reaffirming the place of philosophy as a foundational field of inquiry In Peirce s Empiricism Aaron Bruce Wilson defends an interpretation of Peirce s philosophical work as forming a systematic whole and develops the connections between Peirce Reid and the British empiricists Wilson provides focused analyses of Peirce s accounts of experience habit perception semeiosis truth and ultimate ends This book will be of great value to students and scholars with interests in Peirce American philosophy more broadly modern philosophy and semiotics Uncommon Sense Andrew Pessin,2015-02-03 In Uncommon Sense Andrew Pessin leads us on an entertaining tour of philosophy explaining the pivotal moments when the greatest minds solved some of the knottiest conundrums by asserting some very strange things But the great philosophers don t merely make unusual claims they offer powerful arguments for those claims that you can t easily dismiss And these arguments suggest that the world is much stranger than you could have imagined You neither will nor won t do certain things in the future like wear your blue shirt tomorrow But your blue shirt isn t really blue because colors don t exist in physical objects they re only in your mind Time is an illusion Your thoughts are not inside your head Everything you believe about morality is false Animals don t have minds There is no physical world at all In eighteen lively intelligent chapters spanning the ancient Greeks and contemporary thinkers Pessin examines the most unusual ideas how they have influenced the course of Western thought and why despite being so odd they just might be correct Here is popular philosophy at its finest sure to entertain as it enlightens **The Revolt of Unreason** Michael Candelaria,2012-01-01 This book examines solutions to the crisis of modernity proposed by the Spanish philosopher Miguel de Unamuno and the Mexican philosopher Antonio Caso Acceptance of the objective claims of modern scientific rationality and the consequent rejection of the objective

validity of artistic moral and religious claims generates the crisis of modernity The problem is that of justifying artistic moral and religious claims Miguel de Unamuno in his classic work *The Tragic Sense of Life* addresses the conflict between the belief in personal immortality and modern scientific rationality Holding that there is no rational justification for the belief in immortality Unamuno finds a solution in a saving scepticism to act as if he deserved immortality In his book *Existence as Economy as Art and Charity* Caso attempts to create an *a posteriori* metaphysics based on the current results of science supplemented by the intuitions of art and morality In doing so Caso believes that he has enlarged the scope of the knowable to include objects of art morality and religion Unamuno by accepting the strict line of demarcation between faith and reason has no other recourse but to turn to decisionism By turning to intuitionism Caso believes that he has blurred the line of demarcation Decisionism and intuitionism therefore are worthy of further exploration

The Cambridge Companion to Kant and Modern Philosophy Paul Guyer, 2006-02-13 This 2006 volume provides the broadest and deepest introduction to Kant currently available

Slantwise Moves Douglas A. Guerra, 2018-08-14 In 1860 Milton Bradley invented *The Checkered Game of Life* Having journeyed from Springfield Massachusetts to New York City to determine interest in this combination of bright red ink brass dials and character driven decision making Bradley exhausted his entire supply of merchandise just two days after his arrival in the city within a few months he had sold forty thousand copies That same year Walt Whitman left Brooklyn to oversee the printing of the third edition of his *Leaves of Grass* in Massachusetts In *Slantwise Moves* Douglas A. Guerra sees more than mere coincidence in the contemporary popularity of these superficially different cultural productions Instead he argues both the book and the game were materially resonant sites of social experimentation places where modes of collectivity and selfhood could be enacted and performed Then as now Guerra observes game was a malleable category mediating play in various and inventive ways through the material forms of pasteboard paper and india rubber via settings like the parlor lawn or public hall and by mutually agreed upon measurements of success ranging from point accumulation to the creation of humorous narratives Recovering the lives of important game designers anthologists and codifiers including Anne Abbot William Simonds Michael Phelan and the aforementioned Bradley Guerra brings his study of commercially produced games into dialogue with a reconsideration of iconic literary works Through contrapuntal close readings of texts and gameplay he finds multiple possibilities for self fashioning reflected in Bradley's *Life* and Whitman's *Song of Myself* as well as utopian social spaces on billiard tables and the pages of Nathaniel Hawthorne's *The Blithedale Romance* alike Highlighting meaningful overlap in the production and reception of books and games *Slantwise Moves* identifies what the two have in common as material texts and as critical models of the mundane pleasures and intimacies that defined agency and social belonging in nineteenth century America

Motivation and the Primacy of Perception Peter Antich, 2021-02-01 Merleau Ponty's phenomenological notion of motivation advances a compelling alternative to the empiricist and rationalist assumptions that underpin modern epistemology Arguing that knowledge is ultimately founded in perceptual experience

Peter Antich interprets and defends Merleau Ponty's thinking on motivation as the key to establishing a new form of epistemic grounding. Upending the classical dichotomy between reason and natural causality justification and explanation Antich shows how this epistemic ground enables Merleau Ponty to offer a radically new account of knowledge and its relation to perception. In so doing Antich demonstrates how and why Merleau Ponty remains a vital resource for today's epistemologists.

The Latino Christ in Art, Literature, and Liberation Theology Michael R. Candelaria, 2018-04-15 This exploration of Iberian Latin American and US Hispanic representations of Christ focuses on outliers in art literature and theology. Spanish painter Salvador Dalí, Mexican muralist José Clemente Orozco, Argentine writer Jorge Luis Borges, Spanish existentialist Miguel de Unamuno, Brazilian theologian Leonardo Boff, and Mexican philosopher José Vasconcelos are some of the most brilliant stars in the Spanish and Latin American firmament. Their work and that of others stands out from the conventional and the traditional, stretching our imagination by opening our eyes to what we do not want to see. The author also reflects on such significant lesser known writers as New Mexican author painter and priest Fray Angélico Chávez, Argentine writer and political leader Ricardo Rojas, author of *The Invisible Christ*, Mexican American theologian Virgilio Elizondo, and Chicana feminist Gloria Anzaldúa, author of *Borderlands/La Frontera: The New Mestiza*. He shows how artists project their concerns onto representations of Christ and how the perceptions of the reader and viewer reflect their culture and their psychology. Along the way Candelaria explores the philosophical issues of representation in aesthetics and the problems of hermeneutics and identity.

Modern Philosophy An Anthology Of Primary Sources Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Modern Philosophy An Anthology Of Primary Sources**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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