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جمعہ واجب ہونے کے لیے گیارہ شرطیں ہیں۔ آں میں سے اگر ایک بھی نہ پائی
لئی تو فرض نہیں پھر بھی اگر پڑھے گا تو ہو جائے گا بلکہ مرد عاقل بالغ کے لیے جمعہ
پڑھنا افضل ہے اور عورت کے لیے ظہر افضل۔
پہلی شرط : شہر میں مقیم ہونا۔

دوسری شرط : صحت۔ یعنی مریض پر جمعہ فرض نہیں مریض سے مراد وہ ہے
کہ مسجد جمعہ تک نہ جاسکتا ہو یا پہلا تو جائے گا مگر مرض بڑھ جائے گا یا دیر میں اپنا
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مسئلہ ۱۳ : جو شخص بیمار کا تیمار دار (1) ہو اور جانتا ہے کہ جمعہ کو جائے گا تو
مریض وقتوں میں پڑ جائے گا اور اس کا کوئی پرسان حال (2) نہ ہوگا تو اس تیمار
دار پر جمعہ فرض نہیں۔ (درمختار و بیمار)

تیسری شرط : آزاد ہونا۔ غلام پر فرض نہیں اور اس کا آقا منع کر سکتا ہے۔
(مالگیری و قاضی خان)

مسئلہ ۱۵ : نوکر اور مزدور کو جمعہ پڑھنے سے نہیں روک سکتا البتہ اگر جامع مسجد دور
ہے تو جتنا حرج ہوا ہے، اس کی مزدوری میں کم کر سکتا ہے اور مزدور اس کا
مطالبہ بھی نہیں کر سکتا۔ (مالگیری)

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R Bogdan

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Http Www Hut Net Qanoon E Shariat Urdu Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Http Www Hut Net Qanoon E Shariat Urdu**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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