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OWNER'S MANUAL

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Emilie Sanchez



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earth's bio capacity to supply humanity's needs meaning that people are living off earth's capital rather than its income. However, not all countries are equal and this book explores why apparently similar patterns of daily living can lead to larger and smaller environmental impacts. The contributors describe daily life in many different places in the world and then calculate the environmental impact of these ways of living from the perspective of ecological and carbon footprints. This leads to comparison and discussion of what living within the limits of the planet might mean. Current footprints for countries are derived from national statistics and these hide the variety of impacts made by individual people and the choices they make in their daily lives. This book takes a bottom up approach by calculating the footprints of daily living. The purpose is to show that small changes in behaviour now could avoid some very challenging problems in the future. Offering a global perspective on the question of sustainable living, this book will be of great interest to anyone with a concern for the future as well as students and researchers in environmental studies, human geography and development studies. **Autocar**, 1999. *The Making of an African Working Class* Pnina Werbner, 2014-07-20. It is now 50 years since E. P. Thompson published his classic *The Making of the English Working Class*. *The Making of an African Working Class* follows Thompson in exploring the formation of working class identity among low paid African workers. In arguing for a radical public anthropology of worker identity, the book seeks to analyse the cultural, legal, ideological and experiential dimensions of labour activism often neglected in other labour studies. Pnina Werbner shows that by fusing cosmopolitan and local popular cultural forms of protest, unionists have created a distinctive vernacular way of being a worker in Botswana, one that does not deny workers roots at home or in the countryside while being cognisant of a wider world of cosmopolitan labour rights. The assertion of working class dignity, honour and respect, Pnina argues, is a powerful motivating force for manual workers. Against legal sceptical approaches, *The Making of an African Working Class* argues that in challenging the government, their employer in court, manual workers' protests and mobilisation are deeply embedded in ethics, social justice and the law.

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