



Province of the  
**EASTERN CAPE**  
EDUCATION

**GRADE 11**

**TOURISM**

**PRACTICAL ASSESSMENT TASK 2024**

**MARKING GUIDELINES**

**MARKS: 100**

**These marking guidelines consist of 17 pages.**

# Grade11 Tourism Phase2 2014

**Puja Mehta**



## **Grade11 Tourism Phase2 2014:**

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