

LE RHINOCÉROS DE WITTGENSTEIN

raconté par
Françoise Armengaud

illustré par
Anttabelle Buxton



Les petits
Platons

Le Rhinoceacuteros De Wittgenstein

Ludwig Wittgenstein



Le Rhinocéros De Wittgenstein:

Philosophica Ludwig Wittgenstein, 2005 Ensemble de textes de Ludwig Wittgenstein notamment des lettres William Eccles et Georg Henrik von Wright Suivis de deux appendices pour aider le lecteur circuler dans la corpus wittgensteinien

Tractatus Logico Philosophicus Ludwig Wittgenstein, 2024-12-13 Le Tractatus Logico Philosophicus de Ludwig Wittgenstein 1889 1951 est une oeuvre fondamentale de la philosophie analytique publiée pour la première fois en 1921 Wittgenstein y propose une théorie de la représentation linguistique et logique du monde selon lui le monde est constitué de faits atomiques pouvant être représentés par des propositions élémentaires Ces propositions lorsqu'elles sont vraies correspondent des faits dans le monde et la vérité d'une proposition dépend de la vérité de ses composantes élémentaires Wittgenstein distingue entre ce pouvant être dit les faits et ce ne pouvant qu'être montrés les valeurs logique élémentaire il conclut que les problèmes philosophiques résultent d'une mauvaise compréhension du langage et que la philosophie doit se limiter à clarifier les propositions Présenté ici dans une traduction nouvelle et dynamique le Tractatus exerce encore une influence majeure sur la philosophie contemporaine et la logique en continuant de soulever des questions fondamentales Traduction de l'allemand Johannes Sonnenlicht Olivier Marie Delouis Suivi de quatre apostilles d'Olivier Marie Delouis

Wittgenstein's "On Certainty" Danièle Moyal-Sharrock, 2003 L'objet de cette thèse est de clarifier la pensée de Wittgenstein sur la nature de nos croyances fondamentales et sa démythification du scepticisme dans De la certitude Il est soutenu que ce n'est pas la connaissance mais une assurance primitive qualifiée de certitude objective non épistémique qui est la base de nos pensées et de nos actes Cette certitude primitive est une attitude non propositionnelle qui n'a pas d'occurrence verbale et se manifeste uniquement en acte c'est-à-dire dans ce que nous disons ou faisons Elle constitue tout de même une croyance non une croyance que mais une croyance en Il est conclu que notre assurance primitive est une confiance primitive un trust non évaluative non cognitive et irrductible une attitude propositionnelle L'occurrence exclusivement en acte de notre certitude primitive permet de nier qu'il y ait un fossé incommensurable entre nos pensées et notre comportement et donc de liquider une bonne partie du problème corps esprit

Prototractatus Ludwig Wittgenstein, 1971 Wittgenstein's Tractatus Logico Philosophicus first published in 1921 has had a profound influence on modern philosophic thought Prototractatus is a facsimile reproduction of an early version of Tractatus only discovered in 1965 The original text has a parallel English translation and the text is edited to indicate all relevant deviations from the final version

Tractatus logico-philosophicus Ludwig Wittgenstein, 1972 *Tractatus Logico-Philosophicus* Ludwig Wittgenstein, 2021-03-16 Bazzocchi disposes the text of the Tractatus in a user friendly manner exactly as Wittgenstein's decimals advise This discloses the logical form of the book by distinct reading units linked into a fashioned hierarchical tree The text becomes much clearer and every reader can enjoy finally its formal and literary qualities *Wittgenstein's Lectures on the Foundations of Mathematics, Cambridge, 1939* Ludwig Wittgenstein, R. G. Bosanquet, 1989-10-15 From his return to Cambridge in 1929 to his death in 1951

Wittgenstein influenced philosophy almost exclusively through teaching and discussion These lecture notes indicate what he considered to be salient features of his thinking in this period of his life Publisher s description Tractatus Logico-Philosophicus Ludwig Wittgenstein,2020-09-19 El Tractatus Logico Philosophicus es el t tulo de una obra de Ludwig Josef Johann Wittgenstein Resultado de sus notas y de correspondencia mantenida con Bertrand Russell George Edward Moore y Keynes escritas entre 1914 1916 mientras serv a como teniente del ej rcito austro h ngaro y posteriormente como prisionero de guerra en Italia durante la Primera Guerra Mundial El texto evoluciona como una continuaci n y una reacci n a las concepciones de Russell y Frege sobre la l gica y el lenguaje Aparecido originalmente en alem n en 1921 bajo el t tulo de Logisch philosophische Abhandlung despu s en ingl s un a o m s tarde con el t tulo actual en lat n Junto a sus Investigaciones filos ficas este texto es una de las obras mayores de la filosof a de Wittgenstein Obra bastante breve en extensi n alrededor de 70 p ginas pero muy compleja el Tractatus dio lugar a numerosas interpretaciones Mientras que el significado m s profundo del texto era tico para Wittgenstein la mayor parte de las lecturas han destacado su inter s para la l gica y la filosof a del lenguaje No fue sino hasta mucho m s tarde que estudios m s recientes han empezado a destacar el aspecto m stico de la obra como algo central **Tractatus logico-philosophicus** Ludwig Wittgenstein,2001 partir des principes du symbolisme et des rapports qui sont n cessaires entre les mots et les choses dans tout langage cet essai montre dans chaque cas comment la philosophie et les solutions traditionnelles naissent de l ignorance des principes du symbolisme et du mauvais usage du langage **Wittgenstein** Nicholas Saul-Tarrade,2024 Inspir par son int r t pour la discipline naissante de l ing nierie a ronautique Ludwig Wittgenstein 1889 1951 se plonge dans l tude de la logique et des fondements math matiques Son cheminement intellectuel et existentiel le conduira red couvrir l importance du sens commun et de l intuition pour clarifier la mosa que des accords sensibles entre humains Ne renon ant jamais aux exigences de la rationalit il s int resse l anthropologie et au langage l thique et l esth tique au droit et l art refusant la rigidification dogmatique et le cloisonnement des disciplines Per ue comme difficile d acc s sa philosophie nous donne pourtant des clefs pour articuler th orie et sensibilit recherche de l absolu universaliste et consentement l imperfection relative Ce qui importe alors et que la musique nous rappelle c est que nous sommes tous la recherche d une voix individuelle qui r clame sa validit universelle son diapason juste

Page 4 of cover Invitation à la lecture de Wittgenstein Gilles-Gaston Granger,2011-01-01T00:00:00+01:00 C est reconna tre la solidit de l uvre de Wittgenstein que Gilles Gaston Granger veut aider dans cette Invitation la lecture de Wittgenstein en donnant ceux qu attire la pens e du philosophe le d sir d en lire et relire les crits sans plus se soucier des clairsissements qu apporte magistralement cette Invitation L humilit de Gilles Gaston Granger ne doit pas nous faire oublier son immense m rite faire appara tre la continuit de la d marche de Wittgenstein reposant sur sa constante conviction que la philosophie n est pas une doctrine mais une activit d clairsissement qui ne d montre rien mais lucide les expressions de langage masquant la forme v ritable des pens es qui ne peut correspondre l ordre des faits L auteur nous permet ainsi d viter le faux pas si fr

quent conduisant penser qu'il y a deux systèmes wittgensteiniens successifs. Il nous guide l'inverse vers la compréhension de l'illusion constamment dénoncée par Wittgenstein consistant confondre le registre philosophique et celui de la science.

Wittgenstein Ludwig Wittgenstein, 1967. Ensemble de 11 ouvrages sur de Wittgenstein publiés à l'origine chez Basil Blackwell. *Wittgenstein* François Schmitz, 2018. Ludwig Wittgenstein 1889-1951. Un génie tourmenté, philosophe des mathématiques, inspirateur du Cercle de Vienne, a contribué au renouvellement de la Logique dans les années 20 à la suite de Gottlob Frege et de Bertrand Russell. Il est considéré comme l'un des pères de la philosophie dite analytique. Wittgenstein tenait la philosophie spéculative toujours en quête des fondements pour une sorte de maladie provoquée par une mauvaise compréhension de la logique de notre langage. Dans son œuvre, il s'est efforcé de mettre en évidence cette logique laquelle ne se conforme pas aux grammaires des langages ordinaires. Elles permettent, selon lui, de construire des phrases grammaticalement correctes et pourtant dépourvues de sens. Ce livre veut ouvrir un petit passage vers cette œuvre phare de la modernité. Il définit la forme de la Logique laquelle Wittgenstein a participé à examiner les conséquences qu'il en a tirées dans son premier ouvrage, le *Tractatus Logico-Philosophicus* (1921) et suit les inflexions de sa pensée dans les années 30-40.

Wittgenstein on Quantification and Finitism Mathieu Marion, Université de Montréal. Département de philosophie, 1991. **The Collected Works of Ludwig Wittgenstein** Ludwig Wittgenstein (Philosoph), *Recherches sur le "Tractatus" de Wittgenstein* Arley Ramos Moreno, 1980. [Philosophical Occasions, 1902-1951](#) Ludwig Wittgenstein, 1993.

The published works of Ludwig Wittgenstein Ludwig Wittgenstein, Folio corporation, Intelext corporation, 1992. *The Collected Works of Ludwig Wittgenstein* Ludwig Wittgenstein, 1992. *Ludwig Wittgenstein* Ludwig Wittgenstein, 1986.

Decoding **Le Rhinoceacuteros De Wittgenstein**: Revealing the Captivating Potential of Verbal Expression

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