



Julius Caesar: Brutus Vs. Cassius

Contrasting CharactersIn Shakespeare's *The Tragedy of Julius Caesar*, Brutus and Cassius are contrasting characters. They differ in the way they perceive Antony as a threat to the assassination plot, their dominance in personality, and their moral fiber. In *Julius Caesar*, Brutus is the more naive, dominant and noble character, while Cassius is the more perceptive, submissive, and manipulative person.

Brutus and Cassius are very different in the way they perceive Antony. Brutus is very trusting and naive when he judges Antony. When the subject of killing Antony comes up among the conspirators, Brutus underestimates how dangerous Antony could be and says, "For Antony is but a limb of Caesar" (2.1.178). This statement means Brutus does not think it is necessary to kill Antony and he thinks that without Caesar, Antony is worthless. Another incident where Brutus misjudges Antony is when he allows Antony to speak at Caesar's funeral. Brutus trusts that Antony will not say anything bad about the conspirators or him: "What Antony shall speak I will protest/ He speaks by leave and by permission, / And that we are contented Caesar shall/ Have all true rites and lawful ceremonies. / It shall advantage us more than do us wrong" (3.1.263-268). Brutus actually thinks that by letting Antony speak, the conspirators and he will have a better situation for themselves because it will make their plot seem honorable. Cassius, on the other hand, is a very perceptive person; he sees how dangerous Antony can be. He notices that Antony is clever and that he might not be trustworthy. When Brutus suggests that they shouldn't kill Antony, Cassius says if Antony outlives Caesar, "They shall find of Mark Antony/ a shrewd contriver" (2.1.170-171). When Brutus gives Antony the right to speak at Caesar's funeral, Cassius pulls Brutus aside and says, "You know not what you do. Do/ not consent/ That Antony speak in Caesar's funeral. / Know you how much the people may be moved/ by that which Antony will utter" (3.1.255-259)? Cassius sees that Antony is a powerful speaker and that if Antony speaks the people will side with him. This shows that Cassius has a much better idea of how dangerous Antony is.

Although Cassius is correct on how dangerous Antony really is, Brutus' ideas are used because Brutus is the more dominant character. In the play Cassius is the more passive character and Brutus, the more authoritative. This is exemplified when Brutus and Cassius are arguing about allowing Cicero joining the assassination conspiracy. Cassius thinks that Cicero is a good and honorable man that should be included, but as soon as he nominates Cicero to join the group, Brutus steps in and says, "O, name him not! Let us not break with him, / For he will never follow anything/ That other men begin" (2.1.162-165). Instead of contesting Brutus, Cassius just lets it pass and concedes to not permitting Cicero to join the group. Although this particular argument isn't pivotal to the p

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William Shakespeare



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Moffatt's edition of Bacon's essays, ed. with life, intr., notes, etc. by T. Page Francis Bacon, 1895 Shakespeare's Roman Trilogy Paul A. Cantor, 2017-06-28 Paul A Cantor first probed Shakespeare's Roman plays Coriolanus Julius Caesar and Antony and Cleopatra in his landmark Shakespeare's Rome 1976 With Shakespeare's Roman Trilogy he now argues that these plays form an integrated trilogy that portrays the tragedy not simply of their protagonists but of an entire political community Cantor analyzes the way Shakespeare chronicles the rise and fall of the Roman Republic and the emergence of the Roman Empire The transformation of the ancient city into a cosmopolitan empire marks the end of the era of civic virtue in antiquity but it also opens up new spiritual possibilities that Shakespeare correlates with the rise of Christianity and thus the first stirrings of the medieval and the modern worlds More broadly Cantor places Shakespeare's plays in a long tradition of philosophical speculation about Rome with special emphasis on Machiavelli and Nietzsche two thinkers who provide important clues on how to read Shakespeare's works In a pathbreaking chapter he undertakes the first systematic comparison of Shakespeare and Nietzsche on Rome exploring their central point of contention Did Christianity corrupt the Roman Empire or was the corruption of the Empire the precondition of the rise of Christianity Bringing Shakespeare into dialogue with other major thinkers about Rome Shakespeare's Roman Trilogy reveals the true profundity of the Roman Plays

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Julius Caesar William Shakespeare,1911

Players of Shakespeare 4 Robert Smallwood,1998-12-10 This 1998 book is the fourth volume of essays by twelve actors with the Royal Shakespeare Company

The Rape of Lucrece, Titus Andronicus, Julius Caesar, Antony and Cleopatra, and Coriolanus Clifford Chalmers Huffman,John W. Velz,2002

The Oxford Companion to English Literature Dinah Birch,2009-09-24 Written by a team of more than 150 contributors working under the direction of Dinah Birch and ranging in influence from Homer to the Mahabharata this guide provides the reader with a comprehensive coverage of all aspects of English literature

Julius Caesar William Shakespeare,2006-09-27 The first tragedy to be played in the new Globe Theatre Julius Caesar is set at a crucial turning point in Roman history as the Republican gives way to the imperial Safely removed in time and place from Shakespeare s Elizabethan England Rome makes the perfect laboratory for the playwright s free ranging political analysis

Performing Patriotism Jason Shaffer,2007-10-15 Selected by Choice magazine as an Outstanding Academic Title

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the connections between the popularity of theatrical performances in eighteenth century British North America and the British and American national identities that colonial and Revolutionary Americans espoused The result is a wide ranging survey of eighteenth century American theater history and print culture **The Imperial Theme** G. Wilson Knight, 2013-10-08 First Published in 2002 This is a collection of essays and commentary on the later Shakespearian tragedies of Julius Caesar Hamlet Macbeth Coriolanus Anthony and Cleopatra and Richard II

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