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Ethical Issues in the Abraham Narrative Eryl W. Davies, 2025-09-18 Eryl W Davies enhances understanding of the ethical issues embedded in the stories concerning Abraham in Genesis 12 25 He focuses on the ethics of deception in Gen 12 10 20 and 20 1 18 and the dark side of the character of God as revealed in stories such as the binding of Isaac in Gen 22 while also considering how the writings of philosophers such as Kant Kierkegaard and Habermas illuminate aspects of the biblical stories Davies closely explores the ambivalence of characterisation the subtleties and ambiguities of plot the significance of narrative point of view and how the actions of the characters have been evaluated both within the text itself and by subsequent commentators By examining the morally problematic issue of the connection between deed and consequence the plight of Hagar the nature of sin in the destruction of Sodom and Gomorrah and the perspectives surrounding the incest of Lot and his daughters Davies demonstrates how biblical narratives can function in ethical deliberation The Basics of Caring Research Satu Uusiautti, Kaarina Määttä, 2016-07-08 What is caring research and how to conduct it This book defines the new concept of caring research as a combination of two perspectives Caring research means research that aims to promote well being It is focused on a good quality of life human strengths and active life as well as characteristics and positive development in human beings that act as buffers against malaise and help coping with adversities in life In addition caring research cares for the researcher well being Caring research is conducted by people who share the passion and enthusiasm to influence positively and collaborate Caring research includes the joy of working and researching together Thus caring research is manifested in the relationships between researchers supervisors students and other experts and their mutual open and respectful interaction The Basics of Caring Research analyzes these two elements of caring research through several viewpoints that are to illustrate the manifold nature of caring research as positively focused and positively conducted research The book also includes critical analysis of the current requirements and future challenges of caring research The book serves as a text book in for example research studies in psychology and educational and behavioral sciences Researchers and supervisors find it a useful tool to support their supervision of various academic theses

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**Parliamentary Debates** India. Parliament. Rajya Sabha,2014-08 **Qoheleth's Hope** Brian Neil Peterson, 2019-10-18 Pessimist Hedonist Skeptic Fatalist Scholars have used these and a variety of other pejoratives to describe Qoheleth the author of the book of Ecclesiastes But are these monikers fair assessments of this formative book of the Hebrew wisdom tradition Brian Neil Peterson challenges this dominant scholarly perspective by arguing that Qoheleth's message is more optimistic than it appears He insists that Qoheleth a realist who recognizes that the world is broken due to the Fall in Genesis 3 is instructing his readers to live life to the fullest in the fear of God despite the presence of injustice oppression and futility experienced on a daily basis Due to the fleeting nature of life Qoheleth offers hope to his readers and urges them to put God first and enjoy God s good gifts not as a destination in life but rather as part of one s earthly journey the question what is the best interpretation of The Knowledge of Good and Evil in Gen 2 9 17 3 5 and 3 22 In Gen 3 5 and 3 22 this knowledge is said to be possessed by YHWH and the divine beings This study analyzes the permutations of good and evil bad in the Hebrew Bible with a majority focus in Genesis and the Deuteronomistic History and with a focus upon those textual instances in which YHWH has influence over good and bad evil Due to the results of the data the author brings in a second level of discussion that focuses upon the hermeneutical principle of divine retribution as a structuring element for ancient Near Eastern historiography On a third level the author turns to divine blessing and cursing and its association with good and evil in ancient Near Eastern texts and in the Hebrew Bible Due to this specific theocentric analysis of the lexemes juxtaposed with the author's wider study of ancient Near Eastern history and culture the answer to the guiding question of this study is therefore proposed by the author as The Divine Knowledge for Administering Reward and Punishment Ergo the Eden Narrative tells a story of how humans partly attain divinity becoming like YHWH and the divine beings Gen 3 5 3 22 Ps 82 in having acquired the forbidden divine knowledge for wielding ultimate power Daniel, Volume 30 Dr. John Goldingay, 2019-12-03 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building

theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used Acts: An Exegetical Commentary: Volume 3 Craig S. Keener, 2014-09-30 Highly respected anywhere in the commentary New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries Raised from the Dead According to Scripture Lidija Novakovic, 2014-05-29 The New Testament writings allow only limited access to the interpretative traditions that lie beneath the claim that Jesus resurrection took place according to Scripture This book investigates the underlying principles of scriptural arguments in relation to Jesus resurrection and the unstated interpretative moves that govern the selection and combination of texts relating to it Novakovic's working hypothesis is that the Davidic tradition supplied the primary scriptural categories for the claim that Jesus was raised from the dead according to Scripture This tradition was appropriated through two major thematic trajectories resurrection as the fulfillment of Davidic promises and resurrection as the messianic enthronement We can also identify several related thematic trajectories such as the concept of the resurrection as the beginning of the new creation resurrection as the prophetic authentication and resurrection as the messianic rebuilding of the temple Each thematic block is based on a specific use of Scripture for the purpose of explaining the significance of Jesus resurrection **Perspectives** 

of Jesus in the Writings of Paul Gerry Schoberg, 2014-02-27 The critical question of the relationship between Jesus and Paul has been well established in New Testament studies for over 150 years and it needs to be addressed with all the tools of historical criticism that scholarship has developed So states GerrySchoberg at the beginning of this new and important work that does just that By coupling comparative instances in the gospels and the works attributed to Paul Schoberg invites the reader to enquire more profoundly than in past studies as to the nature of the relationship between Jesus and the most dramatic of Christian converts At the heart of this study is not only the question of whether the New Testament truly gives a unified vision of the Christian movement but also how the early followers of Jesus felt able to draw such insightful conclusions about him Answering such questions through the study of Jesus and Paul offer an insight as to how one is to make theological sense of the many details experienced from day to day and thereby live a life inChrist Consequences of the Covenant George Wesley Buchanan, 2014-04-09 Preliminary Material The Theology of conquest The kingdom of god The land of the conquest Life under the covenant Covenantal asceticism Covenantal provisions for forgiveness and Reconciliation Covenantal sectarianism Covenantal practices Appendix I The pronunciation of the tetragrammaton Appendix II The millennium after the fall Bibliography Author Index General Index Iesus the Seer Ben Witherington (III), 2014-10 Increasingly scholars recognize that prophetic traditions expressions and experiences stand at the heart of most religions in the ancient Mediterranean world This is no less true for the world of Judaism and Jesus Ben Witherington III offers an extensive cross cultural survey of the broader expressions of prophecy in its ancient Mediterranean context beginning with Mari moving to biblical figures not often regarded as prophetsBalaam Deborah Moses and Aaronand to the apocalyptic seer in postexilic prophecy showing that no single pattern describes all prophetic figures The consequence is that different aspects of Jesus activity touch upon prophetic predecessors his miracles on Elijah and Elisha his self understanding as the Son of Man on Daniel and 1 Enoch his warnings of woe and judgment on the writing prophets in Judean tradition and his messianic entry into Jerusalem on Zechariah 9 Witherington also surveys the phenomenon of apocalyptic prophecy in early Christianity including Paul Revelation the Didache Hermas and the Montanist movement Jesus the Seer is a worthy complement to Witheringtons other volume on Jesus Jesus the Sage Fortress Press 2000 **Standard & Poor's** Ratings Handbook, 1992-10

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