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**St. Thomas Aquinas**



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**Preachers, Florilegia and Sermons** Richard H. Rouse, Mary A. Rouse, 1979

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*Practical theology, a manual for theological students, tr. and adapted to the use of Engl. readers by M.J. Evans* Jan Jacob van Oosterzee, 1878

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**An apology for the religious orders, a tr. of two of the minor works, ed. by J. Procter** Saint Thomas (Aquinas), Thomas Aquinas (st.), 1902

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**The New York Review**, 1905

Summa Theologica, Volume 4 (Part III, First Section) St Thomas Aquinas, 2013-01-01 The Summa Theologica is the best known work of Italian philosopher scholar and Dominican friar SAINT THOMAS AQUINAS 1225 1274 widely considered the Catholic Church's

greatest theologian Famously consulted immediately after the Bible on religious questions at the Council of Trent Aquinas s masterpiece has been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses theologians and philosophers to bolster his arguments In Volume IV Aquinas addresses chastity and lust sobriety and humility pride prophecy and Rapture the passion of Christ Christ s resurrection the sacraments and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought *Deutero-Isaiah: a Theological Commentary on Isaiah 40-55* George Angus Fulton Knight,1965 No section of the Old Testament has attracted more attention than has Isa 40 55 The literature on it is more extensive than any one man could hope to read and digest in a decade Yet Deutero Isaiah will continue to attract exegetes so long as men study the Bible for these sixteen chapters are as decisive and significant for an understanding of the Christian faith as are the sixteen chapters of Paul s Epistle to the Romans Yet far less theological interest has been paid to Deutero Isaiah than to the Epistle to the Romans Unlike the majority of commentators I have kept as closely as possible to the received Hebrew text that is to say I take a conservative view of the Masoretic text Isa 40 55 is a document of fundamental importance The roots of most of Christian theology are to be found in it Therefore its study is both essential and very rewarding Introduction *Beacon Lights of History* John Lord,1886 ...

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