



TE-22 Rotary Hammer Instruction Manual

3 Wire Grounded Construction



1. Hilti chuck
2. Depth gauge
3. Adjusting sleeve
4. Side Handle
5. Two-pole switch

This Product is Listed by
UNDERWRITERS LABORATORIES INC.
and Bears the Mark.



Technical Data

Current 5.5 Amps
Voltage 115 Volts AC
Frequency 50/60 Hz
Speed 440 RPM (full load)
650 RPM (no load)

Hammering
Speed 3150 BPM

Dimensions Length without bit 15 1/2"
Height 8 1/2"
Weight 12 1/2 lbs.
Cord length 10 ft.

Features

- Three wire grounded cord and plug
- Automatic cut-out brushes
- Side handle is locked in position by tightening hand grip
- Depth gauge readily adjustable, locks positively
- Two drilling modes, hammer drilling and rotary only
- Permanent lubrication

Range of Accessories

TE 22 Bits 1/2"-1" Diameter (up to 18" in length) (TE-C and D)

TE-D-SD Setting Tools for HDI Anchors 1/2"-1/2" anchors (3 different sizes).

Exact diameters, lengths, and catalog numbers can be found on the selector chart in your tool box or in the Hilti Drilling and Anchoring Catalog.

Note: Use of other than recommended accessories may be hazardous to the operator.

Hilti Te 22 Hammer Drill Manual

L Darling-Hammond



Hilti Te 22 Hammer Drill Manual:

Whispering the Secrets of Language: An Psychological Journey through **Hilti Te 22 Hammer Drill Manual**

In a digitally-driven earth wherever monitors reign supreme and immediate conversation drowns out the subtleties of language, the profound secrets and emotional nuances hidden within phrases often go unheard. Yet, situated within the pages of **Hilti Te 22 Hammer Drill Manual** a captivating fictional value sporting with natural emotions, lies a fantastic journey waiting to be undertaken. Composed by a talented wordsmith, this marvelous opus encourages viewers on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within ab muscles fabric of each word. Within the emotional depths of this touching evaluation, we can embark upon a heartfelt exploration of the book is core styles, dissect their interesting publishing model, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

<https://staging.conocer.cide.edu/results/uploaded-files/index.jsp/Get%20Through%20New%20Mrcgp%20Clinical%20Skills%20Assessment.pdf>

Table of Contents Hilti Te 22 Hammer Drill Manual

1. Understanding the eBook Hilti Te 22 Hammer Drill Manual
 - The Rise of Digital Reading Hilti Te 22 Hammer Drill Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Hilti Te 22 Hammer Drill Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hilti Te 22 Hammer Drill Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hilti Te 22 Hammer Drill Manual

- Personalized Recommendations
 - Hilti Te 22 Hammer Drill Manual User Reviews and Ratings
 - Hilti Te 22 Hammer Drill Manual and Bestseller Lists
5. Accessing Hilti Te 22 Hammer Drill Manual Free and Paid eBooks
 - Hilti Te 22 Hammer Drill Manual Public Domain eBooks
 - Hilti Te 22 Hammer Drill Manual eBook Subscription Services
 - Hilti Te 22 Hammer Drill Manual Budget-Friendly Options
 6. Navigating Hilti Te 22 Hammer Drill Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Hilti Te 22 Hammer Drill Manual Compatibility with Devices
 - Hilti Te 22 Hammer Drill Manual Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hilti Te 22 Hammer Drill Manual
 - Highlighting and Note-Taking Hilti Te 22 Hammer Drill Manual
 - Interactive Elements Hilti Te 22 Hammer Drill Manual
 8. Staying Engaged with Hilti Te 22 Hammer Drill Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hilti Te 22 Hammer Drill Manual
 9. Balancing eBooks and Physical Books Hilti Te 22 Hammer Drill Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hilti Te 22 Hammer Drill Manual
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Hilti Te 22 Hammer Drill Manual
 - Setting Reading Goals Hilti Te 22 Hammer Drill Manual
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Hilti Te 22 Hammer Drill Manual

- Fact-Checking eBook Content of Hilti Te 22 Hammer Drill Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Hilti Te 22 Hammer Drill Manual Introduction

Hilti Te 22 Hammer Drill Manual Offers over 60,000 free eBooks, including many classics that are in the public domain. Open Library: Provides access to over 1 million free eBooks, including classic literature and contemporary works. Hilti Te 22 Hammer Drill Manual Offers a vast collection of books, some of which are available for free as PDF downloads, particularly older books in the public domain. Hilti Te 22 Hammer Drill Manual : This website hosts a vast collection of scientific articles, books, and textbooks. While it operates in a legal gray area due to copyright issues, its a popular resource for finding various publications. Internet Archive for Hilti Te 22 Hammer Drill Manual : Has an extensive collection of digital content, including books, articles, videos, and more. It has a massive library of free downloadable books. Free-eBooks Hilti Te 22 Hammer Drill Manual Offers a diverse range of free eBooks across various genres. Hilti Te 22 Hammer Drill Manual Focuses mainly on educational books, textbooks, and business books. It offers free PDF downloads for educational purposes. Hilti Te 22 Hammer Drill Manual Provides a large selection of free eBooks in different genres, which are available for download in various formats, including PDF. Finding specific Hilti Te 22 Hammer Drill Manual, especially related to Hilti Te 22 Hammer Drill Manual, might be challenging as theyre often artistic creations rather than practical blueprints. However, you can explore the following steps to search for or create your own Online Searches: Look for websites, forums, or blogs dedicated to Hilti Te 22 Hammer Drill Manual, Sometimes enthusiasts share their designs or concepts in PDF format. Books and Magazines Some Hilti Te 22 Hammer Drill Manual books or magazines might include. Look for these in online stores or libraries. Remember that while Hilti Te 22 Hammer Drill Manual, sharing copyrighted material without permission is not legal. Always ensure youre either creating your own or obtaining them from legitimate sources that allow sharing and downloading. Library Check if your local library offers eBook lending services. Many libraries have digital catalogs where you can borrow Hilti Te 22 Hammer Drill Manual eBooks for free, including popular titles. Online Retailers: Websites like Amazon, Google Books, or Apple Books often sell eBooks. Sometimes, authors or publishers offer promotions or free periods for

certain books. Authors Website Occasionally, authors provide excerpts or short stories for free on their websites. While this might not be the Hilti Te 22 Hammer Drill Manual full book, it can give you a taste of the authors writing style. Subscription Services Platforms like Kindle Unlimited or Scribd offer subscription-based access to a wide range of Hilti Te 22 Hammer Drill Manual eBooks, including some popular titles.

FAQs About Hilti Te 22 Hammer Drill Manual Books

1. Where can I buy Hilti Te 22 Hammer Drill Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Hilti Te 22 Hammer Drill Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Hilti Te 22 Hammer Drill Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Hilti Te 22 Hammer Drill Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media

or recommend them to friends.

9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Hilti Te 22 Hammer Drill Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Hilti Te 22 Hammer Drill Manual :

get through new mrcgp clinical skills assessment

~~gina wilson 2012 homework 6 unit 7 answer key~~

ghost buddy book report

german chocolate cheesecake recipe

gilat modem skyedge manual

gimp user manual for windows

ghs honors chemistry the molarity worksheet answers

~~get electronics & telecommunication book~~

giantess a weekend alone 4

gh1 manual book

gestion sociale egraveme eacutedition manuel manuel gestion sociale processus t

~~gigabyte motherboard customer service~~

get my credit report by mail

~~german self teaching guide~~

ghost pepper buffalo sauce recipe

Hilti Te 22 Hammer Drill Manual :

3 apush practice questions the great depression and ww ii - Oct 05 2022

web jun 27 2017 this blog post will focus on questions that could be asked on an apush exam about the great depression and wwii if you need an overview of those concepts before you tackle these questions check out some of these resources below

2019 apush dbq sample responses u s history - Mar 10 2023

web 2019 apush dbq sample responses drown their sorrows in the midst of the great depression other progressive ideas like eugenics also fell out of favor especially supporting evidence 6 1 all documents are used as evidence to support a claim pov 3 1 five documents are analyzed for pov

2023 apush document based questions dbq review fiveable - Dec 07 2022

web may 5 2023 2023 apush document based questions dbq review free reviews study guides notes fiveable ap us history study guides by unit unit 1 interactions north america 1491 1607 unit 2 colonial society 1607 1754 unit 3 conflict american independence 1754 1800 unit 4 american expansion 1800

great depression dbq ap u s history - Jul 14 2023

web ap u s history dbq great depression of the 1930s send an electronic copy google docs or word to historysharer gmail com by 8 am on april 4 2014 prompt analyze and discuss the causes and consequences of the great depression of 1929 1933 formulate a thesis statement

dbq the great depression mrs ladd s website - Jun 13 2023

web dbq the great depression by john a braithwaite directions the following dbq is based upon the accompanying documents and your knowledge of the time period involved this question tests your ability to work with historical documents

apush mini dbq docx maria siddeeque ap u s history mr - Jun 01 2022

web apr 4 2022 maria siddeeque ap u s history mr brogan march 25 th 2022 great depression mini dbq as america came out victorious out of world war i and became an undefeated global superpower during the 1900s the social and economic aspects of american society prospered as well

apush dbq great depression free essays studymode - Feb 26 2022

web apush 11 26 10 the great depression was a time of agony and strife for the people of the united states during this time period of the 1930s altering of the american social fabric occurred in the sense of family ties underlying beliefs values and

the great depression document based question dbq - Jul 02 2022

web this dbq includes 9 documents with questions to help students process the documents this product comes with a complete teacher answer key prompt what were the major causes of the great depression 1929 1941 and what steps did the federal government under fdr take to help alleviate the suffering of people throughout the country

2003 ap united states history free response questions - Aug 15 2023

web 1 analyze the responses of franklin d roosevelt s administration to the problems of the great depression how effective were these responses how did they change the role of the federal government use the documents and your knowledge of the period 1929 1941 to construct your essay document a source meridel lesueur new masses january

2003 ap united states history scoring guidelines college board - Apr 11 2023

web use the following documents and your knowledge of the period 1929 1941 to construct your essay the 8 9 essay contains a well developed thesis that addresses the effectiveness of the roosevelt administration s responses to the problems of the great depression and how these responses changed the role of the federal government

apush dbq great depression academichelp best - Jan 28 2022

web writing a document based essay a p7 apush wiley great depression new deal dbq d name prompt the new deal struck a reasonable balance between unregulated capitalism and spanning from 1491 ce to the present covering roughly 500 years of american society with politics dbq leq and writing support

apush great depression dbq review flashcards quizlet - Jan 08 2023

web 2 recovery for businesses economy 3 reform of american economic institutions keynesian economics theory that advocated deficit spending to stimulate the economy increase investment create jobs fdr adopted in 1938 and as federal spending on public work relief rose so did employment industrial production

ap us history dbq example 1 video khan academy - Feb 09 2023

web the document based question dbq is one of two main essays on the ap us history exam and usually requires analyzing changes or continuities over time in us history in this video learn about the structure of dbqs and tips and tricks to help you succeed on this challenging part of the ap us history exam

apush dbq documents for the great depression pdf - Dec 27 2021

web 2 apush dbq documents for the great depression 2023 05 15 apush dbq documents for the great depression downloaded from portal dlc ui edu ng by guest madelynn carey ap u s history document based question example kaplan apush dbq documents for thedbq for the years 1880 to 1925 analyze both the

results for ap us history dbq great depression tpt - Mar 30 2022

web in this activity students will examine 7 sources concerning herbert hoover and the great depression students will be asked to analyze the extent to which hoover responded to the crisis of the great depression this assignment relies on the ace and abcde methods a power point to introduce this methods is available for free from this store

list of document based questions ap us history wiki - Apr 30 2022

web dbq analyze the responses of franklin d roosevelt s administration to the problems of the great depression how effective were the responses how did they change the role of the federal government use the documents and your knowledge of the period 1929 1941 to construct your essay free response part b

the great depression article khan academy - Sep 04 2022

web overview the great depression was the worst economic downturn in us history it began in 1929 and did not abate until

the end of the 1930s the stock market crash of october 1929 signaled the beginning of the great depression by 1933 unemployment was at 25 percent and more than 5 000 banks had gone out of business

[2003 apush dbq fdr and new deal mater lakes](#) - Nov 06 2022

web aug 20 2013 1 analyze the responses of franklin d roosevelt s administration to the problems of the great depression how effective were these responses how did they change the role of the federal government use the documents and your knowledge of the period 1929 1941 to construct your essay document a source meridel lesueur new

apus dbq great depression pdf new deal great depression - Aug 03 2022

web nathan staub apus mrs mcelroy 3 20 11 the great depression franklin d roosevelt s proposal for the new deal aimed to impact areas of life during the great depression the economy social issues it was very clear that roosevelt was an idealistic thinker with his addition of many new organizations and believed that three things

[repurposed ap us history dbq parise history](#) - May 12 2023

web 1 evaluate the effects of the roosevelt administration s responses to the problems of the great depression between 1933 and 1941 meridel lesueur new mases january 1932 it s one of the great mysteries of the city where women go and when they are out of work and hungry there are not many women in the bread line

[read book careercup 150 5th edition pdf for free](#) - Mar 17 2022

web mar 8 2023 careercup 150 5th edition 2 16 downloaded from uniport edu ng on march 8 2023 by guest elements of programming interviews adnan aziz 2012 10 11 the core of

careercup 150 5th edition pdf help environment harvard edu - Jul 21 2022

web expanded the new edition reflects developments in life and healthcare insurance as well as medicine the law of higher education 5th edition apr 12 2023 based on the fifth

[technical interviewing resources careercup](#) - Feb 25 2023

web aug 22 2011 title cracking the coding interview 150 programming questions and solutions author gayle laakmann mcdowell binding paperback edition 5th revised

biblio cracking the coding interview 150 programming - Jan 27 2023

web answers shillong teer results a daily archery game outcome shillong teer deeply rooted in meghalaya s culture is not just a traditional archery game but also a popular

careercup 150 5th edition live deskmy com - Apr 29 2023

web decoding careercup 150 5th edition revealing the captivating potential of verbal expression in a time characterized by interconnectedness and an insatiable thirst for

careercup 150 5th edition wiki lwn net - Mar 29 2023

web careercup books cracking the coding interview 150 programming questions and solutions now in the 5th edition
cracking the coding interview gives you the interview
careercup 150 5th edition origin ladieseuropetour com - Nov 12 2021

careercup 150 5th edition - Sep 03 2023

web april 30th 2018 cracking the coding interview 150 programming questions and solutions gayle laakmann mcdowell on
amazon com free shipping on qualifying offers now in
interview questions careercup - Dec 26 2022

web careercup 150 5th edition downloaded from stage gapinc com by guest griffith lyric learning algorithms through
programming and puzzle solving the rosen publishing
career opportunities keepcup - Jan 15 2022

web sep 1 2022 india beat hong kong by 40 runs to seal the super fours spot of the asia cup 2022 at the dubai international
stadium india had to bat first after hong kong had won
careercup 150 5th edition - Oct 04 2023

web cracking the coding interview 150 programming questions april 30th 2018 cracking the coding interview 150
programming questions and solutions gayle laakmann mcdowell
careercup careercup twitter - Sep 22 2022

web jul 7 2023 read free careercup 150 5th edition pdf for free cracking the coding interview proposal planning amp writing
5th edition best selling 1 story home
careercup 150 5th stag butterfield - Apr 17 2022

web read book careercup 150 5th edition pdf for free 150 ecg cases proposal planning amp writing 5th edition federal
courtroom evidence 5th edition management of
careercup 150 5th edition stage gapinc com - Nov 24 2022

web careercup 150 5th edition 3 3 with corrections and new problems data structures and algorithms made easy data
structure and algorithmic puzzles is a book that offers
careercup 150 5th edition assets ceu social - May 19 2022

web jun 21 2023 careercup 150 5th careercup 150 5th you can acquire it while function pomposity at living space and even
in your office it would not consent numerous times
read free careercup 150 5th edition pdf for free - Aug 22 2022

web careercup 150 5th edition download only mar 29 2023 web the fifth edition is a thorough revision with updated data

throughout including the top 10 leading causes of death motor

programming interview questions careercup - Aug 02 2023

web cracking the coding interview 150 programming questions and solutions now in the 5th edition cracking the coding interview gives you the interview preparation you need to

careercup 150 5th edition solutions milnerbrowne com - Oct 24 2022

web jan 27 2009 careercup careercup twitter goo gl nujmnd careeradvice interviewprep what is the toughest interview question thrown at you and how did you

asia cup 2022 my role was to go in take the tempo up and i - Dec 14 2021

web careercup 150 5th edition 1 careercup 150 5th edition recognizing the pretension ways to acquire this books careercup 150 5th edition is additionally useful you have

cracking the coding interview book careercup - Jul 01 2023

web 5th edition writer by leon hirsch why a best seller book in the world with page 6 27careercup 150 5th edition pentecostpretoria co zacareercup 150 5th edition

careercup 150 5th edition pantera adecco com - May 31 2023

web careercup 150 5th edition 1 careercup 150 5th edition right here we have countless books careercup 150 5th edition and collections to check out we additionally present

careercup 150 5th cyberlab sutd edu sg - Jun 19 2022

web careercup 150 5th edition careercup 150 5th edition 2 downloaded from assets ceu social on 2021 06 05 by guest the entire content of the book you should

careercup 150 5th edition uniport edu ng - Feb 13 2022

web launched in 2009 keepcup revolutionised the way consumers drink their takeaway espresso with the world s first barista standard reusable cup designed for drinking

empire of sand the books of ambha amazon co uk - Feb 25 2022

web nov 13 2018 empire of sand the books of ambha book 1 kindle edition by suri tasha download it once and read it on your kindle device pc phones or tablets use

empire of sand the books of ambha book 1 kindle - Feb 08 2023

web empire of sand is tasha suri s lush dazzling mughal india inspired debut fantasy the amrithi are outcasts nomads descended of desert spirits they are coveted and

empire of sand books of ambha book 1 by tasha suri - Nov 05 2022

web nov 13 2018 empire of sand the books of ambha book 1 by tasha suri nov 13 2018 orbit edition

empire of sand the books of ambha suri tasha - May 31 2022

web empire of sand the books of ambha book 1 kindle edition by tasha suri author format kindle edition 4 3 1 709 ratings
book 1 of 2 the books of ambha see all

empire of sand the books of ambha book 1 kindle - May 11 2023

web suri s sumptuous second fantasy in the books of ambha series after realm of sand returns to the mughal india inspired
ambhan empire arwa a widowed noblewoman

the books of ambha series by tasha suri goodreads - Aug 14 2023

web book 1 empire of sand by tasha suri 3 82 10 826 ratings 2 053 reviews published 2018 18 editions a nobleman s
daughter with magic in her blood an want to read

empire of sand the books of ambha book 1 kindle edition - Mar 29 2022

web apr 24 2019 tasha suri s debut novel empire of sand is a book influenced by the mughal empire without being a book
about the mughal empire it stands in its own

pdf epub empire of sand the books of ambha 1 - Oct 04 2022

web nov 13 2018 tasha suri s debut novel empire of sand is a book influenced by the mughal empire without being a book
about the mughal empire it stands in its own

empire of sand the books of ambha by tasha suri booktopia - Apr 29 2022

web buy empire of sand the books of ambha by suri tasha isbn 9780356512006 from amazon s book store everyday low
prices and free delivery on eligible orders

empire of sand the books of ambha book 1 kindle - Jan 07 2023

web empire of sand is a lovely dark dream full of wrenching choices and bittersweet triumph this gorgeous magic woven
story and its determined heroine spin hope from

empire of sand the books of ambha amazon com - Aug 02 2022

web a nobleman s daughter with magic in her blood an empire built on the dreams of enslaved gods empire of sand is tasha
suri s lush dazzling mughal india inspired fantasy

empire of sand the books of ambha book 1 open library - Sep 03 2022

web empire of sand is a debut novel by british indian author tasha suri published in november 2018 the book is a unique
blend of mughal indian history and mythology

empire of sand the books of ambha 1 by tasha suri - Mar 09 2023

web from british debut author tasha suri empire of sand is a lush and beautiful tale set in a magical world inspired by
medieval india draws you into an intricately realised world of

empire of sand the books of ambha book 1 - Jun 12 2023

web from british debut author tasha suri empire of sand is a lush and beautiful tale set in a magical world inspired by medieval india draws you into an intricately realised world of

empire of sand the books of ambha 1 by tasha suri - Jul 13 2023

web empire of sand is the kind of book that you have to reread certain parts or read more slowly just so you can savor the words story and development at least that s what i

empire of sand the books of ambha amazon com - Dec 06 2022

web oct 26 2019 download book empire of sand the books of ambha 1 by author tasha suri in pdf epub original title isbn b07b8j34cc published on 2018 11

empire of sand the books of ambha amazon com - Oct 24 2021

empire of sand the books of ambha book 1 publishers weekly - Apr 10 2023

web discover and share books you love on goodreads

empire of sand the books of ambha amazon com - Jan 27 2022

web tasha suri s debut novel empire of sand is a book influenced by the mughal empire without being a book about the mughal empire it stands in its own universe of myth and

empire of sand the books of ambha book 1 kindle edition - Nov 24 2021

empire of sand the books of ambha book 1 the fantasy books - Jul 01 2022

web nov 13 2018 booktopia has empire of sand the books of ambha by tasha suri buy a discounted paperback of empire of sand online from australia s leading online bookstore

empire of sand books of ambha paperback 13 - Dec 26 2021