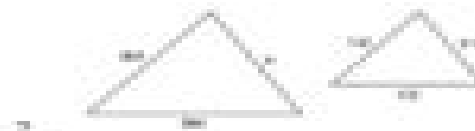


# **Geometry Unit 5 Practice Test**

The triangles are similar. Find the value of each variable.

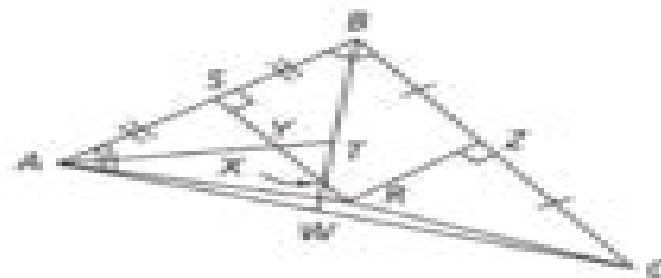


Use the figure to the right to complete questions 4 - 6.

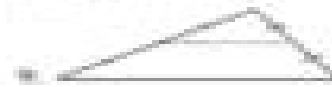
4. Which segment is an angle bisector of  $\triangle ABC$ ?

5. Which segment is a perpendicular bisector of  $\triangle ABC$ ?

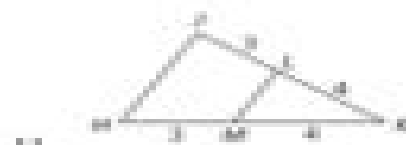
6. If  $BC = x + 3$  and  $BA = 3x - 3$ , what is the value of  $x$ ?



Identify if each dotted line is a median, angle bisector, altitude, midsegment, or perpendicular bisector.



Determine whether the triangles are similar. If so, write a similarity statement and name the postulate or theorem you used. If not, explain.



Find the geometric mean of each pair of numbers. Simplify.

16. 8 and 16

17. 20 and 5

# Geometry Unit 5 Test

**Alexander Symon**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

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**Excel Essential Skills** A. S. Kalra, 2004 This book is suitable for students studying Year 9 Mathematics. It has been specifically written to help students revise their work and succeed in all their class tests, half yearly and yearly exams. This is a revised and extended edition with over fifty extra pages of work for students to complete. In this book you will find Topics covering the complete Year 9 Australian Curriculum Mathematics course. Over 170 pages of practice exercises. Fifteen topic tests. Four practice exams. Answers to all questions. Mathematics, *Job Corps GED Competencies Program Guide* United States. Employment and Training Administration, 1987 *Ultimate Advantage: Math, Gr. 1*, eBook Dawn Purney, Janet Sweet, 2010-01-01 Featuring classroom tested material from the popular Advantage series. Ultimate Advantage workbooks now include Ultimate Advantage Quiz Cards. This dynamic new section features a snapshot review of each workbook's key concepts in a fun game format for independent or small group play. Parents will especially appreciate this new hands on learning feature as an easy to use extension of the workbook activities. **Mathematics Solved Papers & Practice Book (2023-24 MP HS Test)** YCT Expert Team, 2023-24 MP HS Test Mathematics Solved Papers Practice Book Advantage Math Grade 1 Creative Teaching Press, 2004-04 Resources in Education, 1999 **Research in Education**, 1973 *Proceedings of the 20th National Passive Solar Conference, Minneapolis, Minnesota, July 15-20, 1995* American Solar Energy Society, 1995 **The Use and Interpretation of Educational Tests** Harry Andrew Greene, Albert Nels Jorgensen, 1929 Composite Mathematics For Class 6 ANUBHUTI GANGAL, Composite Mathematics is a series of books for Pre-Primer to Class 8 which conforms to the latest CBSE curriculum. The main aim of writing this series is to help the children understand difficult mathematical concepts in a simple manner in easy language. *A Complete Course in Mathematics for Class 10* BK Singh BK Singh, 2023-02-22 The revised edition of the book entitled A Complete Course in Mathematics for Class X has been written strictly according to the latest Syllabus Examination Pattern prescribed by CBSE New Delhi for the academic year 2022-23 and onwards. As this is the first Board public Examination for the students of Class X, efforts have been made that after reading this book even students of average or below average caliber would not face any difficulty in passing the examinations with flying colours. There are two versions of the maths paper for Class X: Basic and Standard. So while developing the book, Examples and Questions under exercises have been categorised as Basic or Standard. Plenty of Case Study Based Questions which are an integral part of the new examination pattern have also been incorporated. Some Salient Features of the Book are: The book is strictly according to the latest syllabus prescribed by CBSE for the academic year 2022-23 and onwards. The text, Definitions, Concepts, Theorems etc. has been explained systematically and logically by giving ample number of variety of Solved Examples and Exercises. All the difficult questions from NCERT NCERT Exemplar and other parallel books have been either solved or provided with the Hints. Author's Tip to highlight important points have been given. Handy Hints wherever required have been incorporated. Suggestive categorisation of questions as

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**Appendix to Journals of Senate and Assembly** Nevada (Terr.). Legislative Assembly, 1905

**It's about Time** Alane J. Starko, 1986

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**Catalogue and Circular of the Agricultural and Mechanical College of Alabama** Agricultural and Mechanical College of Alabama, 1912

*The New Geometry Complete* Alexander Symon, 1928

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