

The autobiographical narrative interview

A potential arena of emotional remembering, performance and reflection

Maruška Svašek and Markieta Domecka

Introduction

This chapter critically explores the autobiographical narrative method developed by the German sociologist Fritz Schütze.¹ We shall argue that the methodology can help to uncover domains of psycho-social experience that may be hard to reveal using other interviewing techniques. The method includes a close analysis of interview transcriptions, distinguishing particular textual, performative and affective dimensions of self narration. It can provide valuable insights into the ways in which personal experiences and emotional trajectories, partially shaped by kinship dynamics, socio-economic and political processes, can influence identity development and the formation of life attitudes.² As will become clear in this chapter, the method also frequently generates a useful reflective space for interviewees, allowing them to express, communicate and work through painful or confusing past experiences. This is less likely to happen using structured and semi-structured interview techniques, where frequent questions by the interviewer can hamper a process of deep inner reflection.

Emotional remembering in the autobiographical interview context can be experienced by narrators as process that is potentially transformative. New insights can be generated through “biographical work”, understood as

reflection about alternative interpretations of one’s life course tendencies, self-critical attempts of understanding one’s own misconceptions of oneself and self-chosen or self-erected impediments, assessment of the impediments superimposed by others and by structural conditions, [and] imagining future courses of life that support the overall gestalt of the unfolding biographical identity (Schütze 2008a: 6).

The analysis will take a processual approach to subjectivity, regarding individuals as dynamic thinking and feeling bodies who experience and project changing, at times contradictory notions of self. Moving through space and time, people are commonly faced with familiar and new situations, experience loving and hostile environments, having to deal with conflicting loyalties and demands. Negotiating, improvising, experimenting and adapting, they take on contextually specific identities, emphasising and underplaying particular aspects of their being; they may also be forced into unwanted positions, a process that, in extreme circumstances, can cause deep traumas. As will become clear in this chapter, when asked to talk about their lives, ambiguities around self and specific others may appear in autobiographical accounts, and are sometimes addressed by autobiographical narrators

¹ Schütze began developing this method in the 1970s; for more recent publications in English, see Schütze 1992; 2003; 2005 [1984], 2008a, 2008b.

² According to Atkinson “in the telling of a life story, we get a good sense of how and why the various parts of a life are connected and what gives the person meaning in life. There may be no better way to answer the question of how people get from where they began to where they are now in life than through their life stories” (Atkinson, 1998: 20).

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