



BARNUM

Le titre de la série Barnum est inspiré de Plores Taylor Barnum. Cet amoureux de spectacle américain a été le premier à mettre en place des "Trade shows", faisant des deux humains des objets de foire, du foire noire femme à foire, noir ou foire, et surtout ainsi à le rendre aux deux humains. Ces derniers, principalement en France et Europe des foires du 19th siècle, occupent une place majeure au sein des expositions universelles.

Le titre en ordre période de ces manifestations, la traite humaine qu'elle représentait et le succès qu'elle rencontrait sont riches d'enseignements pour notre compréhension des imaginaires dont nous sommes hérité aujourd'hui. Les œuvres de la série Barnum se réfèrent à des photographies datant de l'époque de la colonisation et des premières expositions universelles. Les images nous confrontent sans cesse à ce passé. Il ne s'agit pas de le culpabiliser mais bien de protéger la reconnaissance ou dénoncer la compréhension à l'oubli.

Confronté à l'insécurité de s'identifier lui-même à ces images et à fixer une relation avec ce monde de l'histoire. Barnum/Mustapha nous invite dans ces registres de représentation, subvertissant son propre portrait à ceux des personnages noirs englobés. Comme une question sans réponse, la répétition incessante se refuse de se réapproprier un régime de visibilité dont l'arrêt justifierait aussi. Chez Mustapha, l'acte de représentation se fait ainsi sous forme d'insécurité à l'identité. «Où le malin se voit, explique l'artiste, chaque fois correspond à un système de classe. Quand on porte le masque de l'un de ces deux, d'une personne qui s'est vu, c'est un acte de résistance».

Les œuvres de l'artiste se font alors le lieu de la remise en question d'une iconographie muséale tentant des systèmes de cette humanité et de domination qu'elle est l'outil de la colonisation. Travaux une ligne droite continue entre une histoire passée et contemporaine. Certains visuels de représenter les faits de ces représentations historiques et leur subversion leur intention générale afin de construire, non sans force, sa propre vision des faits construits.

Dans ses œuvres, Mustapha Mustapha met à jour les enjeux de la représentation qui portent les systèmes de domination et y introduit une critique subtile. Il se confronte entre mémoire d'une histoire collective et représentation d'une histoire identitaire personnelle.

Les Acircmes Du Peuple Noir

Terry C. Jones



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