

**PLEASE REFER TO YOUR GRADE 12 PAT DOCUMENT FOR FULL DETAILS AND REQUIREMENTS FOR EACH SECTION**

**Grade 12 - EGD PAT PACE SETTER 2023**

**COMPONENTS AS PER PAT DOCUMENT**

| <b>PHASE 1 - DUE DATE - 12 APRIL</b> |           |                      |          |             |
|--------------------------------------|-----------|----------------------|----------|-------------|
| COMPONENTS                           | CHECKLIST | PAGES                | DUE DATE | ACTUAL DATE |
| 1. Design Brief                      | 1.1 - 1.5 | 2x A3 Pages          | 10 March |             |
| 2. Research                          | 2.1 - 2.3 | 1x A3 Page per Topic | 10 March |             |
| Bibliography                         |           | Included             | 10 March |             |
| 3. Two Freehand Concepts             | 3.1 - 3.2 | 2x A3 Pages          | 27 March |             |
| 4. Selection of Best Solution        | 4         | 1x A3 Page           | 27 March |             |
| <b>PHASE 2 - DUE DATE – 18 JULY</b>  |           |                      |          |             |
| 5. Preparation of Drawing Sheets     | 5         | According to SANS    | 21-April |             |
| 5.1.1 Floorplan                      | 5.1.1     | 1x A3 Page           | 1-May    |             |
| 5.1.2 Two Elevations                 | 5.1.2     | 1x A3 Page           | 8-May    |             |
| 5.1.3 Detailed Section               | 5.1.3     | 1x A3 Page           | 15-May   |             |
| 5.2 Detailed Site Plan               | 5.2       | 1x A3 Page           | 18-May   |             |
| 5.3 Two Point Perspective            | 5.3       | 1x A3 Page           | 22-May   |             |
| <b>PHASE 3 - DUE DATE – 5 AUGUST</b> |           |                      |          |             |
| 6. Continuous Self-Evaluation        | 6         | Management Plan      | 25-July  |             |
| 7. Front Cover (Copy of Perspective) | 7         | 1x A3 Page           | 25-July  |             |
| 7. Index (According to Checklist)    | 7         | 1x A3 Page           | 28-July  |             |
| 7. Summative Assessment Sheets       | 7         | Given                | 1-August |             |
| 7. Signed Declaration                | 7         | given                | 1-August |             |
| 7. Correctly Ordered                 | 7         | Portfolio            | 1-August |             |
| 7. Name and Numbering                | 7         | Portfolio            | 1-August |             |
| 7. Final Presentation & Submission   | 7         | Portfolio            | 4-Aug    |             |

# Grade Egd Exemplar And Memo

**Tobias Bleicker**



## **Grade Egd Exemplar And Memo:**

## The Enigmatic Realm of **Grade Egd Exemplar And Memo**: Unleashing the Language is Inner Magic

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