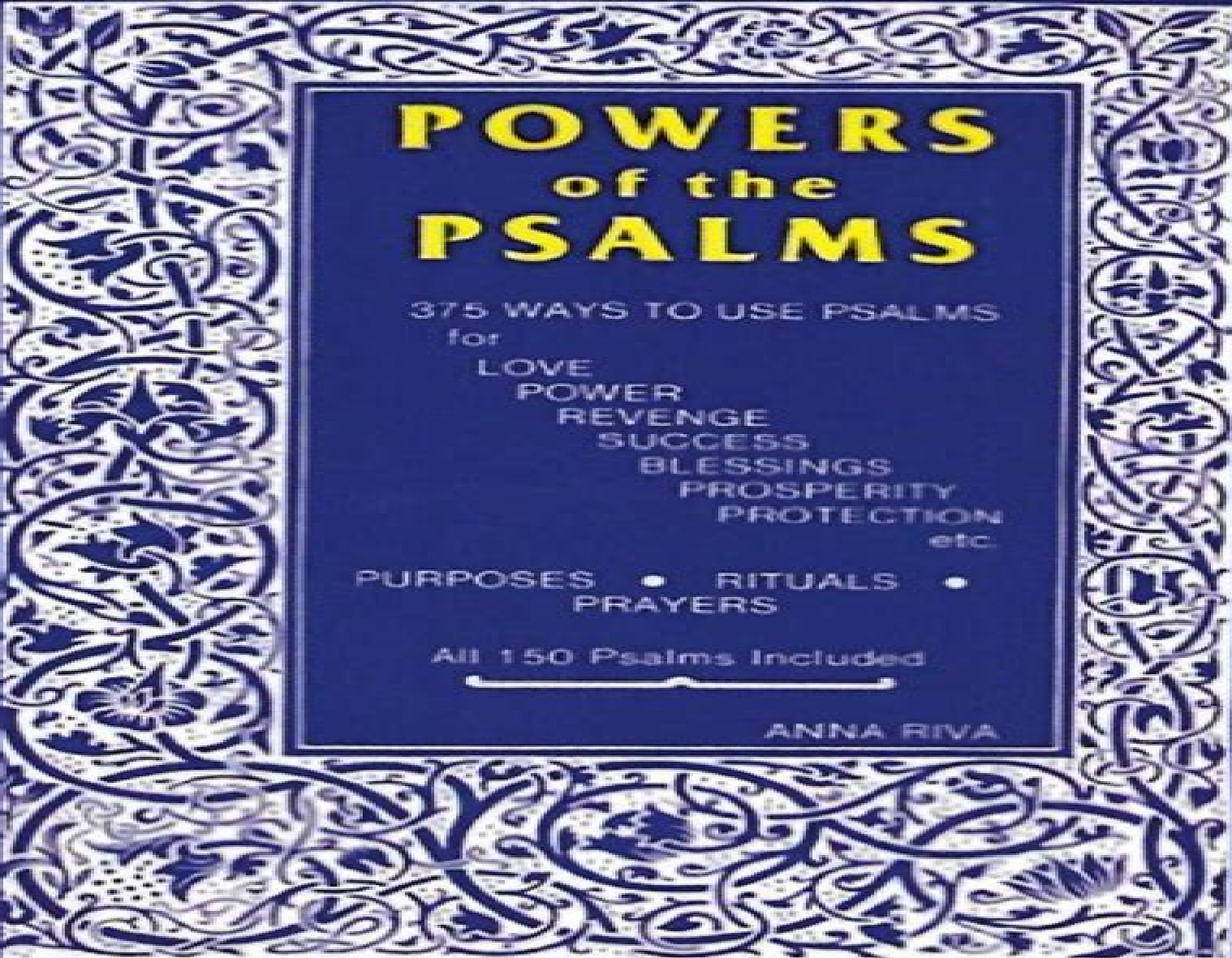




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grammar, literal English version, and lexicon, upon an improved plan, by John Reid ,1821 **Explanatory notes on the Prayer-book version of the Psalms** William Keatinge Clay,1839 Studies in the Book of Psalms William Swan Plumer,1866 The Psalms are wonderful They have been read repeated chanted sung studied wept over rejoiced in expounded loved and praised by God s people for thousands of years The most ancient of these productions is now 1866 three thousand three hundred and twenty six years old The least ancient of them is two thousand four hundred and fifty three years old The difference in date between the most ancient and the most modern of them is eight hundred and seventy three years They were all written in Asia so that we in this Western world can have no national pride respecting them Yet pious people here and all over the earth have found and can find no compositions more suitable for delineating their devout emotions and for expressing their pious sensibilities than those of inspired Psalmists If to any man these songs are unsavory the reason is found in the blindness and depravity of the human heart Hengstenberg The Psalms are expressions of holy feeling which can be understood by those only who have become alive to such feeling Other things being equal he who has the most heavenly mind will be the most successful student of the Psalms Introduction *The Book of Psalms ... Cambridge stereotype edition* ,1810 A Commentary on the Book of Psalms ... The Eighth Edition. By George [Horne], Lord Bishop of Norwich. [With the Text.] ,1806 **The Bible and Prayer Book Versions of the Psalms, Exhibited in Parallel Columns, with Notes Critical and Explanatory. By Sir Lancelot Charles Lee Brenton** ,1860 **A New Version of the Psalms of David, in All the Various Metres Suited to Psalmody, Divided Into Subjects ... By E. Farr** Edward Farr,1836 **Power and Grace** Mark J. Mangano,2010-10-14 The Psalms invite us to praise pray and proclaim Since God loves us and we love him we then yearn for his presence take pleasure in knowing him and delight in praising him Prayers of adoration confession thanksgiving and supplication are centered in God s power and grace God s grace invites our gratitude and our cares and concerns are easily met by his power Our praise of God is not complete until we proclaim to others all that he is and has done Power and Grace echoes the theological truths taught in the Psalms God is awesome great good loving righteous present and worthy of praise He is our creator king refuge deliverer and shepherd Theological truth is holistic it informs our head heart and hands our thoughts passions and actions This book invites the reader to meditate sing and pray each one of these theological truths In short this book celebrates God and his presence with us

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