

Aqua-Pure

Spec. # _____

Quantity _____

Models:

AP1610SS / AP2610SS

Stainless Steel Water Filters

Applications*:

- Sediment / Rust
- Chlorine Taste & Odor

At a Glance:

- Premium performance progressive porosity sediment cartridge(s)
- For hot and cold water applications
- 3/4" NPT Connections



AP1610SS

AP2610SS

Product Benefits:

- Heavy-duty 316 stainless steel head and 304 stainless steel housing rated to 300 psi (2,068 kPa) maximum operating pressure for maximum strength and durability
- Premium performance, high efficiency AP110 progressive porosity depth cartridge
- Manufactured from FDA CFR-21 compliant materials
- High Flow, dual cartridge AP2610SS model for high water demand applications and less frequent cartridge changes
- 3/4" unrestricted flow design for high flow rates with minimal pressure drop
- "Seri-Seal" ring nut connector with tightening tool allowing for positive cartridge sealing
- Complete installation manual is enclosed for easy reference and simple installation

*Dependent upon cartridge used.

Product Specifications:

Model No. (Part No.)	Inlet/ Outlet Size	Dimensions		Flow Rate	Clean Pressure Drop	Max. Water Temp.	Max. Water Pressure	Degree of Filtration	Std. Replacement Ctg. No.
		Height	Diameter						
AP1610SS (50900802)	3/4" NPT	12-7/32" (31 cm)	4-5/32" (16.8 cm)	8 gpm (30.5 lpm)	2 psi @ 8 gpm (13.8 kPa @ 30 lpm)	170°F (76-77°C)	300 psi (2,068 kPa)	5 Micron Nominal	AP110
AP2610SS (50900803)		22-1/32" (56 cm)	4-5/32" (16.8 cm)	16 gpm (60.5 lpm)	4 psi @ 16 gpm (27.6 kPa @ 60.5 lpm)				AP110 (Qty. 2) (or AP110-2)

Manual For Aqua Pure Model

Rick Curtis



Manual For Aqua Pure Model:

The Travel and Tropical Medicine Manual Elaine C. Jong, Russell McMullen, 2003 Revised and expanded the third edition of this respected manual offers the latest advice on preventing evaluating and managing diseases that can be acquired in tropical environments and foreign countries New content includes information on lyme disease HIV infants and children women air travel and more *Johnson's New Handy Manual on Plumbing, Heating, Ventilating, and Mechanical Refrigeration* John Weeks Johnson, 1920 *Popular Mechanics*, 1970-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **MotorBoating**, 1965-01 Boating, 1968-01 AF Manual United States. Department of the Air Force, 1966 **ASHRAE Handbook & Product Directory**, 1975 The Backpacker's Field Manual, Revised and Updated Rick Curtis, 2011-05-18 This thoroughly researched yet accessible backpacking book offers a complete view of backpacking today exploring everything from how to plan a trip and select gear to emergency procedures and first aid care in the field A revised updated and comprehensive guide to backpacking with a complete view of modern day backpacking The Backpacker s Field Manual covers the best in gear first aid and Leave No Trace camping and also includes chapters dedicated to trip planning cooking and nutrition hygiene and water purification and more Whether you re about to set off on your first hike or have been camping for decades The Backpacker s Field Manual is an indispensable guide for trip planning strategies and also works as a quick reference on the trail for Back country skills how to forecast the weather identify trees bear proof your campsite wrap an injured ankle and more with over one hundred illustrations to guide you Tricks of the trail time tested practical lessons learned along the way Going ultra light downsizing suggestions for those who want to lighten up Every traveler knows that space in a backpack is limited so on your next trip carry the only guide you ll ever need this one and take to the great outdoors with confidence **The Manual of Child Development**, 1927 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1979

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