



LES AUTOROUTES DE LA TRANSCENDANCE

Fonctions des orgasmes

COLLECTION ARBRES DE VIE



Michel ODENT



La maison Myrielle

Les Autoroutes De La Transcendance

Patrick Berger, Jean-Pierre Nouhaud



Les Autoroutes De La Transcendance:

Les autoroutes de la transcendance Michel Odent, 2015-06-24 Au cours du XXe siècle la science a soudainement pu tracer ce qui était auparavant le royaume des poètes des philosophes et des romanciers Ainsi notre compréhension même du mot amour a tellement transformé Tel était le thème de L'amour scientifique que Michel Odent a publié en 2001 Aujourd'hui dans un contexte scientifique en pleine évolution l'auteur complète et actualise son argumentation en nous proposant une étude approfondie des états extatiques orgasmiques associés aux différents épisodes de la vie sexuelle Il met en exergue les similarités entre accouchement allaitement et accouplement et invite le lecteur à réaliser que l'ingéniosité humaine est sur le point de rendre les hormones de l'amour inutiles Ce tournant dans l'histoire de l'humanité oblige à poser des questions fondamentales en termes de civilisation L'amour est-il rattachable au fonctionnement hormonal Ce livre fait le point sur la question En raison de la technique améliorée de conception médicalement assistée des caractéristiques des progrès de l'anesthésie et de la pharmacologie ainsi que du développement de l'industrie alimentaire les femmes peuvent désormais concevoir un bébé lui donner naissance et le nourrir sans compter sur la sécrétion de l'hormone de l'amour l'ocytocine L'intelligence humaine et l'ingéniosité ont fait des hormones de l'amour quelque chose de superflu Et de ce fait il est à penser que long terme cela aura une répercussion sur la civilisation Dr Michel Odent Michel Odent a été responsable des services de chirurgie et de maternité de l'hôpital de Pithiviers et a fondé le Primal Health Research Center Londres Au cours des années 1970 il a introduit les concepts de salles de naissance comme la maison et de piscines d'accouchement en milieu hospitalier Scientifique il est aussi l'auteur de 12 livres publiés en 22 langues

Les autoroutes de la transcendance Michel Odent, 2018-09-21 **Le cinéma quinqué selon Eloy de la Iglesia** Maxime Breysse, 2011 Rupture pour sa richesse culturelle l'Espagne détient bien des trésors très peu connus du reste du monde Dans cette ligne le cinéma de la fin de XXe siècle donnant la parole à la marginalité transgressant les tabous dans une véritable optique sociale le cinéma quinqué et une de ses figures majeures le réalisateur Eloy de la Iglesia travers son œuvre nous découvre cet incroyable courant cinématographique son évolution et ses enjeux dont la politique fait pleinement partie Un ouvrage passionnant qui rend un bel hommage au réalisateur disparu en 2006 travers cet ouvrage le lecteur découvre ou redécouvre un cinéma marginal contre courant qui a su marquer son temps et son pays Grâce des explications et des exemples très concrets l'auteur parvient à nous plonger au cœur du cinéma quinqué et de l'extraordinaire richesse de l'univers propre Eloy de la Iglesia où chaque message détient une puissance toute particulière Une véritable ouverture culturelle

Transcendance Sophie Rossier, 2025-03-20 Entre son boulot ses amis et ses plans cul Laurent a construit sa vie sur des certitudes qui ne lui appartiennent pas dans l'espoir de correspondre aux attentes d'un partenaire prisant Cette comédie bien rodée vacille le jour où il rencontre Amanda rendant difficile le jeu des apparences Et privé de son masque Laurent ne sait plus qui il est Explorant sa propre identité Laurent comprend qu'il devra affronter ses désirs véritables ainsi que ses propres valeurs avant d'affronter ses sentiments Si cela représente le plus grand défi qu'il ait traversé jusque-là c'est également l'opportunité de vivre enfin sa vie et

de se lib rer des attentes ext rieures Reste savoir s il osera aller jusqu au bout du chemin et abattre le mur qui l emp che d avancer

Transcendance de l'effondrement Guillaume Fera,2020-03-08 Les crises impactant de nombreux domaines peuvent mener des effondrements partiels et personnels ou g n ralis s et civilisationnels Cette convergence de crises r v le une r alit ob issant aux lois cycliques universelles naissance croissance apog e d clin mort renaissance D passer le drame se fait par la spiritualit et l int riorit en sacrifiant l ancien et l inf rieur afin de nourrir le Nouveau et le sup rieur en rempla ant nos conditionnements par notre conscience individuelle en vitant la lutte sauvage par le d veloppement de notre tincelle divine en renon ant au temporel pour s accrocher l ternel L tre dor navant ne se construit plus par l ext rieur mais par l int rieur Un effondrement devient initiatique quand la souffrance conduit un veil spirituel une fin de cycle son accomplissement Traverser une crise m ne alors vers une voie de lib ration d amour et d volution de la conscience C est une opportunit de transformation totale de l tre

Transcendance Michaël Riveci,2018-10-31T00:00:00Z Quelques heures avant de s envoler pour une nouvelle vie et laisser derri re elle un lourd pass L a Ringhetti assiste une s rie de catastrophes naturelles sans pr c dent Des ruptions solaires d une intensit in gal e frappent la Terre de plein fouet d truisant toute technologie et provoquant un cataclysme plan taire Au milieu d une civilisation l agonie L a ainsi que d autres survivants d veloppent rapidement de prodigieuses aptitudes aussi effrayantes qu incontr lables Symbolisent ils la prochaine re de l histoire humaine ou ne sont ils que les jouets d une myst rieuse secte pr tendument capable d anticiper cette soudaine apocalypse Plongez dans ce roman de science fiction entre fin du monde et paranormal

L'oeuvre de l'art. Immanence et Transcendance Gérard Genette,2014-03-25T00:00:00+01:00 Les uvres d art rev tent deux modes d existence qui sont l immanence et la transcendance L immanence est d finie par le type d objet en lequel l uvre consiste et se distribue ainsi en deux r gimes baptis s depuis Nelson Goodman l autobiographique et l allographique Dans le premier l objet d immanence un tableau une sculpture une performance est mat riel et se manifeste de lui m me Dans le second cet objet un texte litt raire une composition musicale le plan d un difice est id al con u par r duction partir de ses manifestations physiques livres partitions ex cutions La transcendance est d finie par les diverses mani res dont une uvre d borde son immanence lorsqu elle consiste en plusieurs objets non identiques uvres versions lorsqu elle se manifeste de mani re lacunaire fragments ou indirecte copies reproductions descriptions ou lorsqu elle agit diversement selon les lieux les poques les individus les circonstances on ne regarde jamais deux fois le m me tableau on ne lit jamais deux fois le m me livre L uvre ne se r duit donc pas son objet d immanence parce que son tre est ins parable de son action L uvre d art est toujours d j l uvre de l art

Le syndrome de Babylone Alain Musset,2012-10-03 L humanit a pour vieille compagne l angoisse de sa destruction On trouve toujours un pr sage interpr ter ou un proph te pour annoncer que l heure est proche La menace change mais le ch timent reste le m me Les hommes ont d u leur Cr ateur ou trahi la Nature Ils doivent affronter la fi n du monde ou du moins la fin d un monde Les villes sont condamn es la destruction l antique Babylone n est elle pas le r ceptacle impur de tous les maux terrestres La

science fiction s'est emparé de ce thème puisant dans les cosmogonies les plus anciennes dans la Bible et l'Apocalypse de Jean et interprète aussi les découvertes astronomiques. L'imagination est sans limite mais elle se fait au miroir du monde et où l'homme se sent de plus en plus vulnérable. Géographe de la ville amateur clair de science fiction Alain Musset nous fait partager sa passion encyclopédique pour un genre qui dit bien plus qu'il n'y paraît. *Formes cachées, la ville* Patrick Berger, Jean-Pierre Nouhaud, 2004-01-01 Les formes de la ville s'inscrivent selon des règles des croyances des techniques des pratiques sociales qui présentent une complexité dont nous commençons juste entrevoir les termes. Nous avons oublié que ces formes sont la fois les traces de la volonté d'ouvrage qui les a ordonnées et celles d'un milieu physique qui par tâts successifs s'est modifié sans que l'homme intervienne. Cet ouvrage est un essai sur la mutation culturelle nécessaire l'évolution de l'architecture de la cité et des formes sociales aujourd'hui en pleine crise matérielle et d'arroi philosophique. Il invite une réflexion sur les propriétés formelles du monde sensible issu de l'organisation de notre environnement naturel et construit l'architecture la ville et leur milieu. Re(seaux), 1998

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