

Louisiane DORÉ-MILOCH

LE DRAME DE L'EXCISION



PRÉFACE DU
DOCTEUR GÉRARD ZWANG

*Marquage corporel
entre enculturation et acculturation*

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Le Drame De Lexcision

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Le Drame De Lexcision:

Compromised Bodies Sarah O'Neill, 2025-03-25 This ethnography unravels the continuing political tensions surrounding Senegal's 1999 national ban on female genital mutilation. The Senegalese parliament authorized a national ban on Female Genital Mutilation in 1999. Because only a third of the Senegalese population practiced female genital cutting (FGC) at the time, policy makers did not expect that the new law would cause controversy or provoke commotion. Yet in Fouta Toro and among Fulani who traditionally practiced FGC, the response to the new law was fury and frustrations often turned violent. More than a decade after the ban, Fouta Toro was considered the most difficult region for anti-FGC activists, both from inside and outside the government. Tires were burned, international NGO delegates were threatened, and activists publicly speaking out against the practice were religiously condemned. Animosity toward the ban remains palpable in the region to this day. The ban, many but not all locals say, is nothing other than an overt act of Western cultural imperialism imposed on their community. For these individuals, resisting the ban is critical for maintaining the autonomy and integrity of a traditional way of life. And from the outside, opposition to the law and NGOs can seem unified. However, anthropologist Sarah O'Neill discovers that on the ground, there are tensions between those who oppose the ban and those who support it, even as that support is nuanced and often complicated. This ethnography unravels the continuing political tensions surrounding both national and international interventions in Fouta Toro and in Senegal that place protection of the female body at the center of their concerns. By way of the many stories of ordinary women and men caught up in debates around the value of the practice and meaning of FGC, *Compromised Bodies* reveals the personal struggles and difficult decisions Fulani face, be they traditional cutters, religious leaders, mothers, husbands, divorced women, or anti-FGC activists.

Sexual Mutilations George C. Denniston, Marilyn Fayre Milos, 2013-03-09 Sexual mutilation is a global problem that affects 15.3 million children and young adults annually. In terms of gender, 13.3 million boys and 2 million girls are involuntarily subjected to sexual mutilation every year. While it is tempting to quantify and compare the amount of tissue removed from either gender, no ethical justification can be made for removing any amount of flesh from the body of another person. The violation of human rights implicit in sexual mutilation is identical for any gender. The violation occurs with the first cut into another person's body. Although mutilation is a strong term, it precisely and accurately describes a condition denoting any disfigurement or injury by removal or destruction of any conspicuous or essential part of the body. While such terms as circumcision and genital cutting are less threatening to our sensitivities, they ultimately do a disservice by masking the fact of what is actually being done to babies and children. Although the courageous example of the survivors of sexual mutilation indicates that humans can certainly live and even reproduce without all of their external sexual organs, this biological phenomenon does not, however, justify subjecting a person to sexual mutilation. The remarkable resilience of the human body is a testament to the importance nature places on reproduction rather than a vindication for surgical practices that compromise this function. *La vérité de*

Mandjakou Daniel Mourgues, 2016-08-03 Daniel Mourgues nous plonge dans un univers au langage doux et contrasté et nous entraîne dans une atmosphère prenante remplie d'instants forts touchants et parfois violents. Il nous montre tout doucement d'un monde dont on ne sait généralement rien ou du moins pas grand-chose. Le personnage de Mandjakou est comme un pilier central autour duquel s'enroule le récit mythodé de critique tout fait surprenante. Aujourd'hui Mandjakou Traoré le vieux sage africain n'est plus là. Restent les notes et souvenirs du narrateur qui ressuscitent leurs changes, leurs contemplations et méditations. Douze tableaux pour approcher l'âme africaine, sa culture, ses rituels, en saisir la signification et la porter, percer le langage de la nature et accéder ses messages, couter cette vérité de l'instant forgée en toute liberté et qui cherche se confronter d'autres vérités pour vouloir s'enrichir. Un roman en forme de promenade philosophique sur les terres d'Afrique. Une invitation au voyage de la pensée.

The Routledge Companion to Applied Performance Tim Prentki, Ananda Breed, 2020-12-29 The Routledge Companion to Applied Performance provides an in-depth far-reaching and provocative consideration of how scholars and artists negotiate the theoretical, historical and practical politics of applied performance both in the academy and beyond. These volumes offer insights from within and beyond the sphere of English-speaking scholarship, curated by regional experts in applied performance. The reader will gain an understanding of some of the dominant preoccupations of performance in specified regions, enhanced by contextual framing. From the disarming of the human body through dance in Colombia to clowning with dementia in Australia, via challenges to violent nationalism in the Balkans, transgender performance in Pakistan and resistance rap in Kashmir, the essays, interviews and scripts are eloquent testimony to the courage and hope of people who believe in the power of art to renew the human spirit. Students, academics, practitioners, policy makers, cultural anthropologists and activists will benefit from the opportunities to forge new networks and develop in-depth comparative research offered by this bold global project.

Féminité et expression de soi Brigitte Riéra, 2022-05-03T00:00:00+02:00 Au xx^e siècle la reconnaissance de soi comme exploration des contours identitaires met en œuvre la fragmentation du sujet et de la vie. Dans la profusion des genres qui caractérise ces textes de création du Moi, l'inscription autobiographique s'exprime, traversant roman, journal intime, fable, conte fantastique ou BD. Du mariage polygame au port du foulard, la difficile condition de femme s'affiche par le déni d'obéissance, dans une recherche jubilatoire de désir et de liberté, de l'errance et du voyage, la femme s'y affirme contre l'enfermement entre tradition et modernité par une critique du discours qui réinvente les rapports entre l'intime et la société, comme leur mise en œuvre dans un véritable transbordement de soi.

Chez Linda L. Ken Bugul, Marjane Satrapi, André Chénid, Ananda Devi, Maïssa Bey, Kon Alimatou et Fatou Fanny Cissé.

La parole empêchée Danièle James-Raoul, Univ.-Prof. Dr. Peter Kuon, Élisabeth Magne, Sabine Forero Mendoza, 2017-10-09 De la simple maladresse au discours vicieux, du propos diluvien jusqu'au secret, la parole empêchée est une parole qui n'advient pas comme elle le devrait. Fondamentalement contrariée, captive de défenses qui lui font diversement obstacle, la parole est parfois contrainte de trouver d'autres voies, comme le regard, les gestes, les images. Composée de contributions

pluridisciplinaires qui s'echelonnent du Moyen Age nos jours cet ouvrage examine les multiples strategies par lesquelles la parole dialogue avec le silence et se libere au mieux de ses entraves

Dramaturgies africaines d'aujourd'hui en 10 parcours Sylvie Chalaye, 2001 Presentation de dix oeuvres de dramaturges subsahariens proposees dans le cadre du Festival des Francophonies de Limoges A vous la nuit Habib Dembel Bintou Koffi Kwahul L'enfant Mb n Werewere Liking La fable du clo tre Caya Makhel Un appel de nuit Moussa Konat *Le drame de l'excision* Louisiane Doré-Miloch, Louisiane Doré, 2012 60 000 fillettes excisees en France et 130 millions de femmes au total dans le monde L'auteur decrit le terrible drame de l'excision et les differentes formes que revet cette blessure feminine Nous decroisant les recits poignants de ces femmes mutilées elle nous confie galement leurs craintes au sujet du devenir de leurs filles Louisiane Doré leve vivement sa voix pour l'abolition de cet acte barbare

Contester au Mali. Formes de la mobilisation et de la critique à Bamako SIMEANT Johanna, 2014-06-10 Avant que le putsch du 22 mars 2012 ne fasse voler en clats cette image le Mali tait ce pays considere comme exemplaire du fait de ses institutions democratiques et d'une societe civile perue comme ayant contribue la chute du regime autoritaire en 1991 C'etait aussi ce pays ou la protestation tait designee depuis lors comme quelque chose d'exceptionnel et de risquable comme si au Mali du consensus seules les rebellions touarques au Nord avaient conteste l'ordre des choses rebours de cette image le livre revient sur les années anterieures au basculement des années 2012 2013 qui virent successivement une rebellion armee un putsch une intervention militaire internationale et des leçons de transition se deployer sur le territoire malien Il saisit les formes de la mobilisation et de la protestation Bamako les milieux qu'elles impliquent en essayant de ne pas s'arrêter l'image de consensus qui fut souvent accolée au pays Il montre un monde de contestation et de mobilisations qui passent par les marches mais aussi par la meute et les inscrit dans une histoire plus longue du recours la rue Mais comprendre les mobilisations qui ne sont pas toutes protestataires c'est aussi comprendre leurs possibilites concretes et symboliques Loin des idees naives sur les vertus de la societe civile loin aussi de la denonciation tout aussi caricaturale de l'opportunisme de qui chercherait faire carrier l'international par les ONG ce livre examine les rapports ambivalents l'engagement aux institutions maliennes et au nationalisme de celles et ceux qui peuplent le petit monde de la societe civile malienne et de la sphere altermondialiste et dont beaucoup accueillirent avec bienveillance le putsch de 2012 Prendre au serieux ces formes du dissentiment politique ce qu'elles disent du rapport Etat malien en crise permet assurément de comprendre comment ces discours divers et disponibles meme s'ils taient parfois portés par des intellectuels minoritaires ont participe au processus tres rapide de delegitimation du regime et du president ATT que les checs face la rebellion avaient deja fortement affaibli puis au ralliement au capitaine Sanogo Au del du cas malien l'ouvrage appuie sur une enquete de terrain qui s'est déroulée sur plusieurs années entend revisiter les faons routinises de penser la mobilisation la protestation le dissentiment et leurs conditions materielles et morales Johanna Simeant est professeure au departement de science politique de l'universite Paris 1 Pantheon Sorbonne CESSP ou elle dirige le master d'etudes africaines Table des matieres

Remerciements Pr ambule Introduction Au del du consensus De quoi les mobilisations sont l envers I Politiques de la rue bamakoise 1 Demande d autorisation de marche pacifique 2 Policer disperser d courager 3 Violence de rue meutes et critique sociale II Juru quand le lien l ext rieur donne des prises la critique 4 L autre monde de la soci t civile niches critiques foyers de ressources et bureaucratie associative 5 L or le coton la dette et la migration des foyers de mobilisations extraverties 6 Deux figures f minines de la soci t civile et de l altermondialisme au Mali 7 Dire eux dire nous anti imp rialismes nationalismes et r voltes morales pilogue Geste de la contestation m moire de 1991 et demande d tat Bibliographie [Index](#)

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to the Catalogue of Books in the Bates Hall ... First Supplement. (Index to the City Documents from 1834 to 1865.). BOSTON, Massachusetts. Public Library,1866 [Index to the Catalogue of Books in the Bates Hall of the Public Library of the City of Boston](#) Boston Public Library,Charles Coffin Jewett,1866 *Genre et fundamentalismes/Gender and Fundamentalisms* Fatou Sow,2018-09-26 When why and how can religion and culture be both sources and places of expression for fundamentalisms particularly in relation to politics Those are the central questions asked throughout this book alongside a discussion on the result when religion strenthened by culture is used as a political tool to access moral and social power Cultural and religious messages often form the basis of decisions laws and programs made in politics and have a direct effect on society in general and on women and gender relations in particular The various forms taken by fundamentalisms in some African countries and the contexts under which they have emerged the ways in which they re shape identities and relationships between men and women are also analysed in this book These fundamentalisms are frequently sources of concern in social debates in feminist and feminine organizations as well as in academia and politics The manipulation of cultures and religions are becoming progressively political and consequently can cause social discrimination or even physical moral and symbolic violence **The Routledge International Handbook of Harmful Cultural Practices** Maria Jaschok,U. H. Ruhina Jesmin,Tobe Levin von Gleichen,Comfort Momoh,2023-12-04 This handbook looks at cross cultural work on harmful cultural practices considered gendered forms of abuse of women These include female genital mutilation FGM virginity testing hymenoplasty and genital cosmetic surgery Bringing together comparative perspectives intersectionality and interdisciplinarity it uses feminist methodology and mixed methods with ethnography of central importance to provide holistic grounded theorizing within a framework of transformative research Taking female genital mutilation a topical contested practice and making it a heuristic reference for related procedures makes the case for global action based on understanding the complexity of harmful cultural practices that are contextually differentiated and experienced in intersectional ways But because this phenomenon is enshrouded in matters of sensitivity and prejudice narratives of suffering are muted and even suppressed are dismissed as indigenous ritual or become ammunition for racist organizing Such conflicted and often opaque debates obstruct clear vision of the scale of both problem and solution Divided

into six parts Discourses and Epistemological Fault Lines FGM and Related Patriarchal Inscriptions Gender and Genitalia Female Bodies and Body Politics Economics Law Medicine Public Health and Human Rights Placing Engagement Innovation Impact Care Words and Texts to Shatter Silence Comprised of 24 newly written chapters from experts around the world this book will be of interest to scholars and students of nursing social work and allied health more broadly as well as sociology gender studies and postcolonial studies

Les cinémas d'Afrique, 2000-01-01 Ce Dictionnaire des Cinémas d'Afrique est un outil précieux pour les professionnels de l'image mais également pour les amoureux de ces cinématographies riches d'inspirations et d'identité. L'entrée prochaine dans le troisième millénaire justifiait de rendre hommage tous ces cinéastes qui ont lutté et luttent encore pour donner vie leurs rêves et offrir leur voix aux pays africains d'aujourd'hui. Les difficultés économiques qui se dressent devant eux n'entraînent pas leur détermination mais rendent leur tâche bien plus ardue. 54 pays africains et la Caraïbe. Cet ouvrage de référence coordonné par l'Association des Trois Mondes et le Festival Panafricain du Cinéma et de la Télévision de Ouagadougou présente la filmographie de plus de 400 réalisateurs issus d'Afrique francophone lusophone anglophone et arabophone du Maghreb mais également de la diaspora caribéenne francophone. Le Dictionnaire des Cinémas d'Afrique s'est attaché à rendre compte le plus fidèlement possible de cette extraordinaire variété d'artistes représentation de la diversité des cultures des ethnies et des langues qui composent le continent africain ou bien en sont les héritiers.

O Corte dos Genitais Femininos em Portugal: O Caso das Guineenses Carla Martingo, 2009-08-01 O objectivo central que sustentou o presente trabalho consistiu no aprofundar do conhecimento relativamente superficial sobre a Geografia da Saúde da População Imigrante isto sobre o acesso e a utilização aos cuidados de saúde e sobre o estado da saúde de um grupo populacional que embora estatisticamente relevante não tem despertado o interesse de investigação no sector da saúde. O desfasamento entre os níveis de produção de conhecimento científico na temática da saúde da população imigrante registados em Portugal comparativamente aos observados em países como o Canadá os Estados Unidos da América ou Holanda assim como os efeitos negativos directos e indirectos desse desconhecimento justificaram a necessidade de desenvolver este trabalho. Embora a investigação em Geografia da Saúde esteja a adquirir uma nova escala nos anos mais recentes persistem ainda vel nacional inúmeras temáticas por abordar. Do mesmo modo os trabalhos académicos sobre imigração no contexto da Geografia portuguesa têm-se vindo a multiplicar no entanto marginalizando na maior parte das vezes a questão da saúde como factor de integração e em trabalho algum conhecido centrando-se totalmente no tema da saúde da população imigrante. Tendo como objectivos centrais o conhecimento da tipologia de acesso e utilização aos cuidados de saúde a respectiva identificação das principais condicionantes e do estado de saúde dos imigrantes africanos o presente trabalho divide-se em três grandes momentos. A primeira parte tem como finalidade fazer uma apresentação global da Geografia da Saúde e uma reflexão em torno dos principais conceitos para a compreensão deste tema. Na segunda parte apresenta-se o Sistema Nacional de Saúde o debate e o quadro legislativo que regula o acesso e a utilização dos imigrantes aos cuidados de saúde e uma reflexão sobre a

concentra o dos imigrantes em cidades em particular no caso da rea Metropolitana de Lisboa AML A terceira parte consiste no desenvolvimento da parte pr tica que se centrou na AML a partir de cinco casos de estudo a Quinta da Serra Santa Filomena Alta de Lisboa Bairro Amarelo e Quinta da Princesa O seu estudo visa a compreens o do tipo de acesso e utiliza o que os imigrantes fazem dos cuidados de sa de das barreiras que se colocam ao seu acesso e utiliza o do seu estado de sa de nas principais determinantes de sa de e na satisfa o desta popula o com a presta o destes cuidados de sa de no mbito do Servi o Nacional de Sa de A integra o dos imigrantes na sociedade de acolhimento uma necessidade cuja omiss o tem custos muito elevados Atendendo a que a integra o dos imigrantes passa necessariamente pela sa de e que estes s o hoje elementos centrais num urbanismo multi tnico a sustentabilidade das cidades e das grandes metr poles implica necessariamente a promo o de sistemas de sa de mais equitativos em torno desta ideia que partimos para a investiga o

Petits et gros tracas gynécologiques @lafeminologie,Louise Brunet,2024-05-15 Conna tre son corps quand on est une femme et avoir en t te toutes les informations pertinentes quant sa sant rel ve au mieux d un tour de force au pire d un casse t te m me si les choses voluent positivement depuis quelques ann es C est un sujet fondamental qui est malheureusement source d angoisse pour beaucoup de personnes qui n osent pas poser certaines questions pourquoi est ce a me d mange mycose herp s ou autres Et si mon tampon ou ma cup restent coinc s Comment rem dier la s cheresse vaginale La couleur de mes r gles change est ce normal Le vaginisme c est quoi Quelle contraception choisir Que faire face l errance m dicale Quels sont mes droits en mati re de consentement ai je le droit de dire non un docteur Comment vivre avec une IST ou une maladie plus grave C est un sujet intime complexe et sensible ce qui rend le besoin de se renseigner plus n cessaire que jamais Retrouvez un guide complet et d complexant sur toutes les questions gyn cologiques Plus de 100 questions class es en 4 grands th mes conna tre et observer son corps les troubles et maladies gyn cologiques les maladies et infections sexuellement transmissibles et vivre avec sa maladie Elles sont compl t es de conseils d astuces de dessins explicatifs et de t moignages Des r ponses d culpabilisantes pr cises et adaptables chaque personne de Louise Brunet sexoth rapeute et naturopathe cr atrice du compte lafeminologie pour aborder les petits et gros tracas gyn cologiques durant sa vie de femme

Comprendre Les soleils des indépendances d'Ahmadou Kourouma Jean-Claude Nicolas,1985 Voir demain ? Jean Y. Ferland, Qui peut dire s il y a un avenir pour l esp ce turbulente qui trouble toute vie sur son espace qui met sa plan te en p ril C est en observant la trace laiss e derri re nous que l on peut tenter de projeter un regard plus loin Et cela en vaut il la peine Black France Dominic Thomas,2007 W ithout a doubt one of the most important studies so far completed on literature in French grounded in the experiences of migrants of sub Saharan African origin Alec Hargreaves Florida State University France has always hosted a rich and vibrant black presence within its borders But recent violent events have raised questions about France s treatment of ethnic minorities Challenging the identity politics that have set immigrants against the mainstream Black France explores how black expressive culture has been reformulated as global culture in the multicultural and multinational spaces of France

Thomas brings forward questions such as Why is France a privileged site of civilization Who is French Who is an immigrant Who controls the networks of production Black France poses an urgently needed reassessment of the French colonial legacy

The book delves into Le Drame De Lexcision. Le Drame De Lexcision is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Le Drame De Lexcision, encompassing both the fundamentals and more intricate discussions.

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- Chapter 1: Introduction to Le Drame De Lexcision
- Chapter 2: Essential Elements of Le Drame De Lexcision
- Chapter 3: Le Drame De Lexcision in Everyday Life
- Chapter 4: Le Drame De Lexcision in Specific Contexts
- Chapter 5: Conclusion

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