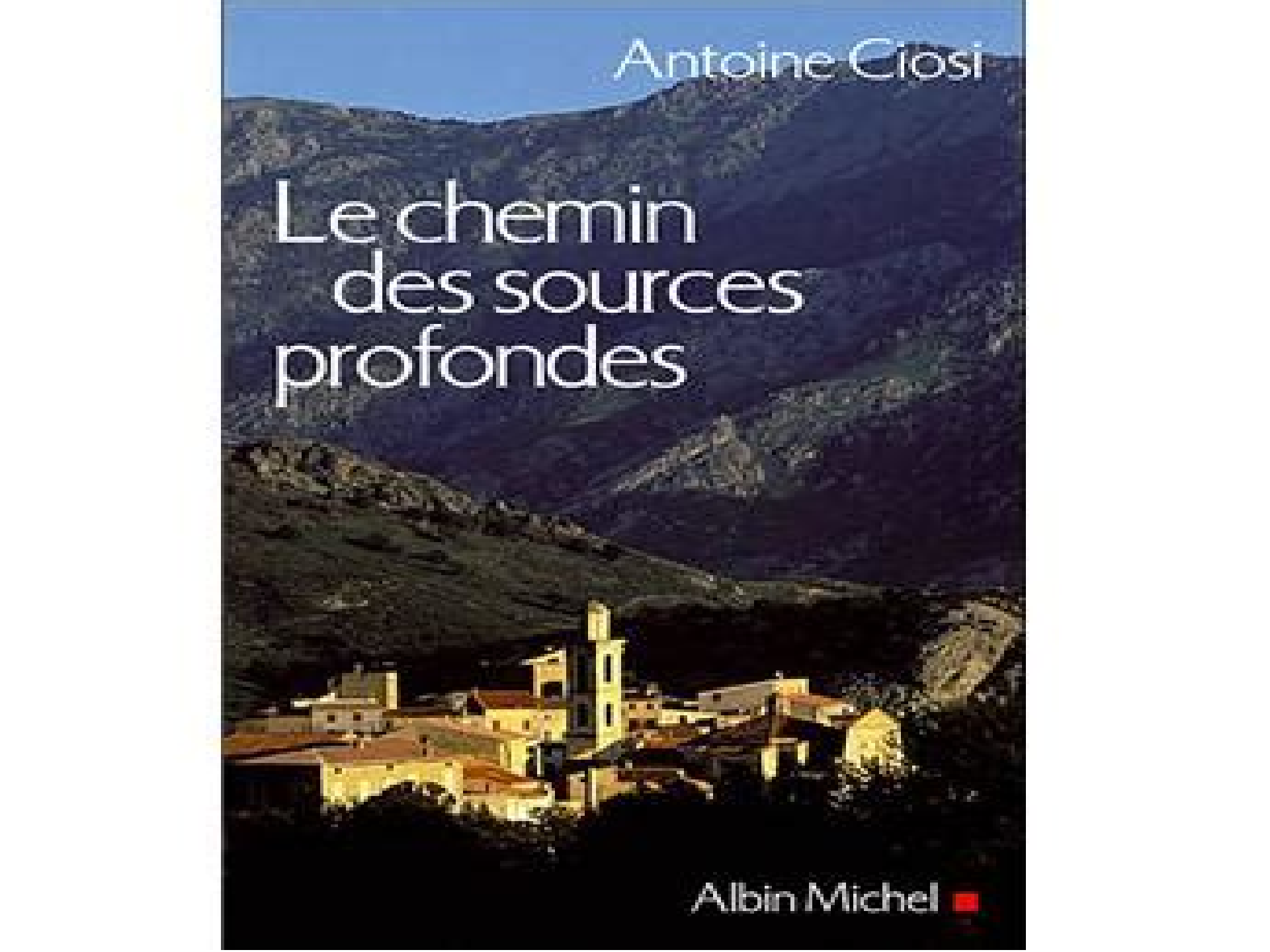




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Carl Gustav Jung, Kulturphilosoph Véronique Liard, 2007 **Le Philosophe** Walter Trnka, 2015-11-26 L horreur n avait ni début ni fin Il pouvait juste affirmer que la plus grande misère était spirituelle Mais il souffrait Il vivait dans une mégapole qui concentrait de manière sordide des millions de personnes consommait le sang précieux et dessinait le don irremplaçable de la vie Il voulait anesthésier ses propres sens refuser l'expérience directe avec ce monde qui le déprimait et occultait la clarté du ciel et la nuit silencieuse Pourquoi n'y avait-il pas de silence Le bruit chaotique des choses bonnes et mauvaises supprimait l'enchantement au profit du fiel amer du désespoir des regards et des cœurs vides de l'esprit impur et de la mort de lui-même Pourquoi n'y avait-il pas de silence se représentait-il S'il y en avait au moins eu pour sentir les couleurs délavées de la ville malséante et pour voir en noir et blanc comme sur une carte postale les baraques des bidonvilles distantes Mais non Lorsque il ne travaille pas dans sa librairie Tom et Andreas consacrent son temps libre à la peinture Au cours d'une promenade une expérience ineffable avec la nature va bouleverser son existence Constatant qu'il est prisonnier d'un mode de vie oppressif dominé par la sensorialité de l'esprit et du monde extérieur il tentera de dépasser cet état Le lecteur pourra accompagner les achoppements les erreurs et les réussites de ce processus travers les vicissitudes d'un personnage qui accède progressivement à la maturité Walter Trnka montre ainsi les problèmes actuels de la modernité et de la postmodernité met l'accent sur les tentatives de résolution de certaines impasses le désenchantement par rapport au monde la chosification humaine l'éloignement du contact de la personne avec son être et la perte de profondeur des liens la fois désoyable et vibrant d'espoir un récit initiatique troublant qui nous hante longtemps **Psychanalyse et anthropologie prospective** Anne Clancier, Jean Guilhot, Jean Granier, Jacques Natanson, 1974 Actes du colloque du Centre d'anthropologie prospective de l'institut philosophique de l'université de Rouen des 11 et 12 mai 1973 Les sujets abordés au cours des différentes interventions Arts et psychanalyse Religion et psychanalyse Psychanalyse et société Psychanalyse et techniques de groupe Psychanalyse et éducation *Nouvelle géographie universelle la terre et les hommes* par Élisée Reclus Élisée Reclus, 1879 *Levons-nous* Antoine Baron, 2020-07-01 Une passion pour l'entreprise sa dimension humaine sa richesse et sa complexité dirigeant au XXI^e siècle Changer le monde c'est changer les hommes Lorsque les hommes se transforment c'est le monde qui se transforme Les hommes dont il est question dans cet essai ce sont vous et moi qui exerçons ce magnifique métier de dirigeants et dirigés d'entreprise Vous et moi qui en ce siècle de tous les défis sommes invités Invités dans la bienveillance mais aussi dans l'urgence Invités à travailler activement sur nous même pour nous transformer et devenir des dirigeants conscients confiants et inspirants Invités symboliquement nous lever et ainsi trouver cet indispensable alignement entre l'intention de notre cœur et nos actes Invités tout simplement à être les dirigeants et les dirigés du XXI^e siècle Un essai sur l'entrepreneuriat et sur l'humain PROPOS DE L'AUTEUR Antoine Baron Aimer être aimé Merveiller Apprendre être chaque jour un peu plus libre Découvrir ma nature Accompagner Transmettre Inspirer Contribuer Avoir moins peur Accueillir le froid

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