

- iv) Farukhi Seestani belonged to:
- | | |
|---------------|--------------|
| a) Saljuqs | b) Mangols |
| c) Ghaznavids | d) Samaanids |
- v) The first poet who used his poetry to preach religious believes, was:
- | | |
|------------------|--------------------|
| a) Daqiqi Balkhi | b) Masoodi Marvazi |
| c) Nasir Khusru | d) Amir Khusru |
- vi) First Masnavi on the topic of Tasawuf is:
- | | |
|-------------------|-----------------------|
| a) Mantiqul-Taer | b) Hadiqat-ul-Haqiqat |
| c) Masnavi Maanvi | d) Tuhfat-ul-Abraar |
- vii) The famous Qaseeda Aiwan-e-Madaain was written by:
- | | |
|---------------------|-----------------|
| a) Khaqani Sharwani | b) Farrukhi |
| c) Unsri | d) Hakeem Senai |
- viii) The poet of Masnavi Mantiq-ul-Tair is:
- | | |
|-----------------------|------------------|
| a) Hakeem Senai | b) Farrukhi |
| c) Farid-ud-Din Attar | d) Nizami Ganjvi |
- ix) Marsia flourished during the reign of:
- | | |
|--------------|--------------|
| a) Safwids | b) Qajars |
| c) Saljukues | d) Samaanids |
- x) The writer of Nafhat-ul-Uns is:
- | | |
|------------------------|----------|
| a) Qaani | b) Jaami |
| c) Naseer-ud-Din Toosi | d) Aoufi |

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Reza Nazari, Jalal Daie



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