বিষয়: বাংলা ১ম পত্র (সৃজনশীল প্রশ্ন) পূর্বমান: ৭০ : সময়: ২ ঘন্টা ৩০ মিনিট

বিষয় কোড : ১০১

পিন্য অংশ থেকে ন্যুনতম দৃটি, কবিতা অংশ থেকে ন্যুনতম দৃটি, উপন্যাস থেকে ন্যুনতম একটি ও নাটক থেকে ন্যুনতম একটি করে মোট ০৭ টি প্রশ্নের উত্তর দিতে হবে। প্রত্যেক প্রশ্নের উত্তরে সাধু ও চলিত রীতির মিশ্রণ দৃষণীয়। ভান পাশে উল্লেখিত সংখ্যা প্রশ্নের পূর্ণমান জ্ঞাপক।]

্লুবাৰ ক্ষেত্ৰ ক-বিভাগ (গদ্য)

আরির্শ আর অরিণ পরস্পরকে গভীরভাবে ভালবাসে। তারা বিবাহ বছনে আবদ্ধ হতে চায়। কিন্তু আরিশের পরিবার তা মেনে নেয় না। কারণ আরিশ শিক্ষিত এবং ধনী পরিবারের একমাত্র সন্তান। অপরদিকে, অরিণ পরিবার অত্যন্ত দরিদ্র। আরিশ পরিবারের সন্মতিতে অন্যন্ত বিয়ে করে এবং একসময় অরিণকে ভূলে যায়। অরিণ দিন কাটে কটের সমুদ্রে কারণ, সত্যিকারের ভালবাসা কখনো মরে না।

- ক) বিনু দাদার ভাষা কেমন ?
- থ) সে সুরটি যে হৃদয়ের মাঝে আজও বাজিতেছে।- ব্যাখ্যা কর।
- গ) উদ্দীপকের আরিশের সঙ্গে 'অপরিচিতা' গল্পের অনুপ্রমের কী বৈসাদৃশ্য রয়েছে ব্যাখ্যা কর।
- ছ) "উদ্দীপক্টি 'অপরিচিতা' গল্পের অনুপম- কল্যাণীর জীবনের বিপরীত প্রতিচ্ছেবি"- মূল্যায়ন কর।
- নাসিরাবাদ গ্রামে সুসজ্জিত কুল-কলেজ , হাসপাতাল, বেলার মাঠ, সোনাফলা ফসলি জমি সবই আছে কিন্তু হাসপাতালের চিকিৎসা বা কুল-কলেজের শিক্ষা গ্রহণের জন্য যে আর্থিক সামর্থ্যের প্রয়োজন তা গ্রামের অধিকাংশ মানুষেরই নেই। ফসলি জমির ফসল ওঠে কয়েকটি ভূ-খামী পরিবারের পোলায়। তাই অর্ধাহারে, অশিক্ষায় আর চিকিৎসাহীনতায় মানবেতর জীবনযাপন করে নাসিয়াবাদ গ্রামের আশি ভাগ মানুষ। বাইরে থেকে দেখলে যে গ্রামকে আদর্শ মনে হয়, নিবিভ পর্যবেক্ষণে ভেসে ওঠে সে গ্রামের বঞ্জিত গ্রামবাসীর অসহায় মুখছবি।
  - ক) নেপোলিয়ন বোনাপার্ট কোন বীপে মত্যবরণ করেন ?
  - খ) 'আমি তোমার ধর্মের সহায়'- এ কথা বলার কারণ কী ? বুঝিয়ে লেখ।
  - প) উদ্দীপকের 'ফসল'-এর সাথে 'বিড়াল' প্রবদ্ধের ধন বৃদ্ধির তুলনা কর। v
  - ছ) "উদ্দীপকে 'বিভাল' প্রবদ্ধের আংশিক বক্তব্য প্রতিফলিত হয়েছে।"- বাক্যটির তাৎপর্য ব্যাখ্যা কর।
  - ত। জীবনের শেষ প্রান্তে দাঁড়িয়ে কবিওক রবীন্দ্রনাথ ঠাকুর সত্যকে নতুন করে আবিষ্কার করলেন। সত্য কঠিন, নির্মম। ভারপর ও তিনি সত্যের প্রতিই তাঁর সব ভাগবাসা নিবেদন করে উচ্চারণ করলেন-

'সত্য যে কঠিন কঠিনেরে ভালোবাসিলাম সে কথনো করে না বঞ্চনা।'

- ক) 'আমার পথ' প্রবন্ধে আমার আমাকে কী দেখাবে ?
- খ) কাজী নজরুল ইসলাম নিজেকে'অভিশাপ রথের সারথি' বলে অভিহিত করেছেন কেন ?
- গ) উদ্দীপকের সঙ্গে তোমার পঠিত 'আমার পথ' প্রবন্ধের সাদৃশ্য কোথায় ? আলোচনা কর।
- খ) 'কবি নজরুল ও কবিশুরু উভয়েই সত্যের প্রতি আগুনিবেদন করলেও সত্যের উপলব্ধিতে উভয়ের মধ্যে যথেষ্ট পার্থক্য বিদ্যমান।- পঠিত প্রবদ্ধ ও উদ্দীপকের আলোকে মন্তব্যটি বিচার কর। 8
- ক্রমী চাপা আনন্দ আর উত্তেজনায় ফিসফিস করে বলপ, "আন্দা আমরা একটা অ্যাকশন করে এলাম। এইমাত্র সাত
  আটটা সেনা মেরে এসেছি'- আমার মুখ হাঁ হয়ে গেল, বলিস কিরে, 'আনন্দে ভগমগ গলায় কাজী বলল, হাঁ। চাটি

# **Hsc Exam 2015 Dhaka Board Lct Suggestion**

**KJ Lindholm-Leary** 

Hsc Exam 2015 Dhaka Board Lct Suggestion:

### Hsc Exam 2015 Dhaka Board Lct Suggestion Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Hsc Exam 2015 Dhaka Board Lct Suggestion**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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