

# GENERAL CERTIFICATE OF EDUCATION (ORDINARY LEVEL) EXAMINATION - 2024 (2025)

## TIME TABLE

|          | DATE                                        | MORNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TIME                                                 | AFTERNOON                                                                                                                                                                                                                                                                   | TIME                         |
|----------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>1</b> | 17 <sup>th</sup><br>March 2025<br>Monday    | 11 Buddhism<br>12 Saivism<br>14 Catholicism<br>15 Christianity<br>16 Islam                                                                                                                                                                                                                                                                                                                                                                                                                                 | } Paper I, II<br>0830 - 1140                         |                                                                                                                                                                                                                                                                             |                              |
| <b>2</b> | 18 <sup>th</sup><br>March 2025<br>Tuesday   | 21 Sinhala Language & Literature<br>22 Tamil Language & Literature                                                                                                                                                                                                                                                                                                                                                                                                                                         | } Paper I, II<br>0830 - 1140                         | 21 Sinhala Language & Literature<br>22 Tamil Language & Literature                                                                                                                                                                                                          | } Paper III<br>1300 - 1500   |
| <b>3</b> | 19 <sup>th</sup><br>March 2025<br>Wednesday | 33 History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paper II<br>0830 - 1140                              | 33 History                                                                                                                                                                                                                                                                  | Paper I<br>1300 - 1400       |
| <b>4</b> | 20 <sup>th</sup><br>March 2025<br>Thursday  | 31 English Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | } Paper I<br>0830 - 0930<br>Paper II<br>0945 - 1145  |                                                                                                                                                                                                                                                                             |                              |
| <b>5</b> | 21 <sup>st</sup><br>March 2025<br>Friday    | 34 Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paper II<br>0830 - 1140                              | 34 Science                                                                                                                                                                                                                                                                  | Paper I<br>1400 - 1500       |
| <b>6</b> | 22 <sup>nd</sup><br>March 2025<br>Saturday  | 80 Information & Communication Technology<br>81 Agriculture & Food Technology<br>82 Aquatic Bioresources Technology<br>84 Arts & Crafts<br>85 Home Economics<br>86 Health & Physical Education<br>87 Communication & Media Studies<br>88 Design & Construction Technology<br>89 Design & Mechanical Technology<br>90 Design, Electrical & Electronic Technology<br>92 Electronic Writing & Shorthand (Sinhala)<br>93 Electronic Writing & Shorthand (Tamil)<br>94 Electronic Writing & Shorthand (English) | } Paper I, II<br>0830 - 1140                         |                                                                                                                                                                                                                                                                             |                              |
| <b>7</b> | 24 <sup>th</sup><br>March 2025<br>Monday    | 32 Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paper I<br>0830 - 1030                               | 32 Mathematics                                                                                                                                                                                                                                                              | Paper II<br>1300 - 1610      |
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Note : Use of calculators, correcting fluid for any subject in this examination is not allowed, and it is a punishable offence even to bring any electronic device including mobile phones into the examination hall.

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**Wenbin Ji**



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