

In Loving Memory

LAST NAME, First



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THE DAILY NEWS
100 YEARS OF THE NEW YORK TIMES

Examples Of Newspaper Memorials

Harriet Senie



Examples Of Newspaper Memorials:

George W. Childs, M.A. *A Memorial-sketch and an Example. With a Portrait, Etc* Alexander Balloch Grosart, 1874 **A MEMORIAL OF ANDREW J. SHIPMAN CONDE B. PALLEN, 1916** **G. W. Childs ... A Memorial-sketch and an Example** Alexander Balloch GROSART, 1874 *Memorials to Shattered Myths* Harriet Senie, 2016 *Memorials to Shattered Myths* Vietnam to 9 11 traces the evolution and consequences of a new hybrid paradigm which grants a heroic status to victims of national tragedies and by extension to their families thereby creating a class of privileged participants in the permanent memorial process Harriet F Senie suggests that instead the victims families be able to determine the nature of an interim memorial one that addresses their needs in the critical time between the murder of their loved ones and the completion of the permanent memorial She also observes that the memorials discussed herein are inadvertently based on strategies of diversion and denial that direct our attention away from actual events and reframe tragedy as secular or religious triumph In doing so they camouflage history and seen as an aggregate they define a nation of victims exactly the concept they and their accompanying celebratory narratives were apparently created to obscure **Encyclopedia of Death & Human Experience** Clifton D. Bryant, Dennis L. Peck, 2009-07-15 This two volume Encyclopdia through multidisciplinary and international contributions and perspectives organizes defines and clarifies more than 300 death related concepts

The World of Obituaries Mushira Eid, 2002 This unusual book the world of obituaries looks at obituaries as a rich source of information on cultural representation of gender It examines obituaries published from 1938 to 1998 in three cultures Egypt Iran and the United States to analysis how women and men are represented in their death notices and how these representations have change over time It also shows how obituaries viewed as texts at times converge within but often diverge from expected norms Mushira Eid has applied quantitative and qualitative analytical techniques to 4 400 obituaries using names titles and occupations as linguistic symbols of identity Data were collected for a month at ten year intervals to measure change From them she demonstrates differences within the world of obituaries relates this world to the world at large and constructs a model based on this comparison Resulting facts are placed within the context of women s movements in the three cultures and other sociocultural and political events that influenced the perception of gender roles *The World of Obituaries* offers a unique synthesis of information on women and public space in three cultures It opens a new window on gende **Quality and relevance of research and related activities at the Gorgas Memorial Laboratory. ,**

Forgotten Veterans, Invisible Memorials Allison S. Finkelstein, 2021-08-10 Investigates the groundbreaking role American women played in commemorating those who served and sacrificed in World War I In *Forgotten Veterans Invisible Memorials* How American Women Commemorated the Great War 1917 1945 Allison S Finkelstein argues that American women activists considered their own community service and veteran advocacy to be forms of commemoration just as significant and effective as other more traditional forms of commemoration such as memorials Finkelstein employs the term veteranism to describe

these women's overarching philosophy that supporting, aiding and caring for those who served needed to be a chief concern of American citizens' civic groups and the government in the war's aftermath. However, these women did not express their views solely through their support for veterans of a military service narrowly defined as a group predominantly composed of men and just a few women. Rather, they defined anyone who served or sacrificed during the war, including women like themselves as veterans. These women veteranists believed that memorialization projects that centered on the people who served and sacrificed was the most appropriate type of postwar commemoration. They passionately advocated for memorials that could help living veterans and the families of deceased service members at a time when postwar monument construction surged at home and abroad. Finkelstein argues that by rejecting or adapting traditional monuments or by embracing aspects of the living memorial building movement, female veteranists placed the plight of all veterans at the center of their commemoration efforts. Their projects included diverse acts of service and advocacy on behalf of people they considered veterans and their families as they pushed to infuse American memorial traditions with their philosophy. In doing so, these women pioneered a relatively new form of commemoration that impacted American practices of remembrance, encouraging Americans to rethink their approach and provided new definitions of what constitutes a memorial. In the process, they shifted the course of American practices, even though their memorialization methods did not achieve the widespread acceptance they had hoped it would. Meticulously researched, *Forgotten Veterans: Invisible Memorials* utilizes little-studied sources and reinterprets more familiar ones. In addition to the words and records of the women themselves, Finkelstein analyzes cultural landscapes and ephemeral projects to reconstruct the evidence of their influence. Readers will come away with a better understanding of how American women supported the military from outside its ranks before they could fully serve from within, principally through action-based methods of commemoration that remain all the more relevant today. [The Building News and Engineering Journal](#), 1924

Disaster Songs as Intangible Memorials in Atlantic Canada Heather Sparling, 2022-12-30. *Disaster Songs as Intangible Memorials in Atlantic Canada* draws on a collection of over 600 songs relating to Atlantic Canadian disasters from 1891 up until the present and describes the characteristics that define them as intangible memorials. The book demonstrates the relationship between vernacular memorials, informal memorials, collectively and spontaneously created from a variety of objects by the general public, and disaster songs. The author identifies the features that define vernacular memorials and applies them to disaster songs: spontaneity, ephemerality, importance of place, motivations and meaning-making content, as well as the role of media in inspiring and disseminating memorials and songs. Visit the companion website www.disastersongs.ca

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