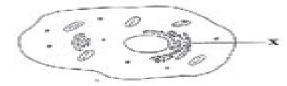
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- The ability of a living organism to detect and respond to changes in its environment is referred to as
  - (A) nutrition
  - (B) excretion
  - (C) movement
  - (D) irritability

<u>Herm 2</u> refers to the following diagram which represents an animal cell.



- The structure labelled X is involved in the
  - (A) storage of fats
  - (B) production of proteins
  - (C) breaking down of substances
  - (D) packaging of substances for transport out of the cell

Item 3 refers to the following freshwater food chain.



- The organism labelled I is
  - (A) a herbivore
  - (B) an omnivore
  - (C) a primary consumer
  - (D) a secondary consumer

<u>Item 4</u> refers to the following diagrams which show a red blood cell before and after being placed in a concentrated salt solution for one hour.



Before one hour I

After one hour

- The change in the red blood cell shown in II occurs because water
- (A) enters the cell by osmosis
- (B) leaves the cell by osmosis
- (C) leaves the cell by diffusion
- (D) enters the cell by diffusion

# **Human Social Biology Past Papers**

**Michael Seilmaier** 

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advances in such fields as evolutionary biology cognitive psychology and paleoanthropology have made the fact of our

evolution illuminating Converging findings from a variety of disciplines are leading to the emergence of a fundamentally new

view of the human mind and with it a new framework for the behavioral and social sciences First with the advent of the cognitive revolution human nature can finally be defined precisely as the set of universal species typical information processing programs that operate beneath the surface of expressed cultural variability Second this collection of cognitive programs evolved in the Pleistocene to solve the adaptive problems regularly faced by our hunter gatherer ancestors problems such as mate selection language acquisition cooperation and sexual infidelity Consequently the traditional view of the mind as a general purpose computer tabula rasa or passive recipient of culture is being replaced by the view that the mind resembles an intricate network of functionally specialized computers each of which imposes contentful structure on human mental organization and culture The Adapted Mind explores this new approach evolutionary psychology and its implications for a new view of culture 

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