

Edmund Husserl

Experience and Judgment



Experience And Judgment

Thomas Albert Lewis



Experience And Judgment:

Experience and Judgment Edmund Husserl, 1975-06-01 In *Experience and Judgment* Husserl explores the problems of contemporary philosophy of language and the constitution of logical forms. He argues that even at its most abstract logic demands an underlying theory of experience. Husserl sketches out a genealogy of logic in three parts: Part I examines prepredicative experience; Part II the structure of predicative thought as such; and Part III the origin of general conceptual thought. This volume provides an articulate restatement of many of the themes of Husserlian phenomenology.

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Conscious Experience
Anil Gupta, 2019-02-11 A distinguished philosopher offers a novel account of experience and reason and develops our understanding of conscious experience and its relationship to thought: a new reformed empiricism. The role of experience in cognition is a central and ancient philosophical concern. How theorists ask: can our private experiences guide us to knowledge of a mind-independent reality? Exploring topics in logic, philosophy of mind, and epistemology, *Conscious Experience* proposes a new answer to this age-old question, explaining how conscious experience contributes to the rationality and content of empirical beliefs. According to Anil Gupta, this contribution cannot be determined independently of an agent's conceptual scheme and prior beliefs, but that doesn't mean it is entirely mind-dependent. While the rational contribution of an experience is not propositional, it does not, for example, provide direct knowledge of the world; it does authorize certain transitions from prior views to new views. In short, the rational contribution of an experience yields a rule for revising views. Gupta shows that this account provides theoretical freedom: it allows the observer to radically reconceive the world in light of empirical findings. Simultaneously, it grants empirical reason significant power to constrain, forcing particular conceptions of self and world on the rational inquirer. These seemingly contrary virtues are reconciled through novel treatments of presentation, appearances, and ostensive definitions. Collectively, Gupta's arguments support an original theory of reformed empiricism. He abandons the idea that experience is a source of knowledge and justification. He also abandons the idea that concepts are derived from experience. But reformed empiricism preserves empiricism's central insight: experience is the supreme epistemic authority. In the resolution of factual disagreements, experience trumps all.

The Ways of Knowing William Pepperell Montague, 1925

Kant on Freedom, Nature, and Judgment Kristi Sweet, 2023-02-09 Kant's *Critique of Judgment* seems not to be an obviously unified work. Unlike other attempts to comprehend it as a unity which treat it as serving either practical or theoretical interests, Kristi Sweet's book posits it as examining a genuinely independent sphere of human life. In

her in depth account of Kant s Critical philosophical system Sweet argues that the Critique addresses the question for what may I hope The answer is given in Kant s account of territory a region of experience that both underlies and mediates between freedom and nature Territory forms the context in which purposiveness without a purpose the Ideal of Beauty the sensus communis genius and aesthetic ideas and Kant s conception of life and proof of God are best interpreted Encounters in this sphere are shown to refer us to a larger more cosmic sense of a whole to which both freedom and nature belong

The Interpretation of Religious Experience John Watson,1924 *Proceedings of the Aristotelian Society for the Systematic Study of Philosophy* Aristotelian Society (Great Britain),1903 List of members in each volume *History of Operations Research in the United States Army, V. 2: 1961-1973 (Paperback)* , NOTE NO FURTHER DISCOUNT FOR THIS PRINT PRODUCT OVERSTOCK SALE Significantly reduced list price This second of three volumes on the history of operations research identifies describes and evaluates the ideas people organizations and events that influenced the development of ORSA in the Army from the inauguration of President Kennedy in 1961 to the withdrawal of U S forces from Vietnam in 1973 Related products History of Operations Research in the United States Army V I 1942 62 Print Paperback format can be found here https://bookstore.gpo.gov/products/sku/008_029_00433_0 History of Operations Research in the United States Army V 3 1973 1995 Print Paperback format can be found here https://bookstore.gpo.gov/products/sku/008_029_00473_9 *Judgment as Belief* Thomas Albert Lewis,1910 [The New Yearbook for Phenomenology and Phenomenological Philosophy](#) Burt Hopkins,John Drummond,2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer

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