

Name: Idris

Question: Critically compare Plato's form of the good with Aristotle's prime mover.

AO1 Candidates may demonstrate knowledge and understanding through the use of some of the following materials:

Aim for between 6-10 bullet points

- Plato's form of the good: ultimate end in itself, all other forms participate in it/are illuminated by it (sun analogy) and are therefore good, enables people to perceive Forms (sight analogy).
- Prime Mover: pure thought (theoria), immaterial/transcendent, eternal, deism/detached, is a leader and is in the order of the universe, no plan and knows nothing of anything but itself, immutable/unmoved, redundant (everything depends on it but it's disinterested).
- Similar: **absolutely good** (form of good is ideal goodness/highest; prime mover is pure actuality so perfect), **immaterial**/transcends this world, **eternal** (form of good exists in eternal realm of forms; prime mover is just part of an eternal universe that already exists and that has no beginning; neither is a creator), both are **immutable** (prime mover is unmoved; form of good is absolute because "everything tangible flows"), **absolute/pure** (pure goodness/form of forms; pure actuality), **no empirical evidence/known through reason, defines reality** (good illuminates everything; prime mover is the final cause which comprises the essence of something), **deism**.
- Different: **morality** (form of good is distinctly moral therefore a bit closer to the theistic god than prime mover); prime mover is disinterested in anything and cannot have knowledge of morality that applies to us), **interaction** (form of good illuminates but material things are not attracted to it; prime mover material things are attracted towards it as a telos), **consciousness** (prime mover is theoria and a being, good has no consciousness and is not a being).

AO2 Candidates may demonstrate evaluation and analysis through the use of some of the following arguments.

Aim for between 6-10 bullet points

Form of good > prime mover

- **PRIME MOVER WEAK**
- Prime mover is the telos of everything but even if everything acts towards a purpose it doesn't mean it is the same purpose or that there is a unified telos for the whole – **fallacy of composition**, Aristotle's example of the bronze statue of Athena shows how individual objects can have final causes but this does not apply to universe as a whole
- Edwin Hubble found in the 1920s that there are **countless galaxies beyond the milky way**; **big bang** theory, an ever-expanding universe that has a beginning and no fixed telos.
- Aristotle focuses on materialism yet recourses to a being that transcends space and time and cannot be known through sense experience.
- Aquinas: if something didn't come to be (aka first cause), then it has no reason for existing, so we cannot rationally conclude it exists – there cannot be an uncaused causer.
- Why is it conscious??? There's no justifications behind why the final cause is a being but the formal cause isn't, when objects are moving towards both.

Marks Scheme For 9742 O N 14

L Cohen



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