President Lincoln's Second Inaugural Address

Delivered March 4, 1965 (4) three before his accommented.)



Trellow countrymers at this second apprearing to take the oath of the presidential office there is less occasion for an extended address than there was at the first. Then a statement somewhat in detail of a course to be pursued seemed fitting and proper. Now, at the expiration of four years during which public declarations have been constantly called forth on every point and phase of the great context which still absorbs the attention and engresses the energies of the mation little that is now could be presented. The progress of our arms, upon which all else chiefly depends is as well known to the public as to myself and it is I trust reasonably satisfactory and encouraging to all. With high hope for the future on prediction in regard to it is eventured.

On the occasion corresponding to this four years ago all thoughts were anxiously directed to an impending stall war. All dreaded it—all sought to avent it. While the inaugural address was being delivered from this place devoted altogether to saving the Union without war insurgent agents were in the city seeking to destroy it without war—seeking to discove the Union and divide effects by negotiation. Both parties deprecated war but one of them would make war nather than let the nation survive, and the other would accept war nather than let it pertils. And the war came.

One eighth of the whole population were colored slaves not distributed generally over the union but localized in the southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was somehow the cause of the war. To strengthen perpetuate and extend this interest was the object for which the improperts would rend the Union even by war while the government dismed no right to do more than to restrict the territorial enlargement of it. Neither party expected for the war the magnitude or the duration which it has already attained, facilities entocipated that the cause of the conflict might cause with or even before the conflict. stariff should cross. Each looked for an easier triumph and a result less fundamental and astounding. Both read the same libbs and pray to the same God and each invokes His aid against the other. It may seem strange that are men should dare to ask a built God's assistance in wringing their bread from the sweat of other men's faces. but let us judge not that we be not judged. The provers of both could not be asswered -- that of neither has been answered fully. The Almighty has His own purposes. "Woe unto the world because of offenses for it must. needs be that offences come but wor to that man by whom the offense cometh." If we shall suppose that American slavery is one of those offences which in the providence of God must needs come but which having continued through his appointed time into now wills to remove and that he gives to both North and South this terrible war so the wor due to those by whom the offense came shall we discern therein any departure from those divine attributes which the believers in a living God always accribe to Him. Fondly do we hope - fervently do we pray - that this mathly accurae of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondoman's two hundred and fifty years of unrequited toil shall be sunk and until every drop of blood driven with the ligh shall be paid by another drawn with the sword as was said three thousand. years ago so still it must be said 'the sudgewells of the sord are true and righteous altogether.'

with malice toward more with charity for all with firmness in the right as God gives us to see the right let us strive on to finish the work we are in to bind up the nation's example, to care for him who shall have bonne the battle and for his widow and his orghan " to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations."

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