

12 Reioyce, and be exceeding glad: for great is your reward in heauen: for so persecuted they the prophets which were before you.

13 ¶ Pee are the salt of the earth: \* But if the salt haue lost his sauour, wherewith shall it bee salted? It is thenceforth good for nothing, but to be cast out, and to be troden vnder foote of men.

14 ¶ Pee are the light of the world. A citie that is set on an hill, cannot be hid.

15 ¶ Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.

16 ¶ Let your light so shine before men, \* that they may see your good workes, and glorifie your father which is in heauen.

17 ¶ Thinke not that I am come to destroy the lawe or the prophets. I am not come to destroy, but to fulfill.

18 For verily I say vnto you, \* Till heauen and earth passe, one iote or one tittle, shall in no wise passe from the law, till all be fulfilled.

19 \* Whosoever therefore shall breake one of these least commandements, and shall teach men so, he shall be called the least in the kingdome of heauen: but whosoever shall doe, and teach them, the same shall be called great in the kingdome of heauen.

20 For I say vnto you, That except your righteousnesse shall exceede the righteousnesse of the scribes and pharisees, yee shall in no case enter into the kingdome of heauen.

21 ¶ Pee haue heard, that it was saide by them of old time, \* Thou shalt not kill: and, whosoever shall kill, shall be in danger of the iudgement.

22 But I say vnto you, that whosoever is angry with his brother without a cause, shall be in danger of the iudgement: and whosoever shall say to his brother, Racha, shall be in danger of the counsell: but whosoever shall say, Thou foole, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

24 Leaueth there thy gift before the altar, and goe thy way, first be reconciled to thy brother, and then come and offer thy gift.

25 \* Agree with thine aduersarie

quickly, whiles thou art in the way with him: least at any time the aduersarie deliuer thee to the iudge, and the iudge deliuer thee to the officer, and thou be cast into prison.

26 Verily I say vnto thee, thou shalt by no meanes come out thence, till thou hast payd the vttermost farthing.

27 ¶ Pee haue heard that it was said by them of old time, \* Thou shalt not commit adulterie.

28 But I say vnto you, That whosoever looketh on a woman to lust after her, hath committed adulterie with her already in his heart.

29 \* And if thy right eye offend thee, plucke it out, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 ¶ It hath bene said, \* Whosoever shall put away his wife, let him giue her a writing of diuorcement.

32 But I say vnto you, that whosoever shall put away his wife, sauing for the cause of fornication, causeth her to commit adultery: and whosoever shall marie her that is diuorced, committeth adulterie.

33 ¶ Againe, yee haue heard that it hath bene said by them of old time, \* Thou shalt not forswear thy selfe, but shalt performe vnto the Lord thine othes.

34 But I say vnto you, Swear not at all, neither by heauen, for it is Gods throne:

35 Nor by the earth, for it is his footstool: neither by Hierusalem, for it is the citie of the great king.

36 Neither shalt thou sweare by thy head, because thou canst not make one haire white or blacke.

37 \* But let your communication bee yea, yea: Nay, nay: for whatsoever is more then these, commeth of euill.

38 ¶ Pee haue heard that it hath bene said, \* An eye for an eye, and a tooth for a tooth.

39 But I say vnto you, \* that yee resist not euill: but whosoever shall smite thee on thy right cheeke, turne to him the other also.

\* Exod. 20. 14.

\* Chap. 18. 8. mathe 9. 47. ¶ Or, doe can'st thou so offend.

\* Deut. 24. 1. Luke 16. 18. 2. cor. 7. 10.

\* Exod. 20. 7. Leuit. 19. 11. Deut. 5. 12.

\* Lem. 5. 12.

\* Exod. 21. 24. Leuit. 24. 20. Deut. 19. 21.

\* Luke 6. 29. rom. 12. 17. 1. cor. 6. 7.

# Matthew Chapter 5

**Annelies Wilder-Smith**



## Matthew Chapter 5:

The Five Minute Bible BookCaps Study Guides Staff,2012-10-17      **The Five Minute New Testament** BookCaps Study Guides Staff,2011 Do you have a hard time finding time to read the Bible This New Testament study Bible can help you Each day there is about five minutes of reading along with study questions to reflect on The Bible is formatted in chronological order and based off the King James Version There are 268 days in this edition      **Parable of the 5 Wise and 5 Foolish Virgins by Lord Jesus Christ with Church Fathers in First Christianity and Protestant Reformers Martin Luther & John Wesley** Jonathan Ramachandran,2021-10-04 The Parable of the 5 Wise and 5 Foolish Virgins has been interpreted in many ways in Christianity Here we look at First Christianity and the oldest way of interpreting it via the Church Fathers which was maintained in Principle even in the First protestant Martin Luther s Writings likewise till even John Wesley the Co Founder of Methodism also held to it likewise as referring to Love God and Love your neighbour as yourself with Good Works in Action      **The Holy Bible** ,1836      *The Colonization of Land in Matthew's Gospel* Maziél Barreto Dani,2024-08-19 In *The Colonization of Land in Matthew s Gospel* Maziél Barreto Dani proposes that land is constructed as a colonized and subjugated entity Traditional scholarship claims that the Gospel of Matthew is detached from spatial territorial discussions and that geographical land concerns are displaced with Christology Dani however reinterprets multiple implicit and explicit references to land in the Gospel to show continuity rather than discontinuity with the Hebrew Bible s concerns with material land promises She does so by engaging the Gospel within its broader Roman Hellenistic and Jewish contexts where the theme of land possession is pervasive Central to the Gospel and the imperial contexts from which it emerges are contestations over the land and proclamations to whom the land belongs Dani argues that while Judea and neighboring lands are under the firm control of Roman imperial power during the first century CE Matthew s Gospel envisions Rome s demise and the control of land being transferred to an alternative empire governed by the sovereign rule of God Though God liberates the land from Rome s oppressive grasp and restores land promises to the righteous poor at Jesus return the land fails to escape colonial control That is the world while relinquished from Roman hegemony is reasserted under God s power and domination In arguing that Matthew s Gospel employs an imperializing agenda involving land reclamation the Gospel may be a source for validating and justifying the modern colonization of foreign and occupied land under the guise of God s purposes *The Colonization of Land in Matthew s Gospel* challenges colonial ideologies which oppress not only peoples but the lands which they inhabit      *The Holy Bible, Translated from the Latin Vulgate; Diligently Compared with the Hebrew, Greek, and Other Editions, in Divers Languages. ...* ,1857      NIV, The Journey Bible Zondervan,2014-04-21 Ideal for spiritual seekers or anyone looking to explore the Bible for the first time The NIV Journey Bible is uniquely designed to help you discover the practical aspects of Christianity and better understand God Based on the REVEAL study from the Willow Creek Association this Bible is intended for anyone in the investigative stage of their spiritual journey The Journey Bible s exploratory approach

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Ridges,2023-04-24 Noted teacher and gospel scholar David J Ridges brings the New Testament to life with his well known teaching skills in this third edition of The New Testament Made Easier This enhanced version now includes hundreds of additional brief notes and commentary plus many verses from the Joseph Smith Translation of the Bible and the full text of the best selling book Our Savior Jesus Christ His Life and Mission to Cleanse and Heal An invaluable bonus to this edition Our Savior Jesus Christ takes the reader on an intimate journey through the Savior s mortal life It begins with the pre existence highlights the Lord s three year ministry and reverently concludes with the final week of his mortality Join the tens of thousands of readers who have experienced spiritual growth from reading and pondering the books in this series Understand for yourself and celebrate the cleansing healing power of the Atonement the Resurrection and the Savior s continuing ministry to bring us back to the Father A POWERFUL STUDY GUIDE Quickly gain a basic understanding of the New Testament with the help of brief notes within and between the verses accompanied by bolding for teaching emphasis Example John 16 23 23 And in that day ye shall ask me nothing Verily verily I say unto you Whatsoever ye shall ask the Father in my name he will give it you Transfer the brief notes into your own scriptures to increase your understanding of the New Testament now and in the future Better understand the symbolism in the Savior s parables The Messiah'S Imminent Return DeLinda N. Baker,2017-11-13 Throughout both the Old and New Testament there are numerous prophecies pointing to the return of the Messiah in power and glory In the early church a prevailing message was Jesuss promise to return in the clouds The knowledge that the Messiah would someday return and deliver Israel and the saints from the evils of this world has been a tremendous source of encouragement over the ages The questions have been and continue to be When will Jesus return Have the signs of his return been fulfilled Is the Messiahs return imminent In this book we will explore the scriptures that outline the signs that will precede the return of Jesus Christ in power and glory In addition to looking at scriptures on the topic we will look at current and historical events that may be significant Also we will ask how this impacts Christians and how we should respond In Matthew 25 Jesus tells a parable of a bridegroom and ten virgins The bridegrooms return was delayed so that the wedding party became drowsy and fell asleep When he returned late in the night only those who were

ready went with him to the wedding feast The others were left behind As Christians we need to be ready for Jesus's return Come prepared to dig deep into scriptures and look forward to Jesus's return

*Matthew's Non-Messianic Mapping of Messianic Texts* Bruce Henning, 2020-11-16 Scholars often explain Matthew's practice of applying non-messianic texts to the messiah by postulating a Christological hermeneutic In Matthew's Non-Messianic Mapping of Messianic texts Bruce Henning raises the question of how Matthew applies messianic texts to non-messianic figures This neglected category challenges the popular view by stretching Matthew's paradigm to a broadly eschatological one in which disciples share in the mission of Jesus so as to fulfill Scriptural hopes Using Cognitive Linguistics this volume explores four case studies to demonstrate Matthew's non-messianic mapping scheme the eschatological shepherd the vineyard care giver temple construction imagery and the Isaian herald These reveal how Matthew's theology of discipleship as participating in Jesus' own vocation extends even to his hermeneutical paradigm of fulfillment

**Matthew's Gospel from Scratch** Donald L. Griggs, Earl S. Johnson, 2011-03-02 From Matthew's matter of fact genealogy demonstrating Jesus' status as a descendant of King David through the soaring words of the Sermon on the Mount to the lessons found in the Seven Parables of the Kingdom Matthew's Gospel is rich and wonderfully relevant to contemporary Christians Under the wise guidance of Donald Griggs and Earl Johnson Matthew's Gospel is also easily accessible to those with little or no knowledge of the Bible

*Essays on the Real Church* Dirk J. Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well-known slogan that Reformed churches are always being reformed according to God's Word *ecclesia reformata semper reformanda secundum verbum Dei* Over the last century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church Already in his doctoral dissertation called *Sanctorum Communio* the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the nature and integrity and witness of the church At the time this was a radical claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions statements convictions public presence and role was to be measured by their gospel which meant their message proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to the well-known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany Many called this a moment of truth a status confessionis It was this same spirit which later inspired the struggle in South Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self-critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to



embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways      *The Almanac for Pastoral Liturgy Sourcebook* Joseph DeGrocco,2013      **Young's Literal Translation of the Bible** Young, Robert,2014-06-14 Young's Literal Translation of the Bible is as the name implies a strictly literal translation of the Hebrew and Greek texts from the Textus Receptus and Majority Text Compiled by Robert Young in 1862 he went on to produce a revised version in 1887 based on the Westcott Hort text which had been completed in 1885 Young died on October 14 1888 and the publisher released a New Revised Edition in 1898 Young used the present tense in many places where other translations used the past tense particularly in narratives The Preface to the Second Edition states If a translation gives a present tense when the original gives a past or a past when it has a present a perfect for a future or a future for a perfect an a for a the or a the for an a an imperative for a subjunctive or a subjunctive for an imperative a verb for a noun or a noun for a verb it is clear that verbal inspiration is as much overlooked as if it had no existence THE WORD OF GOD IS MADE VOID BY THE TRADITIONS OF MEN Emphasis in original For example the YLT version of Genesis begins as follows 1 In the beginning of God's preparing the heavens and the earth 2 The earth hath existed waste and void and darkness on the face of the deep and the Spirit of God fluttering on the face of the waters 3 And God saith Let light be and light is 4 And God seeth the light that it is good and God separateth between the light and the darkness 5 And God alled to the light Day and to the darkness He hath called Night and there is an evening and there is a morning day one Young's Literal Translation in the 1898 Edition also consistently renders the Hebrew Tetragrammaton the four Hebrew letters usually transliterated YHWH or JHVH that form a biblical proper name of God throughout the Old Covenant Testament as Jehovah instead of the traditional practice of LORD in small capitals which was used in editions prior to 1898 Young's usage of English present tense rather than past tense has been supported by scholars ranging from the medieval Jewish rabbi Rashi who advised If you are going to interpret this passage in its plain sense interpret it thus At the beginning of the creation of heaven and earth when the earth was or the earth being unformed and void God said Let there be light to Richard Elliott Friedman in his translation of the Five Books in The Bible with Sources Revealed 2002 There is a linked Table of Contents for each book and chapter      *What Islam Did For Us* Tim Wallace-Murphy,2012-01-01 In these troubled times when Islam is under seemingly perpetual attack it is imperative to consider how much the West owes to the religion's spiritual insights Bestselling author Tim Wallace Murphy presents the

first major popular book to examine the common roots of Judaism Christianity and Islam and to reveal Islam s immense contributions to our society which included laying the foundations for our systems of education astronomy mathematics and architecture He also illustrates how the European Western powers helped foment the current crisis in the Middle East and why we must strive for a just equitable solution to these problems Understanding can begin with this compelling acknowledgment of our shared spiritual heritage including religious tolerance respect for learning and the concepts of chivalry and brotherhood      *The Catholic Bible* The Catholic Church, Wyatt North, 2013-12-21 The Catholic Bible includes the Old Testament and New Testament This Douay Rheims Bible is authorized by the Catholic Church and is perfectly formatted for your eReader device      **You Were Born for This** Bruce Wilkinson, 2011-01-18 What if you missed a miracle yesterday Do you believe that if God still works miracles He only works them through a select group of people not you Then it s time to discover the truth You were created to help others experience personal miracles on a regular basis You were born to accomplish God s work by His power In *You Were Born for This* Bruce Wilkinson explores life changing questions such as Why do so few people experience miracles What does it mean to be sent on a miracle mission And how can anyone partner with God to deliver miracles to others You will learn how to make a lifestyle of predictable miracles your new normal Because when people ask God to accomplish the miraculous through them things change Relationships Finances Families Spiritual lives Soon the extraordinary becomes the everyday and God showing up in supernatural ways is no longer something to wish for it is the life God intended you to live Discover why you were born for this      *Your Baptism Into Jesus Christ and His Church* Noel Stanton, 1994 For more than twenty years I have been privileged to meet and teach hundreds of new disciples of Jesus Many of these have been rescued from great loneliness and moral danger As a father with his sons and daughters I have rejoiced as they have become men and women of God the heart of this teaching is set out in this booklet It is intended to help prepare new believers for baptism and church membership With the national spread of the Jesus Fellowship and the growth of the Multiply Stream of Churches I believe this booklet and others in this series will play an important part in all God is doing in these exciting days of Holy Spirit revival and Jesus Revolution May the Holy Spirit anoint the pages of Your Baptism to give light to many so that they may experience the fulness of baptism      **Interpretation of St. Matthew's Gospel, Chapters 1-14** R. C. H. Lenski, This item is part of Lenski New Testament In Twenty Volumes Pastors and students of the Bible who seek deep and detailed engagement with the text of the New Testament have long relied on R C H Lenski s classic text now available again Even though its historical critical work has been surpassed the strong narrative quality accessibility and holy reverence for the Word of God Moody Monthly of Lenski s work have allowed his commentary to continue as an excellent resource for serious study of the New Testament and sermon preparation      *Resolving the Tension of Jesus's Mission in Matthew's Ancient Biography* Jerry D. Breen, 2024-10-03 Jerry D Breen argues that reading Matthew and all the Gospels as ancient biography is the necessary next step for Gospel studies In particular Breen contends that more

specific comparisons should be made between the Gospels and ancient literature Breen stresses that this reading invites narrative critics to place more emphasis on examining the use of sources and the importance of intertextual and historical information that the author introduces to the text Breen places emphasis on the relationship between Jews and non Jews in ancient Galilee and Palestine and challenges the long supported theory that Jesus did not minister to non Jews beyond two or three exceptions Demonstrating that Jesus is inclusive of everyone who comes to him even though he was sent primarily to the Jews Breen argues that the portrait which Matthew creates is one of a Jewish Messiah who is on a mission to restore Israel so that the restored people of God can bless the nations Concluding that rather than two conflicting missions the audience of the gospel is encouraged to view the healing of non Jews during Jesus s ministry as further proof that the Jewish Messiah is bringing restoration to Israel



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