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# Manhandling English Edition

**George Kumler Anderson**



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for the rise of a political movement which was to shape South African history profoundly during the 20th Century In the 1930s Afrikaner nationalism transformed itself from a populist into a cultural nationalism becoming politically radicalised at the same time The nationalist symbol of the oxwagon was used not only by the National Party but also by the extra and antiparliamentarian mass movement Ossewabrandwag which was founded in 1939 Drawing on a broad range of archival resources the social history of this extremist organisation is analysed showing local and regional differences The Ossewabrandwag as a nationalist movement counted a considerable part of the Afrikaans white population among its members Therefore the Ossewabrandwag can be understood appropriately only in the context of radical Afrikaner nationalism Given that the potential for political radicalisation in the white South African population was considerable ideological influences from overseas played merely an additional role The book looks into the reasons for the mass participation in the Ossewabrandwag In addition it analyses the organisation's fight with the National Party and its illegal and treasonable activities In this context the book discusses which ideological influences on the apartheid policy can be identified as coming from organised right wing extremism

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