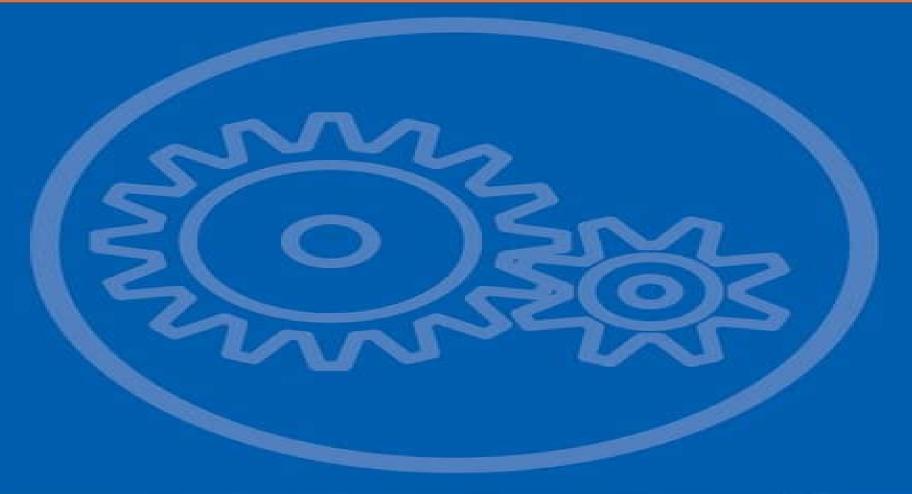
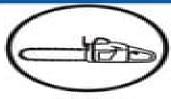
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**S Ashworth** 

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- 6. In chapter 5, this book will draw a conclusion about Husqvarna 455 Rancher Repair Manual. This chapter will summarize the key points that have been discussed throughout the book.
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