Final Exam Study Guide HIS 101: History of Western Civilization 1

The Final Exam consists of three sections and seven questions for a total of 100 points. There is a two-hour time limit. Once you begin the exam, you cannot pause and resume later. The Final Exam must be completed before the conclusion of Module 7. Contact your instructor for the exact dates the exam will be available.

The material covered by the Final exam will include material from Modules 5-7 only.

Part I. Identification

The first four questions are identification questions. You will define and state the significance of four people, places, events, or other terms in one paragraph of at least five sentences. Each response is worth 10 points for a total of 40 points.

To answer these questions, begin by addressing who or what, where and when—leading you to a factual definition—the term was. Then conclude your paragraph by stating how the term is significant to our understanding of history—answering the questions how or why. See an example below.

Keep the following in mind when considering significance:

Stating that the term is significant because it still exists today is not specific enough.

 Using Wikipedia definitions does not explain how the term represents class topics or themes, nor is it useful as a class assessment.

Example: Middle Passage

The Middle Passage was the name of the sea journey of slave ships from West Africa to the West Indies during the 1700s. The significance of this is that the Middle Passage not only brought slaves which added to the growth of the population, but also

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Jack Walker

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women and men from their own distinctive social and material locations contributing critically to the rich traditions in philosophy of religion The twenty contributors open up new possibilities for spiritual practice while contesting the gender bias of traditional concepts in the field the old models of human and divine will no longer simply do A lively current debate develops in re imagining and revaluing transcendence in terms of body space and self other relations This collection is an excellent source for courses in feminist philosophy phenomenology hermeneutics and literature Continental and analytical philosophy of religion engaging with a range of religions and philosophers including Kant Kierkegaard Marx Heidegger Arendt Weil Beauvoir Merleau Ponty Ricoeur Levinas Irigaray Bourdieu Kristeva Le Doeuff bell hooks and Jantzen

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