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Doctrinal New Testament Commentary: Acts-Philippians, by B. R. McConkie ,1972 A Commentary on the Greek Text of the Epistle of Paul to the Philippians John Eadie,1859 Leading Beyond Pierre Everson Cannings,2024-06-21 A common clich states that Sunday is the most racially divided day of the week Authors have attempted to study the division in church but it continues to be a perpetual problem for Christianity The racial divide in Christianity demands continual study and research dedicated to finding answers in the history of the Bible The book of Acts provides the historical account of the early church's cultural diversity and the apostles leadership to spread the gospel all over the world in the first century Therefore it is critical to research the apostles leadership specifically Peter and Paul to the diversity of the early church following Pentecost in the book of Acts and to apply discovered leadership principles to modern day church

Paul's Letter to the Philippians Ben Witherington, III,Ben Witherington,2011-10-06 Paul s short affectionate letter to the Philippians has been much belabored of late by biblical scholars keen to analyze it in light of Greco Roman letter writing conventions Yet Ben Witherington argues that Philippians shouldn t be read as a letter at all but rather as a masterful piece of long distance oratory an extension of Paul s oral speech dictated to a scribe and meant to be read aloud to its recipients With this in mind Witherington analyzes Philippians in light of Greco Roman rhetorical conventions identifying Paul s purpose highlighting his main points and his persuasive strategies and considering how his audience denizens of a society of limited literacy yet saturated in highly skilled oral rhetoric would have heard and received Paul s message Publisher description

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