

Nissan Frontier 2005-2014 Workshop Manual

CAMSHAFT

- REMOVAL AND INSTALLATION -

CAMSHAFT

Exploded View



- | | |
|--|--|
| 1. Intake valve timing control solenoid (ITS) | 3. Camshaft bracket (No. 2 to 4) |
| 4. Camshaft (SOHC) | 5. Camshaft bracket (No. 1) |
| 7. Drive pin | 8. Drive pin |
| 10. Timing chain tensioner | 11. Spring |
| 12. Timing chain link | 14. Cylinder head (R/L) |
| 15. O-ring | 17. Camshaft position sensor (PhotoSOHC) (R/L) |
| 18. Intake valve timing control solenoid (ITS) | 19. Camshaft position sensor (PhotoSOHC) (L/R) |

REAR TIMING CHAIN CASE

- REMOVAL AND INSTALLATION -

[WORK]

Loosen and remove bolts using power tool in reverse order as shown.

Cut liquid gasket using Tool and remove rear timing chain case.

Tool number : K910111166 (J-37326)

CAUTION

• Do not damage the mating surfaces.

• Do not remove plate metal cover.

• After removal, handle rear timing chain case carefully as it does not hold load when it is loose.

Remove O-rings from cylinder head and camshaft bracket. (R/L)

CAUTION

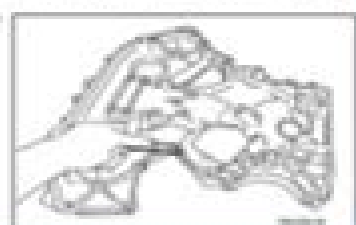
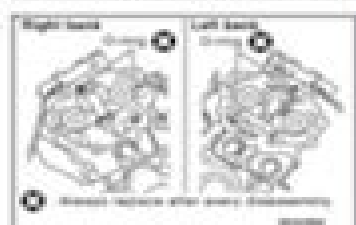
Do not reuse O-rings.

Remove O-rings from cylinder block.

CAUTION

Do not reuse O-rings.

Use scraper to remove all traces of old liquid gasket from rear timing chain case, and opposite mating surfaces.



High Def 2009 Factory Nissan Frontier Shop Repair Manual

John H Haynes



High Def 2009 Factory Nissan Frontier Shop Repair Manual:

1850, 0000 0000 **Nissan Frontier & Xterra 2005-11 Repair Manual** Jay Storer, Chilton, 2012 Covers all U S and Canadian models of Nissan Frontier and Xterra two and four wheel drive *Nissan Frontier & Xterra* John H Haynes, 2012-03-15 Haynes offers the best coverage for cars trucks vans SUVs and motorcycles on the market today Each manual contains easy to follow step by step instructions linked to hundreds of photographs and illustrations Included in every manual troubleshooting section to help identify specific problems tips that give valuable short cuts to make the job easier and eliminate the need for special tools notes cautions and warnings for the home mechanic color spark plug diagnosis and an easy to use index *Nissan Frontier & Xterra 2005 thru 2012* John H Haynes, 2014-04-01 Haynes offers the best coverage for cars trucks vans SUVs and motorcycles on the market today Each manual contains easy to follow step by step instructions linked to hundreds of photographs and illustrations Included in every manual troubleshooting section to help identify specific problems tips that give valuable short cuts to make the job easier and eliminate the need for special tools notes cautions and warnings for the home mechanic color spark plug diagnosis and an easy to use index *Nissan Frontier & Xterra 2005 thru 2014* John H Haynes, 2016-10-15 Complete coverage for your Nissan Frontier and Xterra covering all models from 2005 thru 2014 Routine Maintenance Tune up procedures Engine repair Cooling and heating Air Conditioning Fuel and exhaust Emissions control Ignition Brakes Suspension and steering Electrical systems Wiring diagrams With a Haynes manual you can do it yourself from simple maintenance to basic repairs Haynes writes every book based on a complete teardown of the vehicle We learn the best ways to do a job and that makes it quicker easier and cheaper for you Our books have clear instructions and hundreds of photographs that show each step Whether you re a beginner or a pro you can save big with Haynes Step by step procedures Easy to follow photos Complete troubleshooting section Valuable short cuts Color spark plug diagnosis What s covered Nissan Frontier Xterra 2005 2014 for two four wheel drive Haynes Repair Manual *HM Nissan Frontier and Xterra 2005-2008* Jay Storer, Haynes, 2008 Haynes manuals are written specifically for the do it yourselfer yet are complete enough to be used by professional mechanics Since 1960 Haynes has produced manuals written from hands on experience based on a vehicle teardown with hundreds of photos and illustrations making Haynes the world leader in automotive repair information **Nissan Owners Workshop Manual** P. G. Strasman, John Harold Haynes, 1988 **Ford Tractor 1320, 1520, 1620, 1715 & 1720 Repair Manual** Ford Motor Company, 2020-05-10 This Ford Tractor 1320 1520 1620 1715 1720 Repair Manual is a high quality licensed PRINT reproduction of the service manual authored by Ford New Holland Inc and published by Detroit Iron This OEM factory manual is 8 5 x 11 inches paperback bound shrink wrapped and contains 564 pages of comprehensive mechanical instructions with detailed diagrams photos and specifications for the mechanical components of your vehicle such as the engine transmission suspension brakes fuel exhaust steering electrical and drive line Service repair manuals were originally written by the automotive manufacturer to be used by their dealership

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