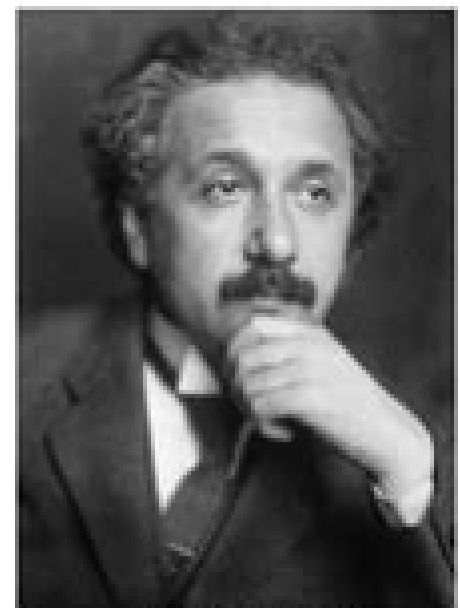


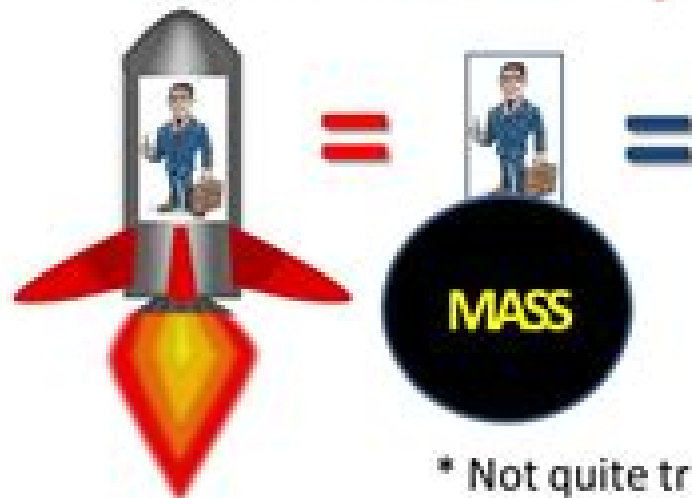
General Relativity (Einstein, 1915)

- Gravity is equivalent to Acceleration.
- Massive bodies or strong accelerations cause SpaceTime to curve significantly.
- A scientist cannot distinguish between being in a stationary box on Earth or in a spaceship, accelerating at 9.8 m/s^2 (32.2 ft/s^2), in deep empty space.*



circa 1921

General Relativity
POTENTIAL ENERGY STATES
Acceleration = Gravity



Special Relativity
KINETIC ENERGY STATES
Escape Velocity = Gravity

**Relativistic Effects are
Identical for Gravity
and Travel at the
Escape Velocity for a
given Gravity**



* Not quite true given very sensitive accelerometers at head and feet

Good S On Relativity

Steven Jensen



Good S On Relativity:

Agent Relative Ethics Steven Jensen, 2023-07-07 Agent Relative Ethics asks what the world would look like if we adopted agent relativity wholeheartedly clinging to no shred of absolute morality Alastair MacIntyre's haunting image of a post apocalyptic world in which our knowledge of ethics has been fragmented poses a contrast between modern morality and ancient ethics The two stand divided along the fault line of the nature of the good Modern ethics has placed its stake in the absolute good while ancient ethics rests upon the foundation of the relative good Following the lead of Bernard Williams Agent Relative Ethics identifies alienation as a disturbing symptom of the present focus upon absolute goods It then completes the diagnosis of the malady afflicting modern moral theory by clarifying the difference between absolute and relative goods The remainder of the book explores how agent relativity can overcome the modern fragmentation of our ethical knowledge Not just any relative goods can rectify the modern disorder Only shared goods belonging to a union of individuals are sufficiently robust to overthrow the contemporary despotism of neutral goods These shared goods exhibit many parallels with common sense morality including partiality impartiality punishment and an antagonism toward harmfully using others together with a more lenient attitude toward foreseeing harm The final chapters probe the conditions often unpalatable to the modern mind by which ethics might be restored Agent Relative Ethics will be of interest to scholars and advanced students working in ethics and moral theory ancient ethics and the history of philosophy [Ethics Across the Curriculum](#) Michael Boylan, James A. Donahue, 2003-01-01 Philosopher Michael Boylan and theologian James A Donahue provide a framework compatible with humanist and theist beliefs that will enable college and university professors to address a full range of ethical issues as they arise in classroom discussion both in the academic disciplines and in professional education

Confusion of Tongues Stephen Finlay, 2016-11 Can normative words like good ought and reason be defined in non normative terms Stephen Finlay argues that they can advancing a new theory of the meaning of this language and providing pragmatic explanations of the specially problematic features of its moral and deliberative uses which comprise the puzzles of metaethics

The Routledge Handbook of Philosophy of Well-Being Guy Fletcher, 2015-07-30 The concept of well being is one of the oldest and most important topics in philosophy and ethics going back to ancient Greek philosophy Following the boom in happiness studies in the last few years it has moved to centre stage grabbing media headlines and the attention of scientists psychologists and economists Yet little is actually known about well being and it is an idea that is often poorly articulated The Routledge Handbook of Philosophy of Well Being provides a comprehensive outstanding guide and reference source to the key topics and debates in this exciting subject Comprising over 40 chapters by a team of international contributors the Handbook is divided into six parts well being in the history of philosophy current theories of well being including hedonism and perfectionism examples of well being and its opposites including friendship and virtue and pain and death theoretical issues such as well being and value harm identity and well being and children well

being in moral and political philosophy well being and related subjects including law economics and medicine Essential reading for students and researchers in ethics and political philosophy it is also an invaluable resource for those in related disciplines such as psychology politics and sociology Spinoza Olli Koistinen, John Ivan Biro, 2002 The essays in this volume investigate several themes notably Spinoza's monism the nature of the individual the relation between mind and body and his place in 17th century philosophy **Formalism in Ethics and Non-formal Ethics of Values** Max Scheler, 1973 A lengthy critique of Kant's apriorism precedes discussions on the ethical principles of eudaemonism utilitarianism pragmatism and positivism **The German Historical School** Yuichi Shionoya, 2000-10-12 This book clarifies the approach of the German Historical School by the reconstruction of their achievements in terms of rational and historical context **Encyclopedia of Global Justice** Deen K. Chatterjee, 2012-01-23 This two volume Encyclopedia of Global Justice published by Springer along with Springer's book series Studies in Global Justice is a major publication venture toward a comprehensive coverage of this timely topic The Encyclopedia is an international interdisciplinary and collaborative project spanning all the relevant areas of scholarship related to issues of global justice and edited and advised by leading scholars from around the world The wide ranging entries present the latest ideas on this complex subject by authors who are at the cutting edge of inquiry The Encyclopedia sets the tone and direction of this increasingly important area of scholarship for years to come The entries number around 500 and consist of essays of 300 to 5000 words The inclusion and length of entries are based on their significance to the topic of global justice regardless of their importance in other areas **What Makes Time Special?** Craig Callender, 2017-06-30 As we navigate through life we instinctively model time as having a flowing present that divides a fixed past from open future This model develops in childhood and is deeply saturated within our language thought and behavior affecting our conceptions of the universe freedom and the self Yet as central as it is to our lives physics seems to have no room for this flowing present What Makes Time Special demonstrates this claim in detail and then turns to two novel positive tasks First by looking at the world sideways in the spatial directions it shows that physics is not spatializing time as is commonly alleged Even relativity theory makes significant distinctions between the spacelike and timelike directions often with surprising consequences Second if the flowing present is an illusion it is a deep one worthy of explanation The author develops a picture whereby the temporal flow arises as an interaction effect between an observer and the physics of the world Using insights from philosophy cognitive science biology psychology and physics the theory claims that the flowing present model of time is the natural reaction to the perceptual and evolutionary challenges thrown at us Modeling time as flowing makes sense even if it misrepresents it **Distant Strangers** Judith Lichtenberg, 2014 Lichtenberg argues for a practical and moral approach to reducing poverty exploring concepts such as altruism responding to criticisms of the effectiveness of aid and asking whether and how the world's richer populations should assist This book is for those interested in ethics political theory public policy and development studies **The Oxford Handbook of Value Theory** Iwao

Hirose, Jonas Olson, 2015-04-01 Value theory or axiology looks at what things are good or bad how good or bad they are and most fundamentally what it is for a thing to be good or bad Questions about value and about what is valuable are important to moral philosophers since most moral theories hold that we ought to promote the good even if this is not the only thing we ought to do This Handbook focuses on value theory as it pertains to ethics broadly construed and provides a comprehensive overview of contemporary debates pertaining not only to philosophy but also to other disciplines most notably political theory and economics The Handbook s twenty two newly commissioned chapters are divided into three parts Part I Foundations concerns fundamental and interrelated issues about the nature of value and distinctions between kinds of value Part II Structure concerns formal properties of value that bear on the possibilities of measuring and comparing value Part III Extensions finally considers specific topics ranging from health to freedom where questions of value figure prominently

QUALITY QUANTIFICATION THEORY Spiro V. Haxhi, 2010-06-17 What is the meaning of good The word good embodies a concept that enables me everybody to differentiate everything that surrounds me in life Good is the quantity of the concept s quality The word quality has not a scientific definition Everybody interpret this word according his mind empirically For the set of people the concept and the word quality dos not exist The lack of scientific definition for the quality is the reason of The political economical and social sciences confusion and economic crises In this book the reader will find the definition of the basic concepts of goods like Goodness of goods quality of goods good goods quality quantity of goods etc And the work concepts like The work quality the work quantity of quality the work change goodtime of the work the work goodtime quantity The scientific definition and measurement of these concepts is base of a conceptual revolution on theory and practice of politic economic and social life *Pragmatic Fashions* John J. Stuhr, 2015-11-10 John J Stuhr a leading voice in American philosophy sets forth a view of pragmatism as a personal work of art or fashion Stuhr develops his pragmatism by putting pluralism forward setting aside absolutism and nihilism opening new perspectives on democracy and focusing on love He creates a space for a philosophy that is liable to failure and that is experimental pluralist relativist radically empirical radically democratic and absurd Full color illustrations enhance this lyrical commitment to a new version of pragmatism

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