# **FORD**

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## **WORKSHOP MANUAL**

As Used By Ford Main Dealer Garages

PUMA



Workshop Repair Manual

2019-2024

Covers All Models and Years
Covers Petrol Gasoline Hybrid Engine
Manual Transmission, Brakes, Wiring etc

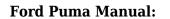


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Step by Step Repair & Service instructions, Photos, Mechanical, Wiring Diagrams

### **Ford Puma Manual**

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