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adequately researched and in particular by highlighting the Kurds relationship to the Yazidis Case studies include the political ideas of Ehmede Xani the father of Kurdish nationalism Kurdish refugees in camps in Iraq the perception of the Kurds by Armenians in the late Ottoman Empire and the Turks in modern Western Turkey and the important connections and shared heritage of the Kurds and the Yazidis especially in the aftermath of the 2014 ISIS attacks The book comprises the leading voices in Kurdish Studies and combines in depth empirical work with theoretical and conceptual discussions to take the debates in the field in new directions The study is divided into three thematic sections to capture new insights into the heterogeneous aspects of Kurdish history and identity In doing so contributors explain why we need to pay close attention to the shifting identities and the diversity of the Kurds and what implications this has for Middle East Studies and Minority Studies more generally

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