



Maya Saints And Souls In A Changing World

John M. Watanabe

Maya Saints And Souls In A Changing World:

Maya Saints and Souls in a Changing World John M. Watanabe, 2010-07-22 The Maya of Santiago Chimaltenango have experienced increasingly rapid even violent integration into Guatemalan society in the last fifty years yet they still distinguish themselves ethnically from Spanish speaking Guatemalans and other Maya Why this sense of ethnic identity persists and also changes over time is the focus of Maya Saints and Souls in a Changing World a beautifully written ethnography of a Mam speaking Maya town in the western highlands of Guatemala John Watanabe uniquely explores how Chimaltecos themselves define their local distinctiveness This approach uncovers significant continuities in lifeways and world view that might otherwise remain imperceptible to an outsider Another important feature of the study is that it updates Charles Wagley s pioneering research in the community during the 1930s Watanabe identifies both the external historical factors that have prompted change in the community since Wagley's time and the people's responses to these changes Souls in a Changing World John M. Watanabe, 1992 The Maya of Santiago Chimaltenango have experienced increasingly rapid even violent integration into Guatemalan society in the last fifty years yet they still distinguish themselves ethnically from Spanish speaking Guatemalans and other Maya Why this sense of ethnic identity persists and also changes over time is the focus of Maya Saints and Souls in a Changing World a beautifully written ethnography of a Mam speaking Maya town in the western highlands of Guatemala John Watanabe uniquely explores how Chimaltecos themselves define their local distinctiveness This approach uncovers significant continuities in lifeways and world view that might otherwise remain imperceptible to an outsider Another important feature of the study is that it updates Charles Wagley's pioneering research in the community during the 1930s Watanabe identifies both the external historical factors that have prompted change in the community since Wagley s time and the people s responses to these changes Bevond Primitivism Jacob K. Olupona, 2004-02-24 What role do indigenous religions play in today s world Beyond Primitivism is a complete appraisal of indigenous religions faiths integrally connected to the cultures in which they originate as distinct from global religions of conversion as practised across America Africa Asia and the Pacific today At a time when local traditions across the world are colliding with global culture it explores the future of indigenous faiths as they encounter modernity and globalization Beyond Primitivism argues that indigenous religions are not irrelevant in modern society but are dynamic progressive forces of continuing vitality and influence Including essays on Haitian vodou Korean shamanism and the Sri Lankan Wild Man the contributors reveal the relevance of native religions to millions of believers worldwide challenging the perception that indigenous faiths are vanishing from the face of the globe Economics and Morality Society for Economic Anthropology (U.S.). Meeting, 2009 In Economics and Morality the authors seek to illuminate the multiple kinds of analyses relating morality and economic behavior in particular kinds of economic systems *In the Maw of the Earth Monster* James E. Brady, Keith M. Prufer, 2013-04-01 As portals to the supernatural realm that creates and animates the universe caves have

always been held sacred by the peoples of Mesoamerica From ancient times to the present Mesoamericans have made pilgrimages to caves for ceremonies ranging from rituals of passage to petitions for rain and a plentiful harvest So important were caves to the pre Hispanic peoples that they are mentioned in Maya hieroglyphic writing and portrayed in the Central Mexican and Oaxacan pictorial codices Many ancient settlements were located in proximity to caves This volume gathers papers from twenty prominent Mesoamerican archaeologists linguists and ethnographers to present a state of the art survey of ritual cave use in Mesoamerica from Pre Columbian times to the present Organized geographically the book examines cave use in Central Mexico Oaxaca and the Maya region Some reports present detailed site studies while others offer new theoretical understandings of cave rituals As a whole the collection validates cave study as the cutting edge of scientific investigation of indigenous ritual and belief It confirms that the indigenous religious system of Mesoamerica was and still is much more terrestrially focused that has been generally appreciated The Neighborhood as a Social and Spatial Unit in Mesoamerican Cities M. Charlotte Arnauld, Linda R. Manzanilla, Michael E. Smith, 2012-12-01 Recent realizations that prehispanic cities in Mesoamerica were fundamentally different from western cities of the same period have led to increasing examination of the neighborhood as an intermediate unit at the heart of prehispanic urbanization This book addresses the subject of neighborhoods in archaeology as analytical units between households and whole settlements The contributions gathered here provide fieldwork data to document the existence of sociopolitically distinct neighborhoods within ancient Mesoamerican settlements building upon recent advances in multi scale archaeological studies of these communities Chapters illustrate the cultural variation across Mesoamerica including data and interpretations on several different cities with a thematic focus on regional contrasts This topic is relatively new and complex and this book is a strong contribution for three interwoven reasons First the long history of research on the Teotihuacan barrios is scrutinized and withstands the test of new evidence and comparison with other Mesoamerican cities Second Maya studies of dense settlement patterns are now mature enough to provide substantial case studies Third theoretical investigation of ancient urbanization all over the world is now more complex and open than it was before giving relevance to Mesoamerican perspectives on ancient and modern societies in time and space This volume will be of interest not only to scholars and student specialists of the Mesoamerican past but also to social scientists and urbanists looking to contrast ancient cultures worldwide After the Coup Timothy J. Smith, Abigail E Adams, 2011-08-11 This exceptional collection revisits the aftermath of the 1954 coup that ousted the democratically elected Guatemalan president Jacobo Arbenz Contributors frame the impact of 1954 not only in terms of the liberal reforms and coffee revolutions of the nineteenth century but also in terms of post 1954 U S foreign policy and the genocide of the 1970s and 1980s This volume is of particular interest in the current era of the United States re emerging foreign policy based on preemptive strikes and a presumed clash of civilizations Recent research and the release of newly declassified U S government documents underscore the importance of reading Guatemala's current history through the lens

of 1954 Scholars and researchers who have worked in Guatemala from the 1940s to the present articulate how the coup fits into ethnographic representations of Guatemala Highlighting the voices of individuals with whom they have lived and worked the contributors also offer an unmatched understanding of how the events preceding and following the coup played out on the ground Contributors are Abigail E Adams Richard N Adams David Carey Jr Christa Little Siebold Judith M Maxwell Victor D Montejo June C Nash and Timothy I Smith **Violent Memories** Judith Zur, 2019-05-20 This local study of the impact of political violence on a Maya Indian village is based on intensive fieldwork in the department of El Quiche Guatemala during 1988 1990 It examines the processes of fragmentation and realignment in a community undergoing rapid and violent change and relates local social cultural and psychological phenomena to t Unmaking Waste Sarah Newman, 2023-05-26 Explores the concept of waste from fresh historical cultural and geographical perspectives Garbage is often assumed to be an inevitable part and problem of human existence But when did people actually come to think of things as trash as becoming worthless over time or through use as having an end Unmaking Waste tackles these questions through a long term cross cultural approach Drawing on archaeological finds historical documents and ethnographic observations to examine Europe the United States and Central America from prehistory to the present Sarah Newman traces how different ideas about waste took shape in different times and places Newman examines what people consider to be waste and how they interact with it as well as what happens when different perceptions of trash come into conflict Conceptions of waste have shaped forms of reuse and renewal in ancient Mesoamerica early modern ideas of civility and forced religious conversion in New Spain and even the modern discipline of archaeology Newman argues that centuries of assumptions imposed on other places times and peoples need to be rethought This book is not only a broad reconsideration of waste it is also a call for new forms of archaeology that do not take garbage for granted Unmaking Waste reveals that waste is not and never has been an obvious or universal concept Of Wonders and Wise Men Terry Rugeley, 2009-03-06 2004 Harvey L Johnson Award Southwest Council of Latin American Studies In the tumultuous decades following Mexico s independence from Spain religion provided a unifying force among the Mexican people who otherwise varied greatly in ethnicity and socioeconomic status Accordingly religion and the popular cultures surrounding it form the lens through which Terry Rugeley focuses this cultural history of southeast Mexico from independence 1821 to the rise of the dictator Porfirio D az in 1876 Drawing on a wealth of previously unused archival material Rugeley vividly reconstructs the folklore beliefs attitudes and cultural practices of the Maya and Hispanic peoples of the Yucat n In engagingly written chapters he explores folklore and folk wisdom urban piety iconography and anticlericalism Interspersed among the chapters are detailed portraits of individual people places and institutions that with the archival evidence offer a full and fascinating history of the outlooks entertainments and daily lives of the inhabitants of southeast Mexico in the nineteenth century Rugeley also links this rich local history with larger events to show how macro changes in Polity and Ecology in Formative Period Coastal Oaxaca Arthur A. Joyce, 2013-02-15 Mexico affected ordinary people

Encapsulating two decades of research Polity and Ecology in Formative Period Coastal Oaxaca is the first major treatment of the lower R o Verde region of Oaxaca investigating its social political and ecological history Tracing Formative period developments from the earliest known evidence of human presence to the collapse of R o Viejo the region s first centralized polity the volume synthesizes the archaeological and paleoecological evidence from the valley This period saw the earliest agricultural settlements in the region as well as the origins of sedentism and social complexity and witnessed major changes in floodplain and coastal environments that expanded the productivity of subsistence resources The book addresses theoretically significant questions of broad relevance such as the origins and spread of agriculture the social negotiation of complex political formations the effects of long distance trade and interaction the macroregional effects of landscape change and prehispanic ideology and political power Focusing on questions of interregional interaction environmental change and political centralization Polity and Ecology in Formative Period Coastal Oaxaca provides a comprehensive understanding of the Formative period archaeology of this important and long neglected region of Oaxaca **Protestantism in Guatemala** Virginia Garrard-Burnett, 2010-07-22 Guatemala has undergone an unprecedented conversion to Protestantism since the 1970s so that thirty percent of its people now belong to Protestant churches more than in any other Latin American nation To illuminate some of the causes of this phenomenon Virginia Garrard Burnett here offers the first history of Protestantism in a Latin American country focusing specifically on the rise of Protestantism within the ethnic and political history of Guatemala Garrard Burnett finds that while Protestant missionaries were early valued for their medical clinics schools translation projects and especially for the counterbalance they provided against Roman Catholicism Protestantism itself attracted few converts in Guatemala until the 1960s Since then however the militarization of the state increasing public violence and the globalization of Guatemalan national politics have undermined the traditional ties of kinship custom and belief that gave Guatemalans a sense of identity and many are turning to Protestantism to recreate a sense of order identity and belonging

The Way the Wind Blows Roderick J. McIntosh, Joseph A. Tainter, Susan Keech McIntosh, 2012-07-24 Robert W Harms Yale University A Finger in the Wound Diane M. Nelson, 1999-04 Nelson brings the insights of postmodern theory to a highly charged situation and offers compelling interpretations of the state s intense ambivalence toward Mayan culture and Mayans The writing is lively and accessible the issues current and the theoretical contributions very important in this study of the heterogeneity and flux of urban national culture Kay B Warren author of Indigenous Movements and Their Critics Fifty Years of Good Reading University of Texas Press, 2000 50 year since founding the University of Texas they have witnessed major evolutions in the world of publishing The Art of Urbanism William Leonard Fash, Leonardo López Luján, 2009 The Art of Urbanism explores how the royal courts of powerful Mesoamerican centers represented their kingdoms in architectural iconographic and cosmological terms Through an investigation of the ecological contexts and environmental opportunities of urban centers the contributors consider how ancient Mesoamerican cities defined themselves and reflected

upon their physical eand metaphysical eplace via their built environment Themes in the volume include the ways in which a kingdom e tm s public monuments were fashioned to reflect geographic space patron gods and mythology and how the Olmec Maya Mexica Zapotecs and others sought to center their world through architectural monuments and public art This collection of papers addresses how communities leveraged their environment and built upon their cultural and historical roots as well as the ways that the performance of calendrical rituals and other public events tied individuals and communities to both urban centers and hinterlands Twenty three scholars from archaeology anthropology art history and religious studies contribute new data and new perspectives to the understanding of ancient Mesoamericans e tm own view of their spectacular urban and ritual centers Las Abejas Marco Tavanti, 2014-01-27 Las Abejas came to be known by the international community as the civil counterpart to the neozapatista movements and as a Christian pacifist movement This book presents the voices of Las Abejas and of numerous collaborators alongside an innovative theoretical analysis of the dynamics of identity construction The uniqueness of this study is the analysis of the role of international human rights observers in relation to indigenous communities in resistance In this fascinating study Marco Tavanti explains how cultural religious political human rights and nonviolent frameworks combine in a syncretic identity of resistance Political Strategies in Pre-Columbian Mesoamerica Sarah Kurnick, Joanne Baron, 2016-03-21 Political authority contains an inherent contradiction Rulers must reinforce social inequality and bolster their own unique position at the top of the sociopolitical hierarchy yet simultaneously emphasize social similarities and the commonalities shared by all Political Strategies in Pre Columbian Mesoamerica explores the different and complex ways that those who exercised authority in the region confronted this contradiction New data from a variety of well known scholars in Mesoamerican archaeology reveal the creation perpetuation and contestation of politically authoritative relationships between rulers and subjects and between nobles and commoners The contributions span the geographic breadth and temporal extent of pre Columbian Mesoamerica from Preclassic Oaxaca to the Classic Pet n region of Guatemala to the Postclassic Michoac n and the contributors weave together archaeological epigraphic and ethnohistoric data Grappling with the questions of how those exercising authority convince others to follow and why individuals often choose to recognize and comply with authority Political Strategies in Pre Columbian Mesoamerica discusses why the study of political authority is both timely and significant reviews how scholars have historically understood the operation of political authority and proposes a new analytical framework to understand how rulers rule Contributors include Sarah B Barber Joanne Baron Christopher S Beekman Jeffrey Brzezinski Bryce Davenport Charles Golden Takeshi Inomata Arthur A Joyce Sarah Kurnick Carlo J Lucido Simon Martin Tatsuya Murakami Helen Perlstein Pollard and V ctor Salazar Ch vez **Globalization on the Ground** Christopher Chase-Dunn, Nelson Amaro, Susanne Jonas, 2001-04-25 This book presents research analysis and reflections on the major issues of Guatemalan development and democracy the role of the military the involvement of Mayan communities in national development the possible emergence of more inclusive

political institutions and the roles of international forces and agencies in Guatemalan social change The chapters in this book are written by some of the most prominent scholars and public policy experts from Guatemala and the United States

Cultural Tourism in Latin America Jan M. Baud, Johanna Louisa Ypeij, 2009 Cultural tourism has become an important source of revenue for Latin American countries especially in the Andes and Meso America Tourists go there looking for authentic cultures and artefacts and interact directly with indigenous people Cultural tourism therefore takes place in close engagement with local societies. This book analyse the effects of cultural tourism and the processes of change it provokes in local societies It analyses the intricacies of informal markets the consequences of enforcing tourist policies the varied encounters of foreign tourists with local populations and the images and identities that result from the development of tourism The contributors convincingly show that the tourist experience and the reactions to tourist activities can only be understood if analysed from within local contexts Contributors Michiel Baud Annelou Ypeij Lisa Breglia Quetzil E Casta eda Ben Feinberg Carla Guerr n Montero Walter E Little Keely B Maxwell Lynn A Meisch Zoila S Mendoza Alan Middleton Beatrice Simon Griet Steel Gabriela Vargas Cetina Tourism in Latin America especially the sort of cultural tourism that plays to desires for authentic experiences has become a key foreigner currency earner for many countries. This important volume examines the impact of tourism across the region providing a rich survey of the range of experiences and teasing out the theoretical implications From the almost surreal Mi Pueblito theme park in Panama to mushroom hunting tourists in Oaxaca to the eco trail leading to Machu Pichu these chapters present compelling cases that speak to identity formation nationalism and economic impacts As the contributors show benefits are differentially accrued to various actors and often not to the communities that tourists come to see Yet the contributors also make it clear that in struggles over ownership authenticity and political representation local communities actively shape the contours and meanings of tourism at times successfully leveraging cultural capital into economic gains Edward F Fischer Director Center for Latin American Studies Vanderbilt University

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