

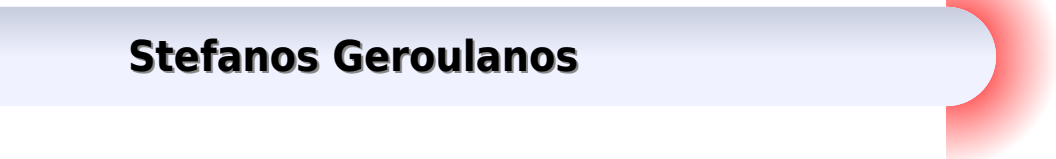
Sanders Rhetorical Essay

Journalist, Scott Russell Sanders, in his article, "Staying Put: Making a Home in a Restless World," states his response to an essay, written by Salman Rushdie, who is an Indian immigrant himself, on the effects of migrations. Sanders refutes Rushdie's belief that "movement is inherently good," as well as his enthusiasm for migrating which leads to "people who root themselves in ideas rather than places." Sanders justifies the importance for people to be inhabitants who care for and respect the area in which they settle in and advocates for people to root themselves to places rather than ideas. Through the use of metaphors to compare the negative effects of migrations, parallelism to put emphasis on the message he is trying to convey, and the use imagery to appeal to the reader's senses Sanders states his judgement on migration. By using these methods, Sanders critiques Rushdie's claims about migration and effectively demonstrates why it is better for people, native or not, to root themselves to their location rather than old visions and habits.

Sanders opens his argument by illustrating how Americans have always strived to acquire new land and claim new ground. Using a very nostalgic tone, he describes Americas history of "restless movers" by elaborating that "Our promised land has always been over the next ridge or at the end of the trail, never under our feet." From his symbolic diction seen in the use of the words "promised land", "our", "we", and "Americans" the author unites himself with the reader and forms a connection which helps give the reader a sense of importance. This effect also helps create a friendly and inviting tone which manipulates the reader to empathize with the authors perspective on the issue. Continuing his opening, the authors uses parallelism in order to appeal to the reader's emotions by exemplifying Americans greed for land and its devastating effects. The author uses parallelism when he states how "we (Americans) fish out a stream or wear out a field, or if the smoke from a neighbor's chimney begins to crowd the sky, why, off we go to a new stream, a fresh field, a clean sky." This plays on the emotions of the reader by bringing to their attention the careless way Americans use and abuse the world and further validates Sanders point that we should "cease to be migrants and become inhabitants, we might begin to pay enough heed and respect to where we are." Sanders' connotation of "migrants" implies ignorance of Americans who turn to migrating as the solution to their problems, but his connotation of "inhabitants" implies a more caregiving and humane association between Americans and their surroundings.

Ideas For A Rhetorical Essay

Stefanos Geroulanos



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Focus on Evaluation and Measurement, 1992 *A Cultural History of Ideas in the Modern Age* Stefanos Geroulanos, 2025-05-15 PRAISE FOR A CULTURAL HISTORY OF IDEAS VOLUMES 1 6 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE 2023 AAP PROSE AWARDS WINNER BEST HUMANITIES REFERENCE WORK Ideas defined the twentieth century they and their reflections shaped practices social life knowledge and governance They played out in policies in street debates in histories of the past and future in school curricula in revolts in art in medical care They offered up reasons to fight work and spend ideals to trust in violence to inflict or oppose algorithms to program This book confronts the challenge of the narrative symbolic institutional and conceptual architecture of the twentieth century mostly in the Euro American West To this day our thought is defined by terms that the twentieth century set in motion from modernity to the age of extremes from nationalism to internationalism to decolonization from dada to poststructuralism from the expanding university to neoliberalism and the end of history This book tracks nine categories Knowledge The Human Self Ethics and Social Relations Politics and Economies Nature Religion and the Divine Language Poetry Rhetoric The Arts and History It completes the six volume A Cultural History of Ideas by asking in what ways the twentieth century fundamentally addressed and altered each of these categories The 6 volume set A Cultural History of Ideas is part of The Cultural Histories Series Titles are available in print for individuals or for libraries needing just one subject or preferring a tangible reference for their shelves or as part of a fully searchable digital library The digital product is available to institutions by annual subscription or on perpetual access via www.bloomsburyculturalhistory.com Individual volumes for academics and researchers interested in specific historical periods are also available in print or digitally via www.bloomsburycollections.com **CliffsAP® English Language and Composition, 3rd Edition**, Master the GED - 2011 Peterson's, 2010-07-07 Master the GED 2011 with CD is a comprehensive guide that offers the essential test prep and review material for the high school equivalency diploma test Includes three full length practice exams with detailed answer explanations for every question Original *Exploring the Cross-Language Transfer of L1 Rhetorical Knowledge in L2 Writing* Xing Wei, 2023-12-02 This book addresses the transfer of rhetorical knowledge from a first language L1 to a second language L1 to L2 rhetorical transfer a common cognitive phenomenon in the L2 writing of students in foreign language learning environments It investigates L1 to L2 rhetorical transfer from a cognitive perspective and examines a specific component of L2 writers agency in this transfer namely metacognition The book s ultimate goal is to enhance our understanding of the cognitive mechanism of rhetorical transfer across languages This goal is in turn connected to the need to determine how L1 rhetorical knowledge can be steered and oriented toward successful L2 writing To this end this book proposes a theoretical framework for transfer studies encompassing the dimensions of text transfer agency and L2 essay raters It facilitates an in depth exploration of the intricacies involved in L1 to L2 rhetorical transfer It then presents empirical studies on this transfer Embracing a dynamic perspective this book furthers our understanding of interlingual rhetorical transfer as a conscious or intuitive process for

making meaning one that can be monitored and steered Moreover it discusses the pedagogical implications for L2 writing instruction that guides students to use metacognition to transfer L1 rhetorical knowledge during L2 writing **Landmark Essays on Bakhtin, Rhetoric, and Writing** Frank Farmer, 2020-11-25 The essays in this collection give voice to the plurality of approaches that scholars in the field of rhetoric and composition have when they set forth to assimilate Bakhtin for their varied purposes The collection is arranged in three major sections The first attempts to capture the most important theoretical extensions of Bakhtin s ideas and does so with an emphasis on what Bakhtin might contribute to the present understanding of language and rhetoric The next section explores the implications of Bakhtin s work for both disciplinary identity and writing pedagogy The final section looks at how Bakhtinian thought can be used to bring new light to concerns that his work either does not address or could not have imagined addressing concerns ranging from writing across the curriculum to feminism and from computer discourse to the writing of a corporation annual report Together these essays demonstrate how fruitfully and imaginatively Bakhtin s ideas can be appropriated for a context that he could not have anticipated They also serve as an invitation to sustain the dialogue with Bakhtin in the future so that researchers may yet come to realize the fortuitous ways that Bakhtin will continue to mean more than he said

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