

## Great Expectations Stage III Study Guide

### Ch. 40

1. What does Pip call his convict? Why?  
He calls him a dreaded visitor/guest. This is because he is still a prisoner and Pip still thinks that the way he acted at the churchyard was unacceptable.
2. What is his convict's name? What is the significance of this name?  
His name is Magwitch. I think it is significant because it has the word "witch" in it.
3. How did Magwitch get to know Mr. Jaggers?  
Mr. Jaggers was his lawyer in his last trial.
4. Describe the man on the stairs. Who do you think it is?  
He was a worker; he had dusty colored clothes, under a dark coat. He thinks this is Compeyson because he wants to get Magwitch in even more trouble.
5. Magwitch's "teeth had failed" is a euphemism for what?  
They had rotted because he doesn't take care of his teeth. He is not the type of person who would care about his appearance.
6. How is Magwitch like an "old bird"?  
He has really seen the world and has experienced the good and bad of life. A bird really gets to see the world in every different view.
7. Explain what Jaggers means when he says, "Take nothing on its look; take everything on evidence"  
He means only believe something if there is evidence to prove it.
8. How has Magwitch's attitude changed from when Pip first met him at the churchyard?  
Magwitch is now very laidback and friendly (positive). When Pip first met him at the churchyard he was mean and aggressive. He is now in a comfortable environment.
9. Why does Pip hate Magwitch, after all he's the one who gave him the fortune?

# Great Expectations Study Guide Answers Chapters 26 28

**William Jenks**



## **Great Expectations Study Guide Answers Chapters 26 28:**

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**Understanding what One Reads** Jan Lambrecht, 2003 In the course of his long and distinguished scholarly career Jan Lambrecht has been a prolific writer from both an academic and a pastoral perspective Since 1994 attempts have been in process to collect as many as possible of his shorter writings into volumes that would be more accessible resulting in four publications up to this point In 1994 many of Professor Lambrecht's writings on Paul appeared in *Pauline Studies* BETL 115 and together with some from his former student Reimund Bieringer in *Studies on 2 Corinthians* BETL 112 In 2001 upon completion of his teaching at the Biblicum he was honored with a volume of *Collected Studies AnBibl* 147 representing his then more recent works This volume as its full title indicates consists for the most part of studies on Pauline literature and the Book of Revelation but it also includes a short article on Christian freedom in 1 Peter In 2002 a collection of articles in Dutch some that had appeared previously and some new was published as *De kracht van het geloof* The Power of Belief Nonetheless there remain some of his works that have not yet been brought into a collection and important articles in the recent Dutch collection are not available to a wider audience This present offering attempts to address that situation Although the twenty two studies in the present volume have all been written or published relatively recently they are reflective of Professor Lambrecht's academic and pastoral interests over his entire career ranging from Mark's use of Matthew and possibly Q to the Book of Revelation and including Luke Acts and Paul Some of the writing is less technical because of the audience for which it was intended Thus within this volume there will be some writings that will challenge scholars to rethink some positions and others addressed to a more general audience This work is offered in the hope that the dialogue will continue and be fruitful in bringing forth old and new out of the treasure of the biblical writings

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**The Paragraph Bible. The Holy Bible ... Arranged in Paragraphs and Parallelisms, Etc. With Maps** ,1849      **A Study of the Achievement of Our Nation's Students** United States. Office of Education,George W. Mayeske,1973

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