



# INSTALLATION MANUAL

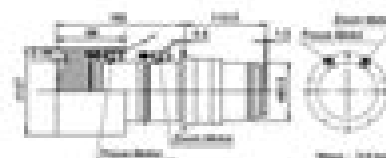
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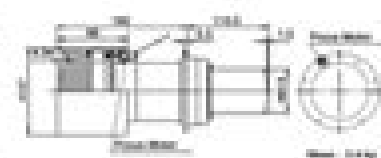
- To install the lens, special expertise and skills are necessary. Be sure to ask our authorized dealer (or a technician) to install the lens. Installation by personnel without the necessary expertise and skills may result in injuries or electric shock.
- Do not look into the projection lens while the illumination lamp is turned on. Exposure of your eyes to the strong light can result in impaired eyesight. Pay particular attention to keep out of reach of children.
- Do not modify the lens. Modifying the lens may cause fire or electric shock.
- Connect the power cord only after all necessary equipment has been connected. Connecting the equipment with the power cord plugged into the outlet may cause electric shock.

## Dimensional Outline Drawing

### ■ Zoom Lens



### ■ Short Focal Length Lens



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- The manufacturing number is important for quality control purposes. During purchase, check to ensure that the manufacturing number is correctly indicated at the side of the main unit.

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## Accessories

- Lens unit ..... 1 set
- Screws ..... 5 pieces
- Lens cap ..... 2 pieces
  - ◆ Attached to the lens unit.
- Installation Manual ..... 1 copy

## Maintenance Procedures

Remove dirt from the lens using commercial blowers or lens cleaning papers (for cleaning glasses and cameras). Do not use fluid-type cleaning agents. This may lead to peeling of the surface coating film. The lens surface is fragile. Avoid rubbing it hard or knocking it.

# Lx 5 Manual

**United States. Department of the  
Army**



## **Lx 5 Manual:**

Photographer's Guide to the Panasonic Lumix LX5 Alexander S. White, 2010-11 Photographer's Guide to the Panasonic Lumix LX5 Getting the Most from Panasonic's Advanced Digital Camera is the third book in a series by Alexander S White. His previous guides to the Leica D Lux 4 and Panasonic Lumix LX3 were extremely well received by enthusiasts searching for comprehensive books that explain the features and operation of some of the most sophisticated compact digital cameras being sold today. The current book is a detailed resource illustrated by more than 150 color photographs that covers all operations, menus, and controls of the Panasonic Lumix LX5, the newest in a line of highly sophisticated yet very portable cameras that are equipped with full manual controls as well as advanced digital technology. The book provides detailed guidance to beginning, intermediate, and more experienced photographers in plain English. The photographs illustrate the camera's menus and controls and provide examples of many of the camera's shooting modes and special effects. For those who find the documentation provided by the camera's manufacturer to be hard to read and difficult to understand, this book fills an information gap and serves as a single source of information to let the photographer derive the maximum benefit from his or her Panasonic Lumix LX5 camera. Field Artillery Manual Arthur Riehl Wilson, 1928 *Subaru Impreza* Brian Long, 2006 Perceived as a replacement for the long-running Leone, the Impreza quickly gained a great reputation through Subaru's successful WRC program. This book covers the full story of the Impreza from concept through to the current production car, looking at the rally machines along the way and illustrated throughout with contemporary material. Now with over 400 mainly color pictures and significant additional text, this is a fantastic war and all account of an amazing car.

**The Complete Book of Ford Mustang** Mike Mueller, 2022-01-25 The Complete Book of Ford Mustang 4th Edition details the development, technical specifications, and history of America's original pony car, now updated to cover cars through the 2021 model year. Mustang 1979-2004 Buyer's Guide Brad Bowling, 1979-2004 Mustangs are some of the most popular and affordable performance cars available. With a huge aftermarket supplying everything from body panels to crate engines to suspension and handling mods, a motivated enthusiast can easily create the street machine of their dreams. On the other hand, those less mechanically inclined can simply enjoy a fun stocker. The 1979 to 1993 Fox platform Mustangs and their contemporary counterparts, the 1994-2001 Mustangs, are widely available, relatively inexpensive, and easy to work on. *Mustang Buyer's Guide 1979-2004* will help you sort out the myriad differences over the past 25 years and ensure you buy the best car possible. About the Author: Brad Bowling has been writing about and photographing Mustangs since 1985. He has been the editor of *Mustang Times* and associate editor of *Mustang Illustrated*. He lives with his wife Heather and their American Eskimo Dog in Concord, North Carolina. **Technical Manual** United States War Department, 1955 **Ward's Automotive Yearbook**, 1991 Includes advertising matter **Ford Mustang Red Book** Pete C. Sessler, 2015-01-15 Complete data on over 50 years of America's original pony car. Ford's Mustang is America's most popular pony car. Whether

you're a collector, historian, or armchair enthusiast, you need all the specs and details that in sum define each Mustang year and model. Ford Mustang Red Book is your one-stop information shop, a key companion for shows, auctions, or any venue where you need to quickly and easily access accurate reference data. From the first six-cylindered Mustang of the 1964 1/2 model year through fire-breathing world-beating Boss and Shelby models to 2015's all-new Mustang, Ford Mustang Red Book offers all the data and detail Mustang fans lust after. This is an in-depth look at all the Mustang models, including the anniversary and pace cars and the specialty packages for street and competition driving that have made the Mustang an automotive legend. Don't miss out on the ultimate reference resource on America's best-loved pony car. *Edmund's 1996 New Car Prices* Peter Steinlauf, Edmunds Publications, 1996 For 30 years, consumers have relied on Edmund's to get the valuable information and advice they need to choose wisely and to save time and money when purchasing or leasing a new automobile. With evaluations, worksheets, and follow-up information and buying services, Edmund's enables today's information-age consumers to make and implement informed, cost-effective buying decisions. **Index of Technical Publications** United States. Department of the Army, 1977 Field & Stream, 1984-02 FIELD STREAM America's largest outdoor sports magazine celebrates the outdoor experience with great stories, compelling photography, and sound advice while honoring the traditions hunters and fishermen have passed down for generations. **Field & Stream**, 1984-02 FIELD STREAM America's largest outdoor sports magazine celebrates the outdoor experience with great stories, compelling photography, and sound advice while honoring the traditions hunters and fishermen have passed down for generations. AAA Autotest 1993 American Automobile Association, American Automobile Association Staff, 1993 The Official Ford Mustang 5.0 Al Kirschenbaum, 2000 The essential Mustang resource for rebuilding, researching, restoring, and upgrading 1979 through 1993 V-8 models, including GT, LX, Cobra, Cobra R, police cars, and limited editions. **The Automobile Book 1992** Consumer Guide, Consumer Guide Editors, 1991-12 **A Beginner's Guide to Structural Equation Modeling** Randall E. Schumacker, Richard G. Lomax, 2012-10-12 This textbook presents a basic introduction to structural equation modeling (SEM) and focuses on the conceptual steps to be taken in analysing conceptual models. **Regression Analysis for Acceleration Performance of Light Duty Vehicles. Final Report** Y. R. Young, 1991 **Popular Mechanics**, 1985-04 Popular Mechanics inspires, instructs, and influences readers to help them master the modern world. Whether it's practical DIY home improvement tips, gadgets, and digital technology information on the newest cars or the latest breakthroughs in science, PM is the ultimate guide to our high-tech lifestyle. 70+ *EH-1 UH-1 Huey Helicopter Technical Manuals, Technical Bulletins, Modification Work Orders & Depot Maintenance Work Requirements Manuals* U.S. Army, Over 15,000 total pages. Just a SAMPLE of the included manuals dated mid 1970s to the early 2000s: 55 SERIES TECHNICAL MANUALS TM 55 1520 210 10 TM 55 1520 210 CL TM 55 1520 210 PM TM 55 1520 210 PMD TM 55 1520 210 23 1 TM 55 1520 210 23 2 TM 55 1520 210 23 3 TM 55 1520 210 23P 1 TM 55 1520 210 23P 2 TM 55 1520 210 23P 3 TM 55 1520 242 MTF UH 1 EH ENGINE

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