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Yijin Wang



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The Scarlet Daybreak: Bilingual English & German Edition Friedrich Nietzsche, 2024-05-09 A new translation from the original manuscript of Nietzsche's 1881 *Morgenröte*. This edition is bilingual: the original text is included in the back as reference material behind the English translation. This is volume 4 in *The Complete Works of Friedrich Nietzsche* from Livraria Press. This chronological systematic set of Nietzsche's works is the first ever bilingual *Hauptwerke* or complete major works of Nietzsche published in English: the original German. This work is often translated as *The Dawn* or *The Dawn of Day*. This is a poor translation of the original title *morgenröte* which refers to the reddening of the sky in the pre-dawn hours. *Morgenröte* or *Morgenröte* in the modern spelling literally means *Morning Red*, a unique German word referring to the reddening of the sky in the twilight hours before daybreak. Rendering such as *The Dawn of Day* or just *Daybreak* but this misses the connotations of the word. *Dämmerung* is dawn but *Morgenröte* is a specific phenomenon of the predawn eastern sky. In Roman mythology there is a Goddess associated with the *Morgenröte*, *Aurora*. In Greek mythology Homer called this the rose-fingered *Eos*. This has continuity into Christianity as the *Red Mass*, the beginning of two different antiphons in the liturgy of the Roman Catholic Church at Advent to celebrate Mary who is symbolized by the dawn, traditionally celebrated in the pre-dawn reddening of the sky. While there isn't a direct equivalent word for the pre-dawn reddening, the closest literal translation would be *The Reddening Dawn*, but to capture the dramatic tone I rendered this *The Scarlet Daybreak*. Nietzsche is speaking here of a hope for his own dawn out of the nihilism he was born into: *seine eigene Morgenröte*. In his initial declaration of war against Metaphysics in *Human, All too Human*, Nietzsche writes the will is ashamed of the intellect. This initial foray into Schopenhauer's philosophy of the force of the will finally manifest itself as the *Willen zur Macht* here in *The Scarlet Daybreak*. Through this lens he takes on the whole of Christianity and the Judeo-Christian moral continuum. He considers religious experience, particularly Christianity, as a psychopathological phenomenon, an idea he articulates in every single one of his works. His perspective shifts from a Darwinian/Historical in *Human, All too Human* to a more phenomenological/psychological approach here in *The Scarlet Daybreak*. **Translation in Second Language Learning and Teaching** Arnd Witte, Theo Harden, Alessandra Ramos de Oliveira Harden, 2009. Proceedings of a conference *Translation in second language teaching and learning* that took place at the National University of Ireland Maynooth, March 27-29, 2008.

The Journal of English and Germanic Philology, 1912 **Johann Christoph Blumhardt, Life and Work** Dieter Ising, 2009-08-01 Johann Christoph Blumhardt (1805-1880) was a pastoral counselor and theologian of hope. His theology and pastoral approach shaped as they were by the awakening in his congregation and numerous incidents of faith healing provoked earnest and lively debate and the controversy continues today. Ising's work mines the original sources, the product of an interaction with Blumhardt's life and work that goes back many years. He has drawn a portrait that explores the shadows as well as its bright side. Readers are invited to enter fully into the nineteenth century. Blumhardt's century yet are

constantly reminded that the problems of that day have lost none of their currency within the altered mental horizons of today

Found in Translation James W. Barker, Anthony Le Donne, Joel N. Lohr, 2018-07-15 Found in Translation is at once a themed volume on the translation of ancient Jewish texts and a Festschrift for Leonard J Greenspoon the Philip M and Ethel Klutznick Professor in Jewish Civilization and professor of classical and near Eastern studies and of theology at Creighton University in Omaha Nebraska Greenspoon has made significant contributions to the study of Jewish biblical translations particularly the ancient translation of the Hebrew Bible into Greek known as the Septuagint This volume comprises an internationally renowned group of scholars presenting a wide range of original essays on Bible translation the influence of culture on biblical translation Bible translations reciprocal influence on culture and the translation of various Jewish texts and collections especially the Septuagint Volume editors have painstakingly planned Found in Translation to have the broadest scope of any current work on Jewish biblical translation to reflect Greenspoon's broad impact on the field throughout an august career

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