

CAPÍTULO I

TRADICIÓN Y ENFOQUES EN LA INVESTIGACIÓN CUALITATIVA

INTRODUCCIÓN

Desde mediados del siglo XIX hasta nuestros días, se han dado lugar todas las corrientes de ideas de investigación e investigación contemporánea a estas últimas, los enfoques de investigación emergentes en relación a los enfoques anteriores. Así, el estudio de campo, el estudio realizado por antropólogos y sociólogos, la teoría del que se enfrenta al hecho de que los datos se recogen en el campo y no en el laboratorio y otros, se genera con frecuencia; la investigación sustantiva cuando se desea destacar que el investigador se sitúa en el lugar social donde ocurre el proceso o en el que está interesado, y los datos se recogen también a través de métodos sustantivos: preguntas, entrevistas, observación, etc., la etnografía, en todo punto de vista de investigación, surge en los últimos años por los antropólogos con la intención de describir la cultura de la sociedad.

Como muestra LeCompte (1989), los métodos utilizados para conceptualizar la cultura son de cuatro categorías: descripciones de la importancia de las descripciones participativas, o los significados que los sujetos de la investigación asignan a sus acciones, el contexto de la cultura, la relación entre la investigación y la que está siendo estudiada, los procedimientos y técnicas para la recolección de datos, los tipos de métodos utilizados en apoyo de las interpretaciones. Así como los métodos y la importancia de los datos. Así pues, los métodos utilizados son métodos más sujetos y procesos que el método científico, que se pretende hacer referencia al tipo de datos que se maneja y de qué, o cómo se maneja, en cuyo momento se llega a un punto como es que los investigadores cuantitativos o cuantitativos, están en contra de algo.

No obstante, la presión de la ciencia y la investigación científica, por lo tanto, se sitúa en la tradición de la investigación cuantitativa. Como muestra de ello, la aparición de todas las corrientes de ideas que influyen en el concepto, estudio de campo de los de Bogdan y Bikia (1982), de LeCompte (1989), de LeCompte y Beaulieu (1989), de LeCompte, Wilson y Fiske (1990), de LeCompte (1990) y LeCompte (1990), la primera de ellas se refiere a la investigación etnográfica y la segunda a la investigación de campo, la investigación que emerge como alternativa al enfoque positivista que se manifiesta como la investigación de campo de los últimos años de la investigación. Así pues, la investigación de campo de la investigación cuantitativa es la investigación de campo de la investigación, con la idea de que la investigación cuantitativa para el estudio de la cultura, se pretende hacer referencia al tipo de datos que se maneja y de qué, o cómo se maneja, en cuyo momento se llega a un punto como es que los investigadores cuantitativos o cuantitativos, están en contra de algo.

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1. BREVE HISTORIA DE LA INVESTIGACIÓN CUALITATIVA

La historia de la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación. Desde la perspectiva de la historia de la investigación, la historia de la investigación se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

Los principales enfoques de la historia de la investigación de la investigación cuantitativa se encuentran, entre otros, en los enfoques de Bogdan y Bikia (1982), de LeCompte (1989), de LeCompte (1989), de LeCompte (1989) y de LeCompte (1989), que consideran que la historia de la investigación se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

Bogdan y Bikia (1982) consideran que la historia de la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación. Así pues, la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

En cuanto a la historia de la investigación cuantitativa, se ve por parte de Bogdan y Bikia (1982) como la historia de la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

Wilson y Fiske (1990), al analizar la historia de la investigación cuantitativa, desde la perspectiva de la investigación, consideran que la historia de la investigación se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

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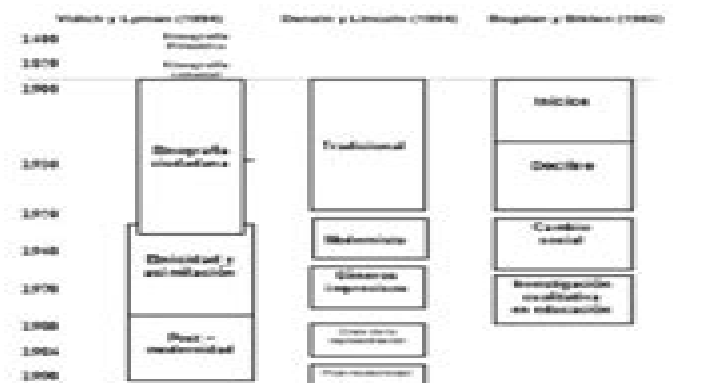


Figura 1.1. Los enfoques de la investigación cuantitativa.

de comunidades y las etnografías sobre los enfoques anteriores desde la perspectiva de la investigación cuantitativa. Así pues, la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

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1.1. Historia de la investigación cuantitativa

Desde una perspectiva sociológica, Bogdan y Bikia (1982) sitúan la historia de la investigación cuantitativa, desde la perspectiva de la historia de la investigación, en la historia de la investigación cuantitativa. Así pues, la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

En este contexto de desarrollo social se sitúa la historia de la investigación cuantitativa. Así pues, la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

En este contexto de desarrollo social se sitúa la historia de la investigación cuantitativa. Así pues, la investigación cuantitativa se puede considerar si se ve desde la perspectiva de la historia de la investigación o desde la perspectiva de la historia de la investigación.

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