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## FIRE DEPARTMENT AERIAL APPARATUS



INTERNATIONAL FIRE SERVICE TRAINING ASSOCIATION

A Nonprofit Educational Association Organized to Develop Training Materials for the Fire Service

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## STUDY GUIDE FOR IFSTA FIRE DEPARTMENT AERIAL APPARATUS



FIRE PROTECTION PUBLICATIONS  
OKLAHOMA STATE UNIVERSITY

# Fire Apparatus Study Guide

**Mike Jess**

A red circular graphic with a gradient, appearing as a stylized flame or a light effect, positioned to the right of the author's name.

## **Fire Apparatus Study Guide:**

**Exam Prep: Fire Department Apparatus Driver/Operator** Ben Hirst Performance Training Systems, Ben A. Hirst, 2010 Apparatus Driver Operator **Fire Department Apparatus Driver Operator** Ben A. Hirst, International Association of Fire Chiefs, 2004-08 Apparatus Driver Operator *Firefighter Written Exam Study Guide* Arthur R. Couvillon, 1993 360 page book with eleven chapters containing over 3000 selections of information and questions along with the answers that all Firefighter Candidates should know when preparing for ENTRANCE LEVEL Fire Service WRITTEN EXAMS TOPICS INCLUDED types of exams and questions general aptitude spelling grammar reading comprehension science math arithmetic mechanical comprehension and much more *Fire Captain Written Exam Study Guide* Arthur R. Couvillon, 1993 320 page book with eleven chapters containing over 3000 selections of information that all Firefighters should know This book is designed to assist Firefighters prepare for the FIRE CAPTAIN LIEUTENANT promotional WRITTEN EXAM Topics included fire administration leadership management fire prevention fire behavior hazardous materials fire fighting as well as a 100 question practice exam and much more *The Fire Chief's Handbook 6th Ed Study Guide* Steven Edwards, 2004-01-31 The must have companion to The Fire Chief's Handbook Sixth Edition Featuring 20 multiple choice questions for each chapter Answers provided at the end of each chapter Corresponding page numbers to each answer **Fire Engineer Written Exam Study Guide** Arthur R. Couvillon, 1988-08-01 180 page book with ten chapters containing over 2500 selections of information that all Firefighters should know This book is designed to assist Firefighters prepare for the FIRE ENGINEER APPARATUS DRIVER PUMP OPERATOR promotional WRITTEN EXAM TOPICS INCLUDED fire apparatus and equipment fire streams fire hydraulics fire behavior water supply haz mat extinguishing systems and more *Exam Prep: Fire Apparatus Driver and Operator* Ben Hirst, 2015-03-01 **Study Guide for Marine Fire Prevention, Firefighting, & Fire Safety** Sean P. Tortora, 2014-11-28 This study guide has been produced to modernize streamline and simplify the original text whilst continuing to remain USCG compliant as well as now adhering to the new STCW requirements The long since out of print original text Marine Fire Prevention Firefighting and Fire Safety was published over forty years ago by the Department of Transportation Maritime Administration Although the basic principles in marine firefighting have not changed this study guide offers up to date information for a better understanding of the principles and methodologies involved It also utilizes current day examples equipment and techniques breaking down the text into twelve easy to follow lessons basic shipboard firefighting organization and safety causes of fires and methods of prevention theories of fire combating fire extinguishing agents extinguishing appliances fire detection systems fixed fire extinguishing systems safety and firefighting equipment and respirators and the self contained breathing apparatus These lessons will provide students the knowledge to not only successfully fight shipboard fires but prevent such fires and in doing so keep his her ship and all that ply the seas onboard safe *Introduction to Fire Apparatus and Equipment* Gene Mahoney, 1987 *Curriculum Materials for Trade and*

*Industrial Education*, 1963 ,1964      *Strategic and Tactical Considerations on the Fireground Study Guide* James P. Smith,2011-10-19 This study guide is meant as an accompaniment to the book *Strategic and Tactical Considerations on the Fireground* Third Edition written by retired Deputy Chief James P Smith of the Philadelphia PA Fire Department and published by Brady Prentice Hall It is not meant to be an all inclusive text or to answer all encompassing questions it is meant to reinforce the text after it is read In many cases the questions are narrow in design and emphasize specific points made within the text      **Vocational Division Bulletin** ,1962      **Vocational Education Bulletin** United States. Division of Vocational Education,1961      Vocational Division Bulletin United States. Division of Vocational and Technical Education,1939      Illinois Register ,2005      Hotel Maintenance; A Study Guide Cliff Robison,2011-03-05 A plain English introduction to the basic skills and techniques of Hotel Maintenance with helpful tips diagrams and guides Includes step by step How to for some procedures and photos of an actual troubleshooting procedure      *Trade and Industrial Education* ,1972      *Trade and Industrial Education; Instructional Materials* Ohio State University. Center for Vocational and Technical Education,1972      **Fire Engineering** ,1989      *Fire Engineering's Study Guide for Firefighter I and II* Anthony Aвило,2010 In the fire service information is critical to firefighter safety and efficiency Fire Engineering s Study Guide for Firefighter I and II will provide the student with a comprehensive review of the material presented in each chapter of Fire Engineering s Handbook providing a further check on how well the student absorbed the material The Study Guide s multiple choice questions provide both direct knowledge and situational application of the material It is suggested that the student complete the Study Guide chapter by chapter both before reading the Handbook as a pre test and after reading the Handbook as an informational comprehension check Used properly Fire Engineering s Study Guide will reinforce the information learned and enhance the effectiveness of the educational package Features Multiple choice short answer and true or false questions for each chapter of the Handbook Answers at the end of each chapter Corresponding page numbers to each answer in the Handbook

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