

SAMPLE FINANCIAL PROCEDURES MANUAL

Approved by _____ (organization's) Board of Directors on _____ (date)

I. GENERAL

1. The Board of Directors formulates financial policies, delegates administration of the financial policies to the Executive Director and reviews operations and activities.
2. The Executive Director has management responsibility including financial management.
3. Current job descriptions will be maintained for all employees, indicating financial duties and responsibilities.
4. Financial duties and responsibilities must be separated so that no one employee has sole control over cash receipts; disbursements; payroll; reconciliation of bank accounts; etc.
5. All employees involved with financial procedures shall take vacations or leaves of 5 consecutive work days each year. During such periods, back-up personnel who have been cross-trained in their duties will perform their tasks.
6. A blanket employee dishonesty coverage in the amount of \$_____ shall be maintained.
7. Professional financial service providers will be established annually. For _____ (year) these include _____ (accounting software), _____ (payroll services), the _____ (insurance), _____ (banking), _____ (restricted investments and retirement services), and _____ (auditors).
8. The _____ (staff position) will maintain a current and accurate log of the chart of accounts, job accounts and accounting classes.
9. These policies and procedures will be reviewed bi-annually by the _____ (Board Committee)

II. CASH RECEIPTS (includes checks)

1. The _____ (staff position) opens any mail addressed to _____ (organization name) or without specific addressee. The receipt of checks or cash will be

Financial Aid Office Policy And Procedures Manual

**United States. Congress. House.
Committee on Government
Operations. Intergovernmental
Relations and Human Resources
Subcommittee**

Financial Aid Office Policy And Procedures Manual:

Student Financial Aid Policies and Procedures Manual Arizona State University. Financial Aid Office, 1981 Policies and Procedures Manual University of Arkansas, Rich Mountain (Mena, Ark.). Office of Financial Aid, 2020 **The Blue Book** ,2001 **Developing a Policy and Procedures Manual for the Financial Aid Department of a Community College** Steven Michael Salcido, California State Polytechnic University, Pomona. Department of Political Science, 2011 **Indiana University East Office of Scholarships and Financial Aid Policy and Procedures Manual** Amy A. Kienitz, 1998 Resources in Education ,2001-10 **A review of hospital billing and collections practices** United States. Congress. House. Committee on Energy and Commerce. Subcommittee on Oversight and Investigations, 2004 *Direct Loan School Guide* ,1999 Direct Loan Training Guide, 1998-1999 ,1998 Studies in Law, Politics and Society Austin Sarat, 2008-09-01 Offers fresh perspectives on sentencing and punishment lawyering for the public good and the meaning of legal doctrine This book contains articles that exemplify the work being done in interdisciplinary legal scholarship Paying for a College Education United States. Congress. House. Committee on Education and Labor. Subcommittee on Higher Education, Lifelong Learning, and Competitiveness, 2007 **Direct Loans School Guide** ,1999 Understanding Sport Organizations Trevor Slack, Milena M. Parent, 2006 This reference offers an analysis of the issues and theoretical construction behind sport organisations The practical case studies and profiles illustrate how the theory and knowledge can be applied to realistic examples There is also information on strategic alliances and research in sports management *State of Wisconsin Blue Book* ,1981 The State of Wisconsin Blue Book ,1981 **Blue Book** ,1981 **Barriers to Self-sufficiency for Single Female Heads of Families** United States. Congress. House. Committee on Government Operations. Intergovernmental Relations and Human Resources Subcommittee, 1985 **Direct Loan Training, 1998-1999** ,1998 **State Colleges in Colorado, Financial and Compliance Audit, Fiscal Year Ended June 30, 2002** Colorado. Office of State Auditor, 2002 *Direct Loan Training Guide, 1999-2000, March 1999* ,1999

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