

**VI Semester B.Com. Examination, September 2020  
(CBCS) (F+R) (2016 – 17 and Onwards)**

**COMMERCE**

**Paper – 6.4 : Management Accounting**

Time : 3 Hours

Max. Marks : 70

*Instruction : Answers should be written completely either in English or in Kannada.*

**SECTION – A**

Answer any five sub-questions from the following. Each correct answer carries 2 marks. (5×2=10)

1. a) Give the meaning of Management Accounting.
- b) Mention any four disciplines which fall in the scope of Management Accounting.
- c) What is the meaning of Financial Statement Analysis ?
- d) Write any four Activity Ratios.
- e) What is the meaning of funds from operations ?
- f) State the meaning of Cash Flow Statement.
- g) Write the objectives of Management Reporting.

**SECTION – B**

Answer any three questions from the following. Each correct answer carries 6 marks. (3×6=18)

2. Who is Management Accountant ? Briefly explain the role of Management Accountant in a business organisation.
3. From the following figures of Rock Ltd. calculate the Trend Percentages for the years 2015 to 2019 taking 2014 as the base.

Items	2014	2015	2016	2017	2018	2019
	₹	₹	₹	₹	₹	₹
Sales	1,880	2,350	2,820	3,384	3,948	4,230
Cost of goods sold	1,020	1,122	1,530	1,836	2,091	2,142
Operating expenses	420	483	546	693	777	861

# Financial Accounting Madras University Model Question Paper

**A Loxley**



## **Financial Accounting Madras University Model Question Paper:**

*Financial Accounting* R.L. Gupta,V.K. Gupta,2021-12-15 The book has been designed as per the Syllabus prescribed by the University of Madras for Paper on Financial Accounting effective 2020 21 for B Com Degree First and Second Semesters Core Course B Com A F B Com CS B Com BM B Com MM B Com CA B Com ISM      **Accounting for Management** NP Srinivasan | M Sakthivel Murugan,2006 Comprehensive Textbook of Financial Cost and Management Accounting for the students of M B A and M C A      The Hindu Index ,2004      *Question Bank: Financial Management* T.V. Ambuli,S.P. Nisha Pradeepa,2020-08-11 Question Bank Financial Management is a book designed to assist the readers to develop an understanding of the rapidly evolving and existing theory of finance Questions are framed in such a way that the readers will be able to quickly connect with the contents The appropriate answers to the questions will lessen the burden of the students trying to navigate for answers like in conventional means It is a ready reckoner of short and long answer questions along with past question papers      *The Chartered Accountant* ,1990      *Handbooks of Management Accounting Research 3-Volume Set* Christopher S. Chapman,Anthony G. Hopwood,Michael D. Shields,2009-01-30 Winner of the Management Accounting section of the American Accounting Association notable contribution to Management Accounting Literature Award Volume One of the Handbook of Management Accounting Research series sets the context for the Handbooks with three chapters outlining the historical development of management accounting as a discipline and as a practice in three broad geographic settings Volume Two provides insights into research on different management accounting practices Volume Three features contributions from some of the most influential researchers in various areas of management accounting research consolidates the content of volumes one and two and concludes with examples of management accounting research from around the world Volumes 1 2 and 3 are also available as individual product ISBN Volume 1 978 0 08 044564 9 ISBN Volume 2 978 0 08 044754 4 ISBN Volume 3 978 0 08 055450 1 Three volumes of the popular Handbooks of Management Accounting Research series now available in one complete set Examines particular management accounting practices and specific organizational contexts Adopts a global perspective of management accounting practice Award Winner of the Management Accounting section of the American Accounting Association notable contribution to Management Accounting Literature Award      *Resources in Education* ,1997      Irish University Press Series of British Parliamentary Papers ,1968      **Industrial & Mining Standard** ,1926      *Document Raj* Bhavani Raman,2007      Cuttings from the Times ,1923      *Bibliography of Agriculture with Subject Index* ,1976-07      *Library of Congress Catalogs* Library of Congress,1970      **National Union Catalog, 1981** ,1982      **Indian and Foreign Review** ,1963      Indian Books in Print ,2003      International Books in Print ,1991      National Union Catalog ,1981 Includes entries for maps and atlases

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