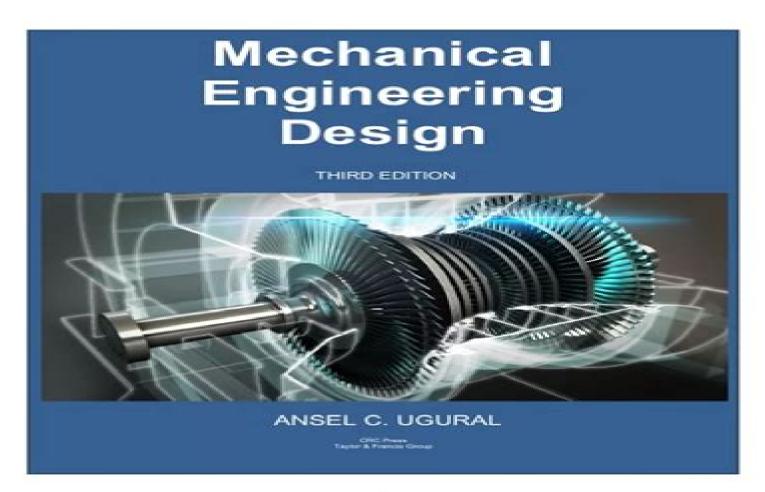
# INSTRUCTOR'S SOLUTIONS MANUAL

to accompany



# **Mechanical Design Approach Ugural Manual**

**H Kauffman** 

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