

Matthew Arnold : The Function of Criticism at the Present Time

Matthew Arnold's essay, "The Function of Criticism at the Present Time" was published in his first collection of critical writings, *Essays in Criticism*, in 1865. Prior to the publication of these essays, Arnold had just completed some lectures on the translation of Homer-works which bear, in a less developed form, some of Arnold's ideas on the need for new, intelligent criticism in England.

"The Function of Criticism at the Present Time" thus seems a bit of a turning point in Arnold's career; by the time Arnold began writing *Culture and Anarchy*, he had turned away from his career as a poet to focus on social and theological writings. The project which Arnold began with this essay-to make the reading, middle-class public of England understand the need for a critical spirit in order to provide society with fresh, intelligent ideas-would occupy him fully and it is for this new direction which Arnold takes that would make Arnold interesting to generations after him.

The central argument of the essay responds to what Arnold felt to be the prevailing attitude that the **constructive, creative capacity** was much more important than the **critical faculty**. Arnold's expanded definition of criticism, however "the endeavour, in all branches of knowledge, theology, philosophy, history, art, science, **to see the object as in itself it really is**" renders criticism a necessary prerequisite for truly valuable creation. Specifically, criticism is what generates "fresh" and "intelligent" ideas during a specific time and place in history, and Arnold claim that since literature works with current ideas (literature is "synthesis and exposition"), great works can only be generated in a climate of great ideas. Thus, Arnold argues that **criticism prepares the way for creation**.

Matthew Arnold Research Paper

Karin Nielsen-Saines



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Table of Contents Matthew Arnold Research Paper

1. Understanding the eBook Matthew Arnold Research Paper
 - The Rise of Digital Reading Matthew Arnold Research Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Matthew Arnold Research Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Matthew Arnold Research Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Matthew Arnold Research Paper
 - Personalized Recommendations
 - Matthew Arnold Research Paper User Reviews and Ratings
 - Matthew Arnold Research Paper and Bestseller Lists
5. Accessing Matthew Arnold Research Paper Free and Paid eBooks
 - Matthew Arnold Research Paper Public Domain eBooks
 - Matthew Arnold Research Paper eBook Subscription Services
 - Matthew Arnold Research Paper Budget-Friendly Options

6. Navigating Matthew Arnold Research Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Matthew Arnold Research Paper Compatibility with Devices
 - Matthew Arnold Research Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Matthew Arnold Research Paper
 - Highlighting and Note-Taking Matthew Arnold Research Paper
 - Interactive Elements Matthew Arnold Research Paper
8. Staying Engaged with Matthew Arnold Research Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Matthew Arnold Research Paper
9. Balancing eBooks and Physical Books Matthew Arnold Research Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Matthew Arnold Research Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Matthew Arnold Research Paper
 - Setting Reading Goals Matthew Arnold Research Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Matthew Arnold Research Paper
 - Fact-Checking eBook Content of Matthew Arnold Research Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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