

WEEK 1	09:00	14:00
Monday 21/10	English HL P3 (3hrs) English FAL P3 (2½hrs) English SAL P3 (2½hrs)	Afrikaans HL P3 (3hrs) Afrikaans FAL P3 (2½hrs) Afrikaans SAL P3 (2½hrs)
Tuesday 22/10	Computer Applications Tech P1 (3hrs) Practical	Arabic, French, Italian, Mandarin, Modern Greek, Serbian, Spanish SAL P1 (2hrs) Latin SAL P1 (3hrs) Portuguese HL, FAL, SAL P1 (2hrs) Hebrew SAL P1 (2hrs), German HL, SAL P1 (2hrs)
Wednesday 23/10	Business Studies P1 (2hrs)	Information Technology P1 (3hrs) Practical
Thursday 24/10	isiZulu, isiXhosa, siSwati, isiNdebele HL P3 (3hrs), FAL P3 (2½hrs), SAL P3 (2½hrs)	Hindi, Gujarati, Tamil, Telegu, Urdu HL P1 (2hrs) Hindi, Gujarati, Tamil, Telegu, Urdu FAL P1 (2hrs) Hindi, Gujarati, Tamil, Telegu, Urdu SAL P1 (2hrs)
Friday 25/10	Sepedi, Sesotho, Setswana, Xitsonga, Tshivenda HL P3 (3hrs), FAL P3 (2½hrs), SAL P3 (2½hrs) South African Sign Language HL P3 (3hrs)	Arabic, Italian, Mandarin, Modern Greek, Serbian, Spanish SAL P2 (2hrs) Latin SAL P2 (2hrs) Portuguese HL P2 (2½hrs), FAL, SAL P2 (2hrs) Equine Studies (3hrs)
WEEK 2	09:00	14:00
Monday 28/10	English HL P1 (2hrs) English FAL P1 (2hrs) English SAL P1 (2hrs)	Hindi, Gujarati, Tamil, Telegu, Urdu HL P2 (2½hrs) Hindi, Gujarati, Tamil, Telegu, Urdu FAL P2 (2hrs) Hindi, Gujarati, Tamil, Telegu, Urdu SAL P2 (2hrs) Hebrew SAL P2 (2hrs) German HL P2 (2½hrs), SAL P2 (2hrs) Marine Sciences P1 (2½hrs)
Tuesday 29/10	History P1 (3hrs)	Engineering Graphics and Design P1 (3hrs) French SAL P2 (2hrs)
Wednesday 30/10	isiZulu, isiXhosa, siSwati, isiNdebele HL P1 (2hrs), FAL P1 (2hrs), SAL P1 (2hrs)	Business Studies P2 (2hrs)
Thursday 31/10	NON-EXAMINATION DAY	
Friday 01/11	Mathematics P1 (3hrs) Mathematical Literacy P1 (3hrs) Technical Mathematics P1 (3hrs)	Religion Studies P1 (2hrs) Sport and Exercise Science (3hrs)

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Mr. Rohit Manglik



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Partition's First Generation Amber H. Abbas, 2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders

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